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| LOCATION APPROVED<br>UNDERGROUND STRUCTURES                                                                                                                                                                                                                                                                    |  | VERTICAL DATUM: CGVD28 (HT2.0 Ceoid)<br><br>HORIZONTAL DATUM: NAD83 (June 1990), Zone 14 |  |  |  | ENGINEER'S SEAL<br> |  |  <b>THE CITY OF WINNIPEG</b><br>WATER AND WASTE DEPARTMENT<br>ENGINEERING SERVICES DIVISION |  |
| SUPV. U/G STRUCTURES COMMITTEE                                                                                                                                                                                                                                                                                 |  | DATE                                                                                     |  | DESIGNED BY ADB                                                                       |  | CHECKED BY JF                                                                                            |  | SHEET <b>14</b> OF <b>15</b>                                                                                                                                                     |  |
| NOTE:<br><br>LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION. |  | DRAWN BY DML                                                                             |  | APPROVED BY ADB                                                                       |  | RELEASED FOR CONSTRUCTION                                                                                |  | CITY DRAWING NUMBER                                                                                                                                                              |  |
| SCALE: HORIZONTAL VERTICAL                                                                                                                                                                                                                                                                                     |  | RELEASED FOR CONSTRUCTION                                                                |  | JESSICA McCOMBE, P.Eng.                                                               |  | DATE APRIL 25, 2025                                                                                      |  | <b>1-0751M-C0006-001</b>                                                                                                                                                         |  |
| NO ISSUED FOR CONSTRUCTION                                                                                                                                                                                                                                                                                     |  | 2025/04/28 ADB                                                                           |  | DATE APRIL 28, 2025                                                                   |  | CONSULTANT DRAWING NUMBER                                                                                |  | MILE 93.69 AND MILE 94.72 SECTIONS                                                                                                                                               |  |
| REVISIONS                                                                                                                                                                                                                                                                                                      |  | YYY/YY/MM/DD BY                                                                          |  | DATE                                                                                  |  | CONSULTANT DRAWING NUMBER                                                                                |  | MILE 93.69 AND MILE 94.72 SECTIONS                                                                                                                                               |  |