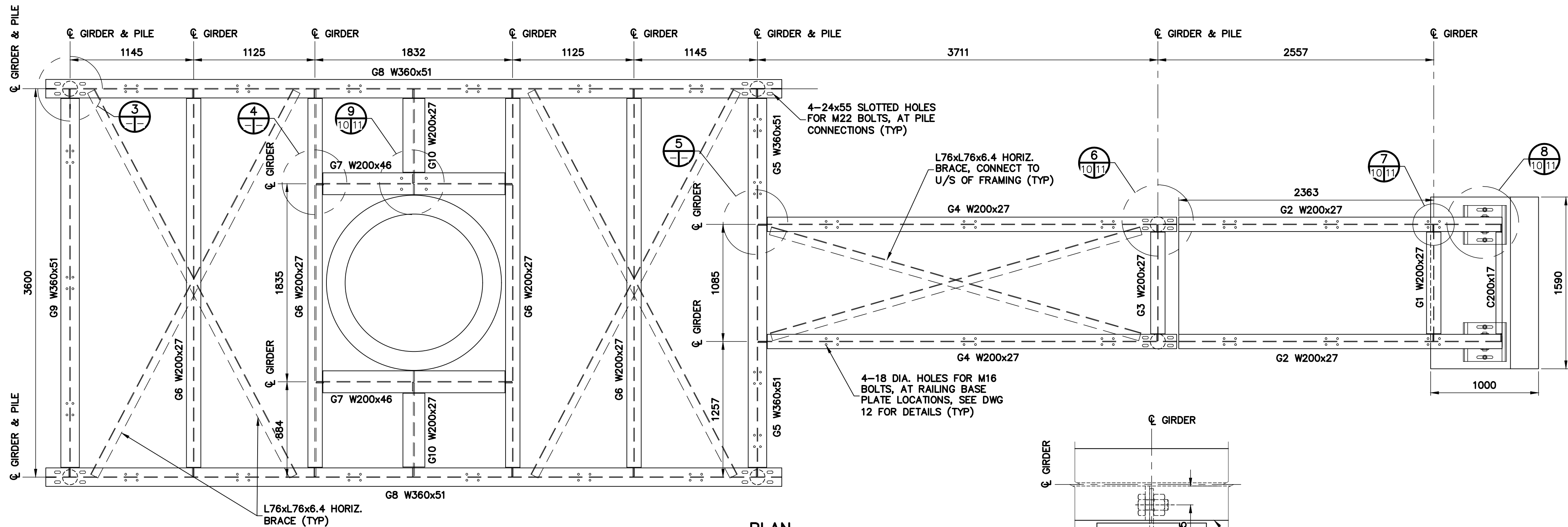
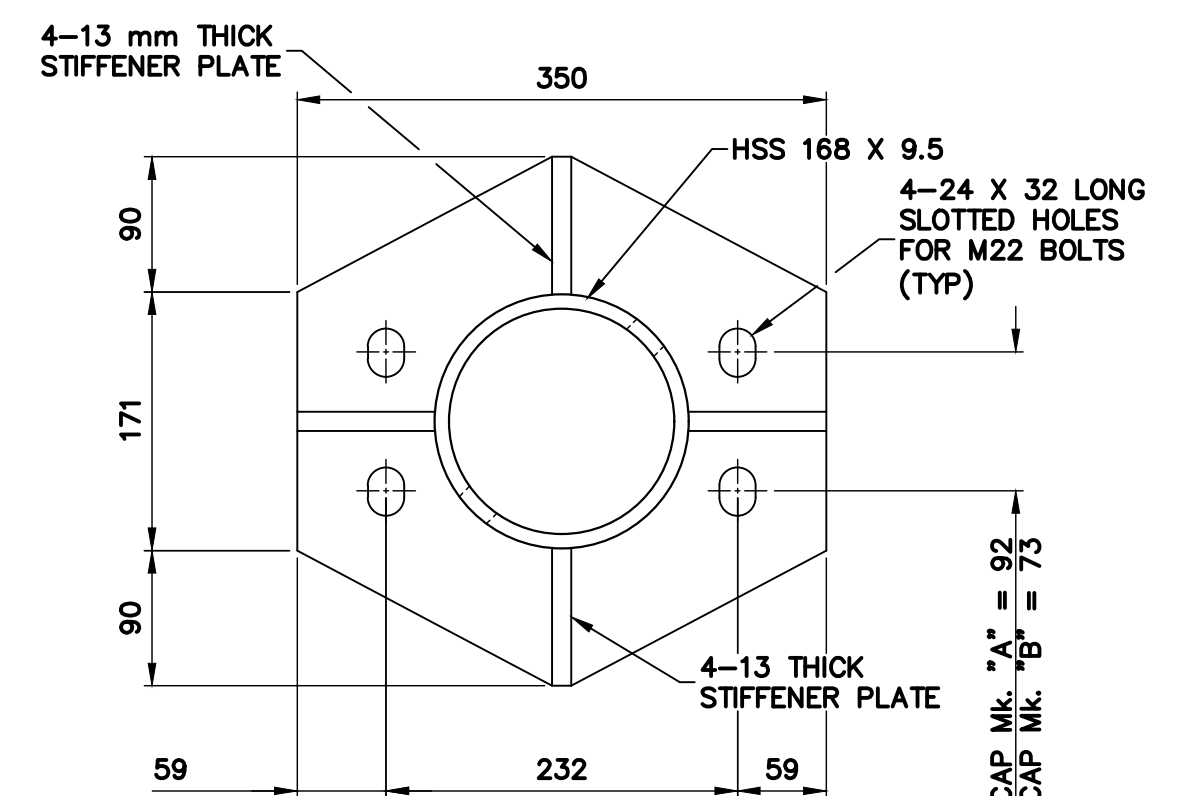
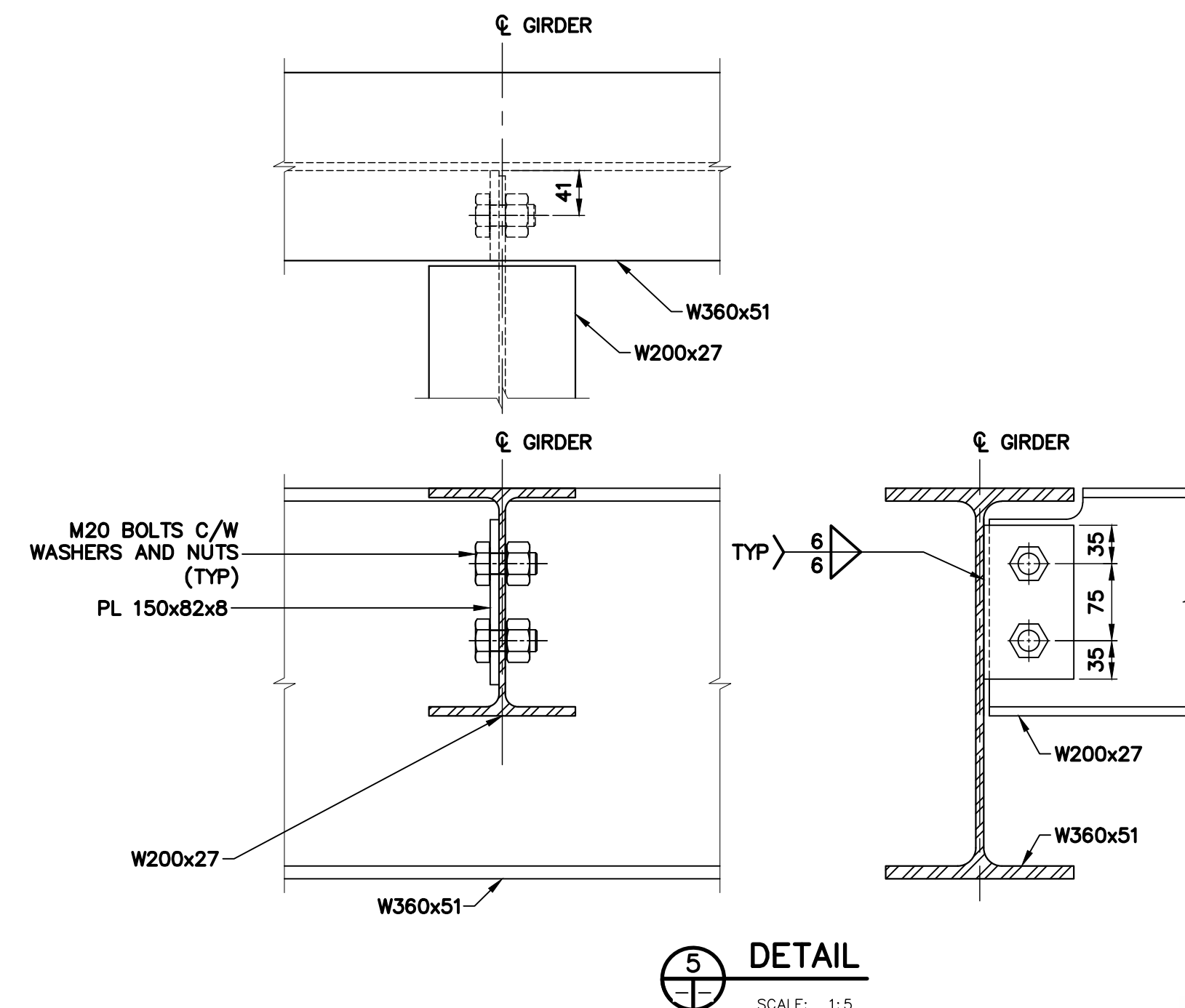
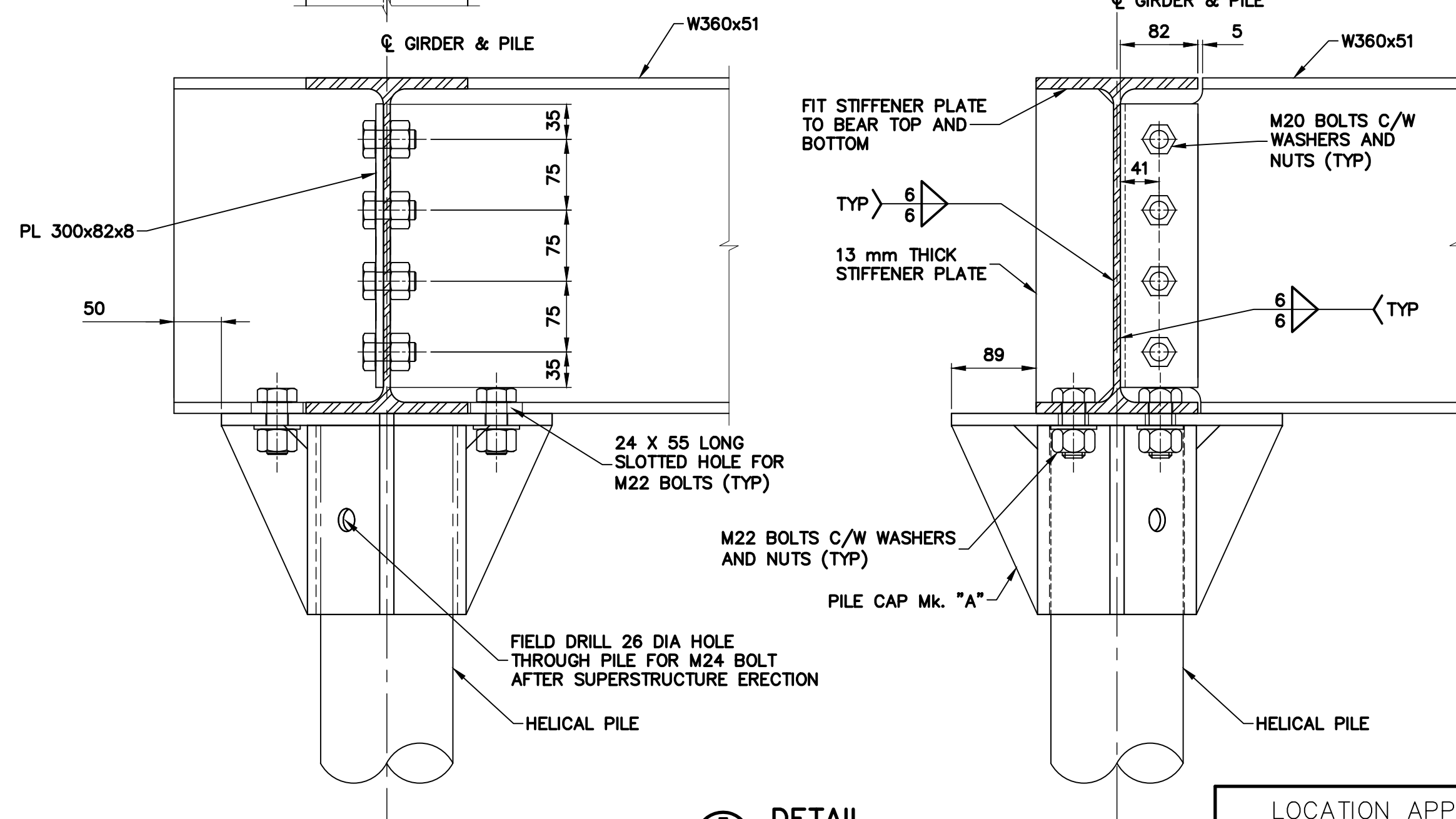
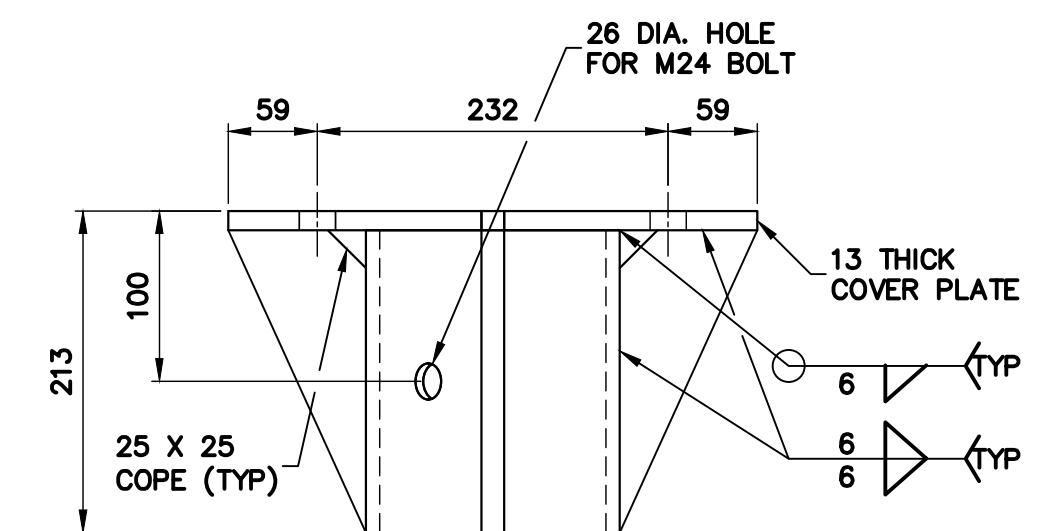
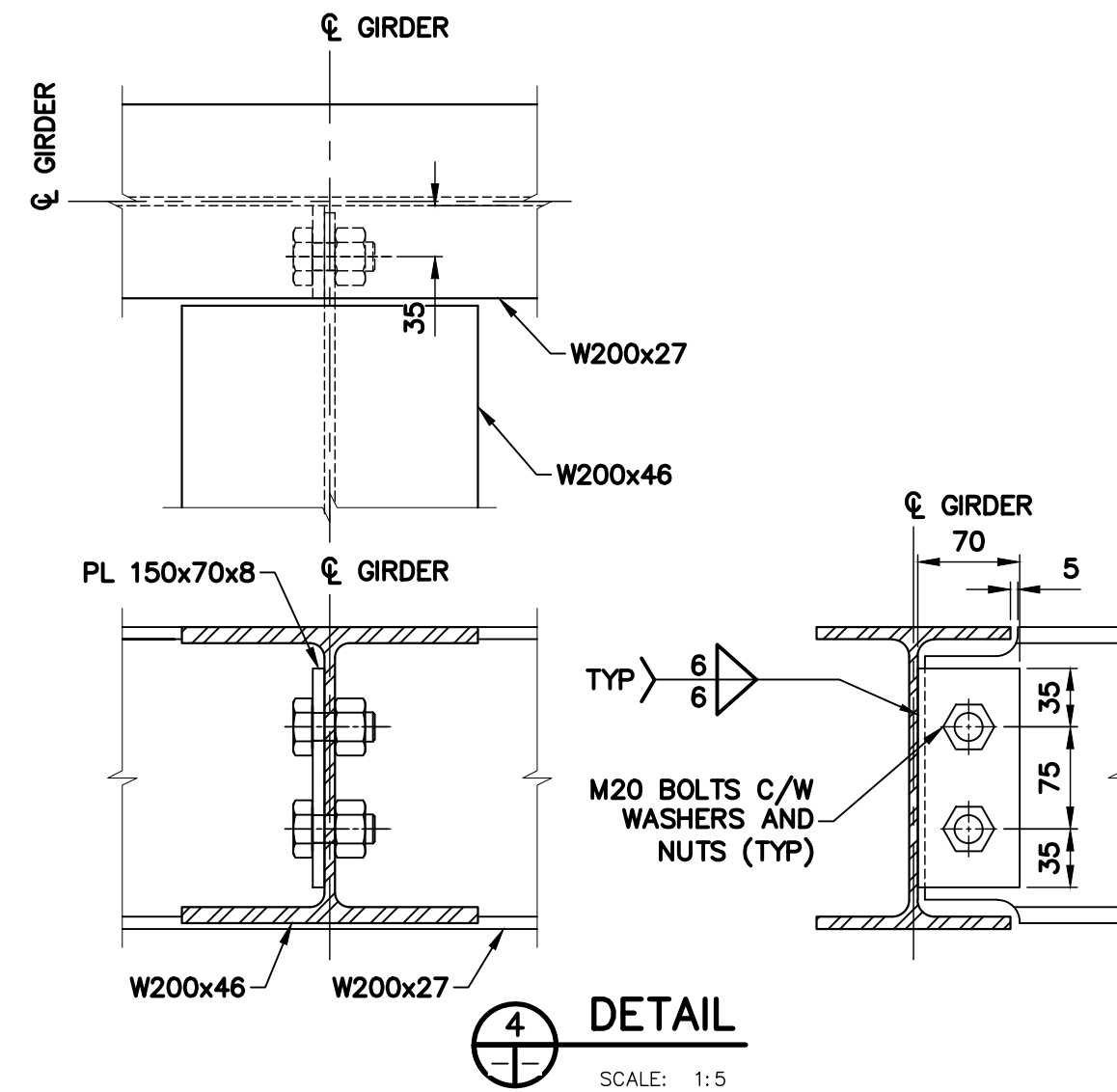
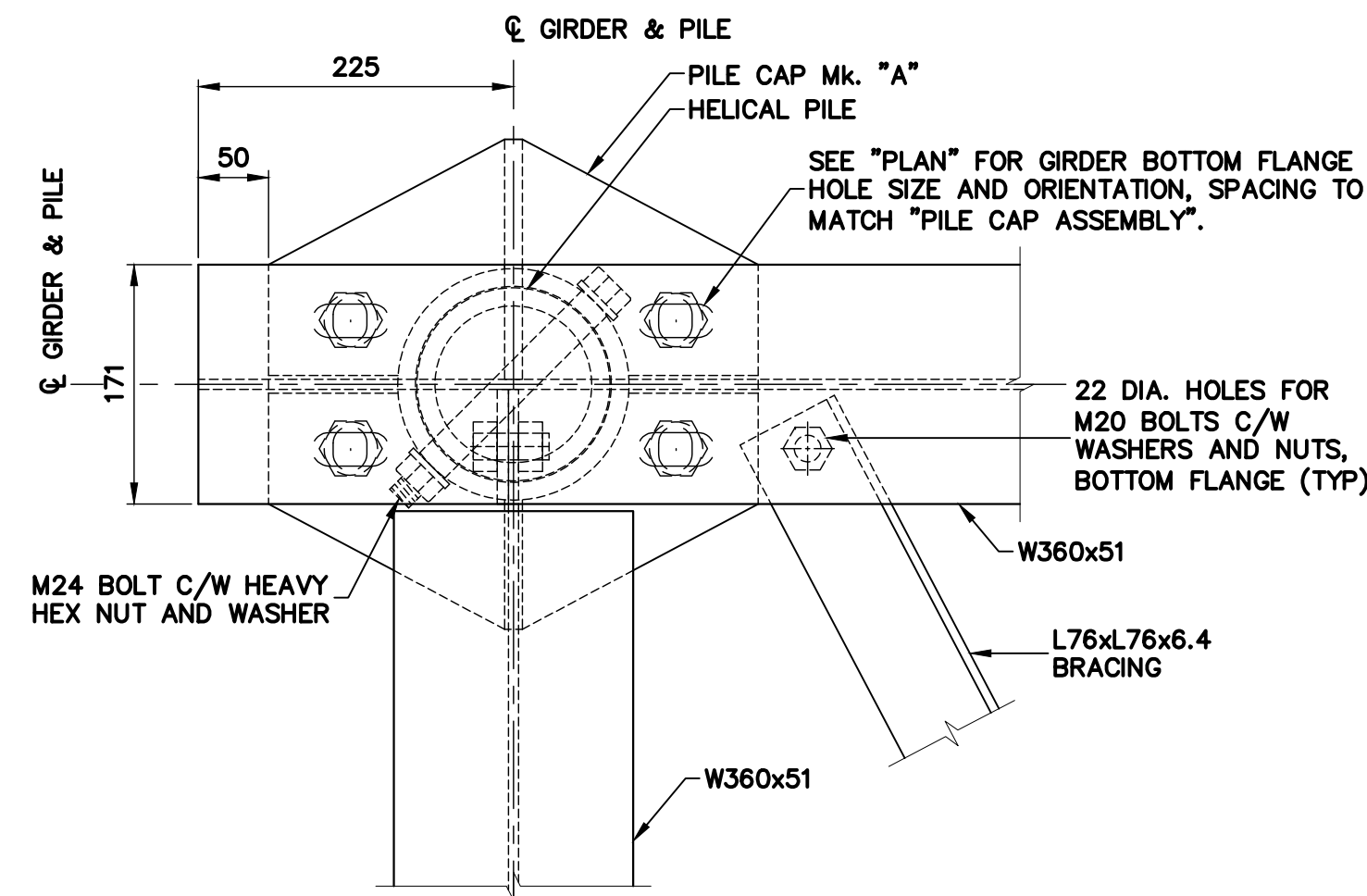
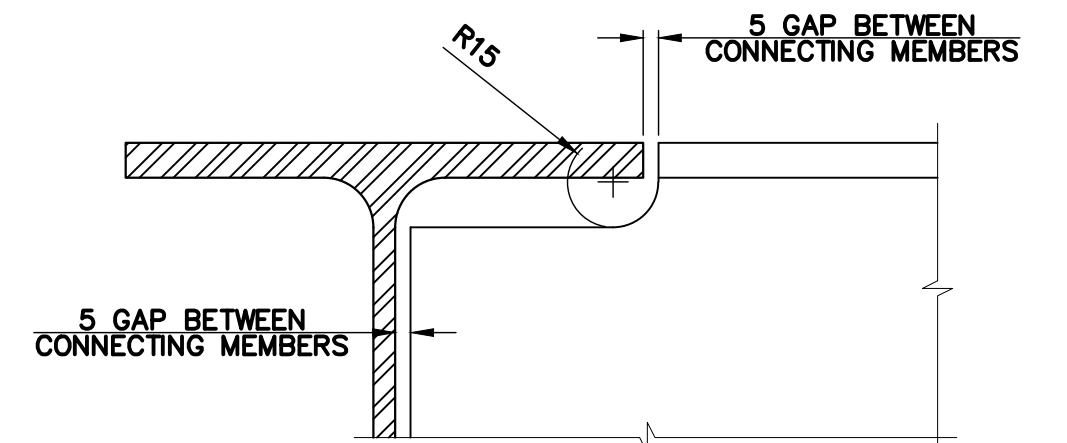




| GIRDER DETAILS |                    |          |
|----------------|--------------------|----------|
| No.            | GIRDER LENGTH (mm) | QUANTITY |
| G1             | 1070               | 1        |
| G2             | 2625               | 2        |
| G3             | 1070               | 1        |
| G4             | 3875               | 2        |
| G5             | 3580               | 1        |
| G6             | 3580               | 4        |
| G7             | 1810               | 2        |
| G8             | 6645               | 2        |
| G9             | 3580               | 1        |
| G10            | 870                | 2        |

| PILE CAP ASSEMBLY |          |
|-------------------|----------|
| Mk.               | QUANTITY |
| A                 | 4        |
| B                 | 2        |



NOTE:

1. FOLLOWING PILE INSTALLATION, TOP OF HELICAL PILE TO BE CUTOFF TO ELEVATION AND FULLY BEARING ON THE COVER PLATE ABOVE. M24 BOLT TO BE FIELD DRILLED AND INSTALLED FOLLOWING ERECTION OF THE SUPERSTRUCTURE.



METRIC

WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES  
UNLESS OTHERWISE NOTED

LOCATION APPROVED  
UNDERGROUND STRUCTURES

SUPV. U/G STRUCTURES COMMITTEE DATE

NOTE:

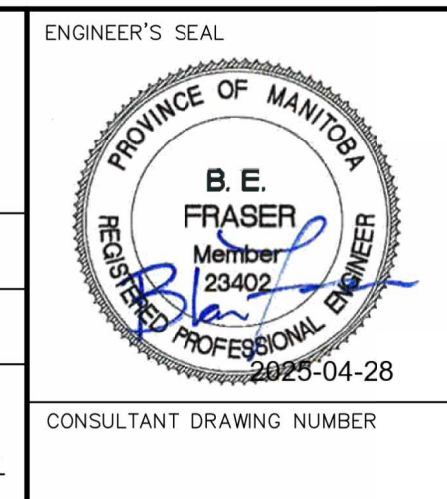
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

VERTICAL DATUM: CGVD28 (HT2.0 Geoid)

HORIZONTAL DATUM: NAD83 (June 1990), Zone 14

| NO. | ISSUED FOR CONSTRUCTION | 2025/04/28 | ADB |
|-----|-------------------------|------------|-----|
| NO. | REVISIONS               | YYYY/MM/DD | BY  |
| 0   | ISSUED FOR CONSTRUCTION | 2025/04/28 | ADB |

|             |                     |                           |                         |
|-------------|---------------------|---------------------------|-------------------------|
| DESIGNED BY | SL                  | CHECKED BY                | BF                      |
| DRAWN BY    | AH                  | APPROVED BY               | ADB                     |
| SCALE:      | HORIZONTAL AS NOTED | RELEASED FOR CONSTRUCTION | JESSICA McCOMBE, P.Eng. |
| DATE        | APRIL 28, 2025      | DATE                      | APRIL 25, 2025          |
| PLOT DATE:  | 2025 04 28          |                           |                         |



|                                                                                                                                                                                                                 |  |                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|
| <p>THE CITY OF WINNIPEG</p> <p>WATER AND WASTE DEPARTMENT</p> <p>WATER SERVICES DIVISION</p> <p>SHOAL LAKE AQUEDUCT</p> <p>MANHOLE REPAIRS</p> <p>MILE 93.69 CONNECTION DETAILS</p> <p>CONNECTION DETAILS I</p> |  | <p>SHEET 10 OF 15</p> <p>CITY DRAWING NUMBER</p> <p>1-0751M-S0002-001</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|

TENDER NUMBER: 82-2025  
CONTRACT NUMBER: N/A

FILE PATH: U:\13360064\09\_CAD\07 Sheets\3 SLA DD\  
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