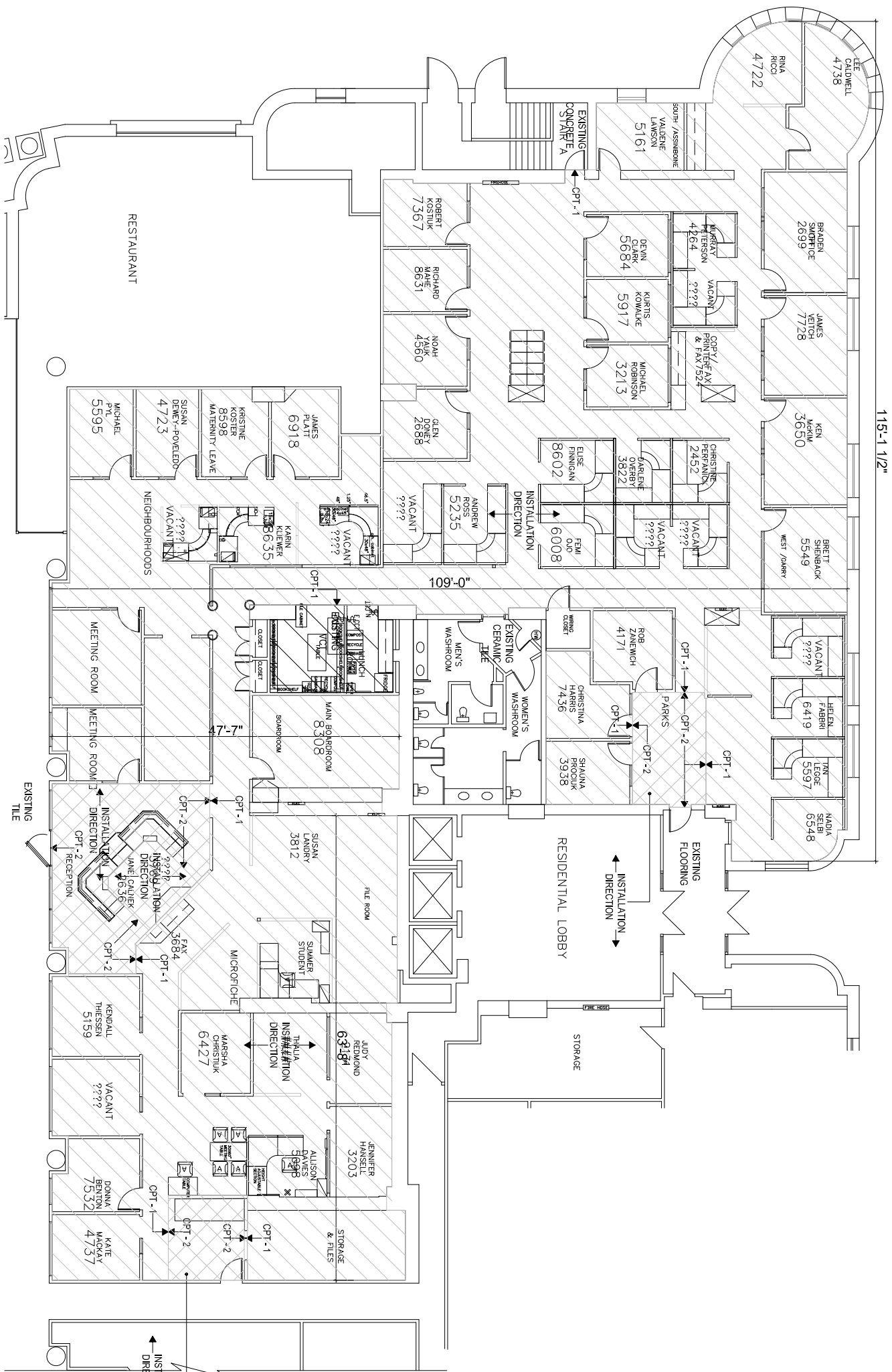




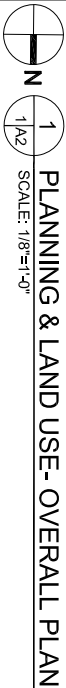
GENERAL NOTES

1. THESE DRAWINGS SHALL NOT BE SCALED.
2. THE CONTRACTOR SHALL VISIT THE SITE AND SATISFY HIMSELF ALL DIMENSIONS, DATUM AND DETAILED INFORMATION SHOWN ARE CORRECT.
3. THE CONTRACTOR IS TO REVIEW AND COORDINATE ALL ARCHITECTURAL, MECHANICAL, ELECTRICAL AND STRUCTURAL DRAWINGS FOR ADDITIONAL OPENINGS THROUGH FLOORS, WALLS AND CEILING. ALL OPENINGS MUST BE SHOWN ON DRAWINGS, AND ALL OPENINGS NOT SHOWN ON DRAWINGS.
4. ALL OPENINGS THROUGH FIRE ASSEMBLIES ARE TO BE FIRE STOPPED AND SEALED WITH ULC LISTED FIRE STOPPING SYSTEMS TO MAINTAIN THE INTEGRITY OF THE FIRE SEPARATION, AND PROVIDE A SMOKE-TIGHT BARRIER.
5. ALL PRODUCTS AND MATERIALS TO BE USED AND INSTALLED SHALL COMPLY WITH THE MANUFACTURER'S SPECIFICATIONS & APPLICABLE CODES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN THE ESDO FOR ALL EXISTING PARTITIONS TO BE REMOVED, AND FOR THE REMOVAL OF ALL ITEMS FORMING THE PART OF THE RENOVATION WORK.
7. WHERE NEW FLOORING AND BASE IS TO BE INSTALLED, THE ESDO FOR ALL EXISTING FLOORING SURFACE AND BASE MUST BE REMOVED, UNLESS OTHERWISE NOTED. ALL FLOOR SURFACES SHALL BE PREPARED IN ACCORDANCE WITH THE ESDO FOR THE RECOMMENDATIONS FOR INSTALLATION OF NEW FLOOR.
8. WHERE PAINTING OF EXISTING WALLS IS INDICATED ON THE ROOM SCHEDULE, THESE WALLS MUST BE PATCHED & PREPARED TO ACCEPT NEW MATERIAL, UNLESS OTHERWISE NOTED.

No.		REVISION/DESCRIPTION	BY	DATE
2				
1				
0				

LEGEND

CPT-1	MANUFACTURER: PATOCRAFT COLLECTION: VISUAL ENERGY STYLE: WIND 00302 INSTALLATION: LOW-VOC ADHESIVE (MONOLITHIC (EAST-WEST))
CPT-2	MANUFACTURER: PATOCRAFT COLLECTION: VISUAL ENERGY STYLE: WIND 00302 INSTALLATION: LOW-VOC ADHESIVE (MONOLITHIC (EAST-WEST))
TS-1	MANUFACTURER: JOHNSONITE PRODUCT: SLIM LINE TRANSITIONS COLOUR: BURNT LUMBER 63 INSTALLATION: LOW-VOC ADHESIVE INSTALLER TO SELECT APPROPRIATE SIZE FOR TRANSITION BETWEEN ALL FLOORING CHANGES, BOTH NEW AND EXISTING
RB-1	MANUFACTURER: JOHNSONITE PRODUCT: 5" RUBBER BASE COLOUR: BURNT LUMBER 63 INSTALLATION: LOW-VOC ADHESIVE



PLANNING & LAND USE - OVERALL PLAN

PLANNING AND LAND USE FLOORING FINISH PLAN

SCALE	PROJECT No.	SHEET No.
AS SHOWN		A2

DRAWING SHEET SIZE: ARCHITECTURAL 11" x 17" (A2)



ASSETS & INFRASTRUCTURE DIVISION
MUNICIPAL ACCOMMODATIONS DIVISION
340 GARRY STREET, 2ND FLOOR

PROJECT FORT GARRY PLACE PLANNING, PROPERTY & DEVELOPMENT

15-30 FORT STREET