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| EXACT. CONFIRMATION OF | |
| EXACT LOCATION OF ALL | 00 |

DATE REVISIONS ΒY

PLOT DATE: 2025 05 14

TENDER NUMBER: 399-2025

| 9.4 E | OF | RC | BINSON | STREET | ТО |
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2025 WATER MAIN RENEWALS

CONTRACT 8

JARVIS AVENUE

D-17289

SHEET 4 OF 12 CITY DRAWING NUMBER

0 THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT Winnipèg ENGINEERING DIVISION

| DRESS | SIZE (mm) MATERIAL (STREET) | SIZE (mm) MATERIAL (PROP.) | SHORT & LONG MEASUREMENT | CORP LOCATION | REMARK |
|------------|-----------------------------------|----------------------------------|---|---------------|----------------------|
| IIWE COVE | 20 CU | 20 CU | 4.88 SNL OF BLDG - | 0.5 S OF S/C | OUTSIDE LIMITS |
| GIIWE COVE | 20 CU | 20 CU | 1.52 NSL OF HSE - | 0.6 N OF S/C | OUTSIDE LIMITS |
| JARVIS AVE | 20 CU | 20 CU | 21.03 EWL OF BLDG 36.58 EEL CHARLES ST | 1.2 W OF S/C | RECONNECT SERVICE |

| ATER SERVI | ICE INFORMA | TION | | | |
|--------------|-----------------------------------|----------------------------------|---|---------------|----------------------|
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| DDRESS | SIZE (mm) MATERIAL (STREET) | SIZE (mm) MATERIAL (PROP.) | SHORT & LONG MEASUREMENT | | |
|------------|-----------------------------------|----------------------------------|-----------------------------|--|--|
| GIIWE COVE | 20 CU | 20 CU | 4.88 SNL OF BLDG - | | |
| | 20 | 20 | 1.52 NSL OF HSE | | |

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