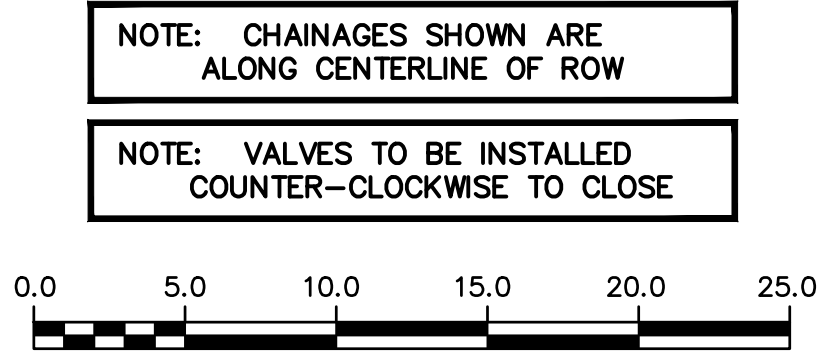


| WATER SERVICE INFORMATION | | | | |
|---------------------------|-----------------------------------|----------------------------------|---|---------------|
| ADDRESS | SIZE (mm) MATERIAL (STREET) | SIZE (mm) MATERIAL (PROP.) | SHORT & LONG MEASUREMENT | CORP LOCATION |
| 21 AIKINS ST | 20 CU | 20 CU | 7.32 EWL OF BLDG 7.62 EEL OF AIKINS ST | 0.6 W OF S/C |

★ SERVICES TO BE RENEWED TO P/L. ALL OTHER TO BE RECONNECTED



FOR INDEX SEE
D-17287

METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

**ENGINEERS
GEOSCIENTISTS
MANITOBA**

Certificate of Authorization
Stantec Consulting Ltd.
No. 1301

| LOCATION APPROVED UNDERGROUND STRUCTURES | | | |
|--|-------------------|------------|------|
| SUPV. U/G STRUCTURES COMMITTEE | DATE | | |
| NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION. | | | |
| 00 | ISSUED FOR TENDER | 2025.05.15 | R.S. |
| NO. | REVISIONS | DATE | BY |

| | |
|----------------------------------|---------------|
| | |
| DESIGNED BY | J.K.H. |
| CHECKED BY | R.S. |
| DRAWN BY | O.S. |
| APPROVED BY | R.S. |
| SCALE: HORIZONTAL VERTICAL | 1:250 1:50 |
| RELEASED FOR CONSTRUCTION | R.G. |
| DATE | 2025.03.28 |
| DATE | 2025.05.06 |

| |
|---|
| ENGINEER'S SEAL |
| CONSULTANT DRAWING NUMBER C-206 |
| TENDER NUMBER: 399-2025 |

| | |
|---|--|
| THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION | |
| 2025 WATER MAIN RENEWALS CONTRACT 8 AIKINS STREET 45.6 S OF JARVIS AVENUE TO 5.4 N OF JARVIS AVENUE | SHEET 8 OF 12 CITY DRAWING NUMBER D-17293 |

FILE PATH: c:\users\oscharf\dc\accdocs\stantec