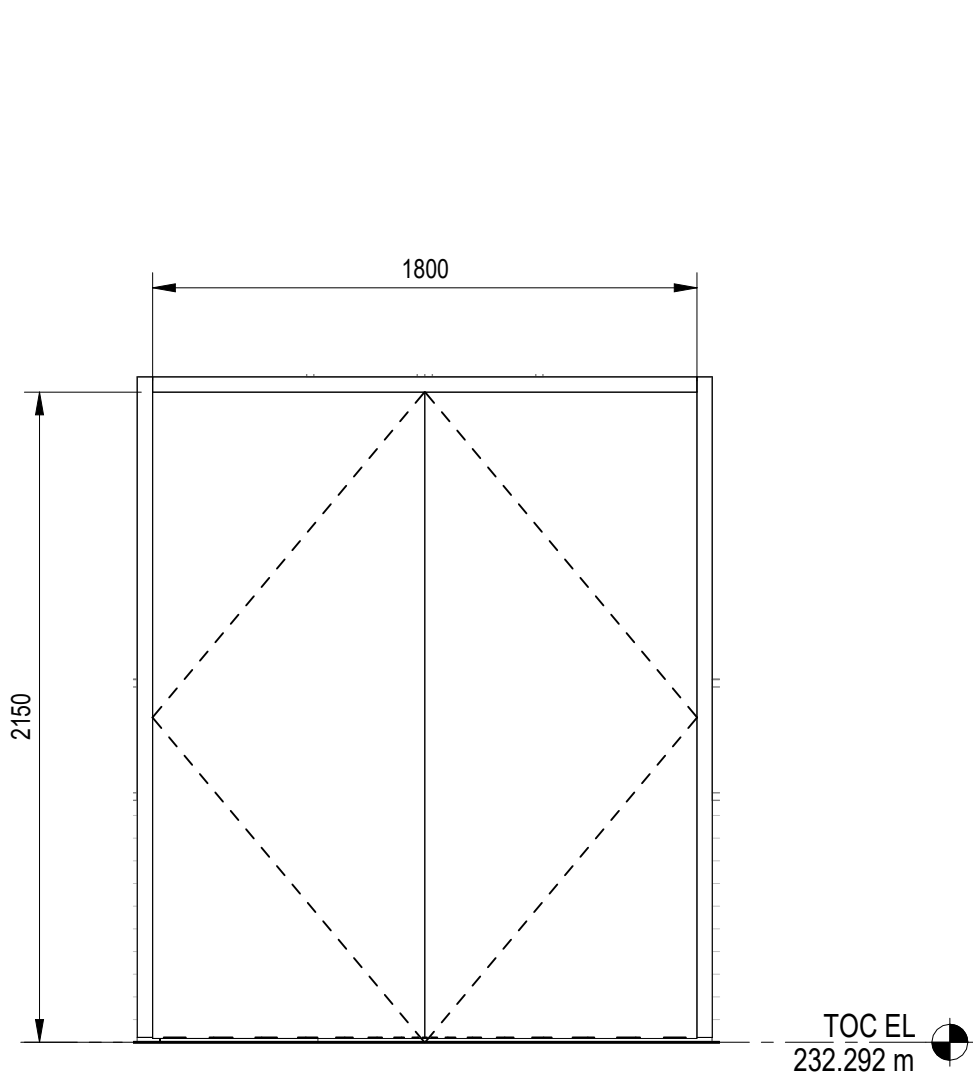


| ROOM FINISH SCHEDULE |      |          |        |      |     |       |        |      |      |     |       |       |      |         |       |       |     |         |       |     |            |         |  |  |  |
|----------------------|------|----------|--------|------|-----|-------|--------|------|------|-----|-------|-------|------|---------|-------|-------|-----|---------|-------|-----|------------|---------|--|--|--|
| NUMBER               | NAME | FLOOR    |        |      |     | WALLS |        |      |      |     |       |       |      |         |       |       |     | CEILING |       |     |            | COMMENT |  |  |  |
|                      |      | FLOORING |        | BASE |     | NORTH |        |      | EAST |     |       | SOUTH |      |         | WEST  |       |     |         |       |     |            |         |  |  |  |
|                      |      | MAT.     | COLOUR | MAT  | COL | MAT   | FINISH | COLO | MATE | FIN | COLOU | MATE. | FINI | COLOUR. | MATER | FINIS | COL | MAT.    | .FIN. | COL | HEIGHT AFF |         |  |  |  |

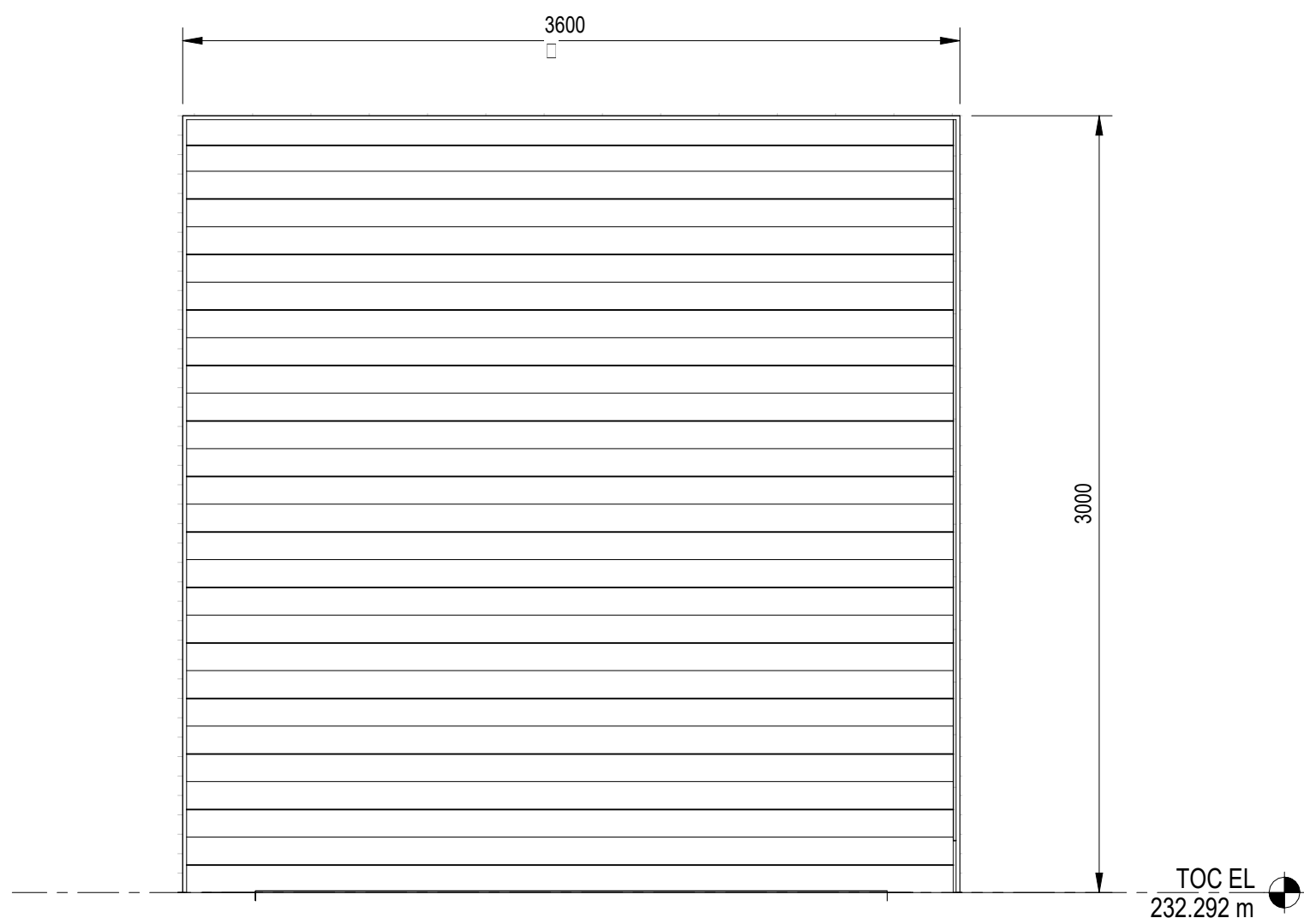
|       |                 |            |   |            |   |    |    |   |    |    |   |    |    |   |    |    |   |    |    |   |      |  |
|-------|-----------------|------------|---|------------|---|----|----|---|----|----|---|----|----|---|----|----|---|----|----|---|------|--|
| U-111 | UV STORAGE ROOM | CONC. SEAL | A | CONC. SEAL | A | CB | PT | C | CB | PT | C | CB | PT | C | CB | PT | C | CB | PT | C | 5300 |  |
|-------|-----------------|------------|---|------------|---|----|----|---|----|----|---|----|----|---|----|----|---|----|----|---|------|--|

NOTE: INTERIOR OF EXISTING UV BUILDING, ROOM 105, DUE TO DEMOLITION FOR NEW DOOR OPENINGS ON NORTH AND EAST ELEVATIONS, INTERIOR FACE OF NORTH AND EAST WALLS HERE ONLY REQUIRE REPAINTING AS REQUIRED TO MATCH EXISTING. REFER TO SPECIFICATIONS FOR PAINT REQUIREMENTS.

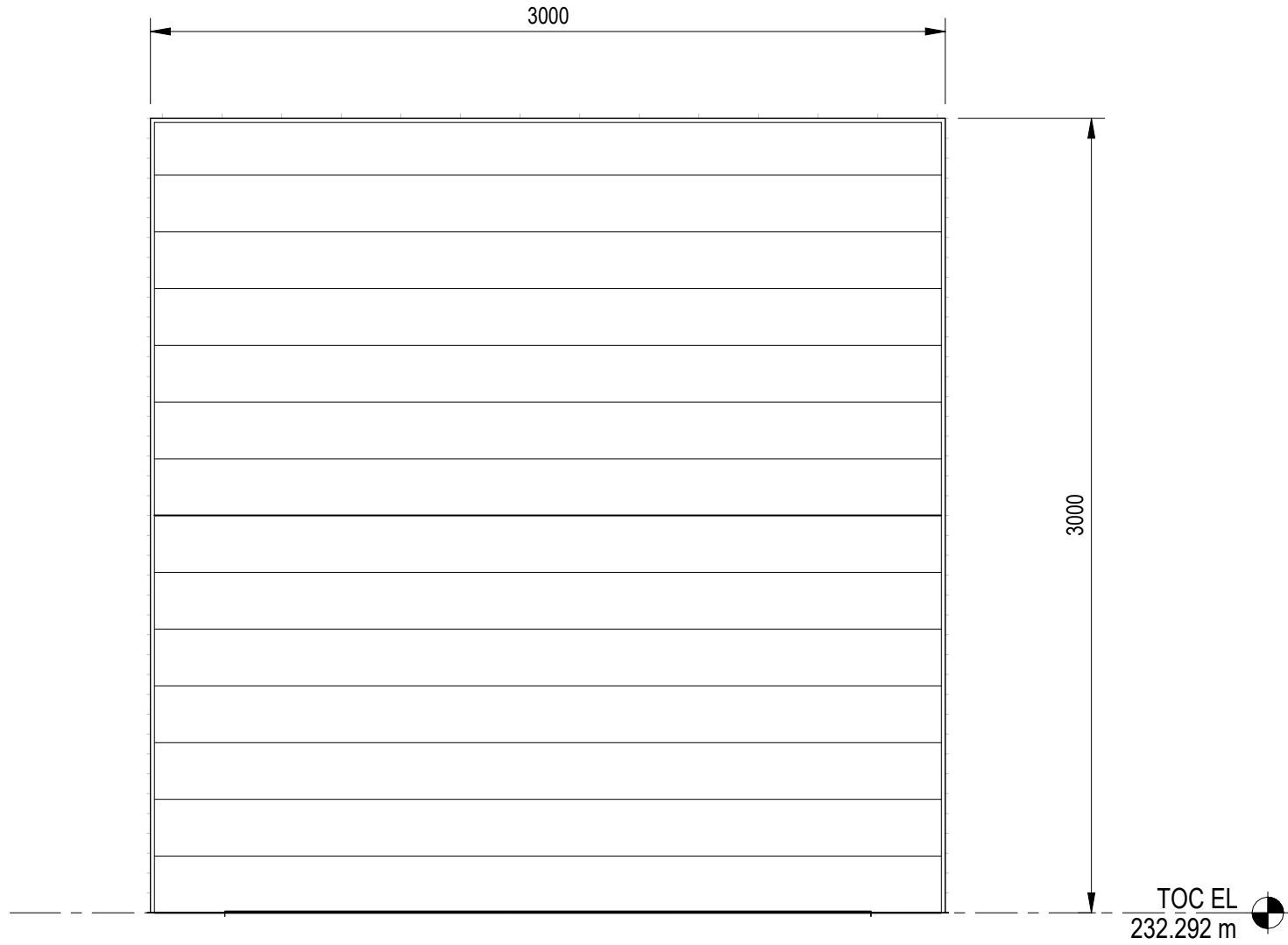
| DOOR SCHEDULE |                 |           |       |        |       |          |             |             |            |           |             |             |     |           |                                |          |
|---------------|-----------------|-----------|-------|--------|-------|----------|-------------|-------------|------------|-----------|-------------|-------------|-----|-----------|--------------------------------|----------|
| DOOR          |                 |           |       |        |       |          | FRAME       |             |            |           |             |             |     | HWD GROUP | FIRE RATING                    | COMMENTS |
| DOOR #        | ROOM NAME       | DOOR TYPE | WIDTH | HEIGHT | THICK | DOOR MAT | CORE        | DOOR FIN    | FRAME TYPE | FRAME MAT | FRAME FIN   | COLOR       |     |           |                                |          |
| D110          | UV              | 2A        | 3600  | 3000   | 80    | COILING  | PREFINISHED | PREFINISHED | N/A        | N/A       | PREFINISHED | PREFINISHED | N/A | N/A       | DOOR # 0D-U5050 PER ELECTRICAL |          |
| D111          | UV STORAGE ROOM | 2B        | 3000  | 3000   | 80    | PANEL    | PREFINISHED | PREFINISHED | N/A        | N/A       | PREFINISHED | PREFINISHED | N/A | N/A       |                                |          |
| D112          | UV STORAGE ROOM | 1         | 1800  | 2150   | 44    | HM       | INSUL       | PT          | 2          | HM        | PT          | A           | 1   | 3/4 HR    |                                |          |
| D113          | UV STORAGE ROOM | 3         | 900   | 2150   | 44    | HM       | INSUL       | PT          | 2          | HM        | PT          | A           | 1   | 3/4 HR    |                                |          |



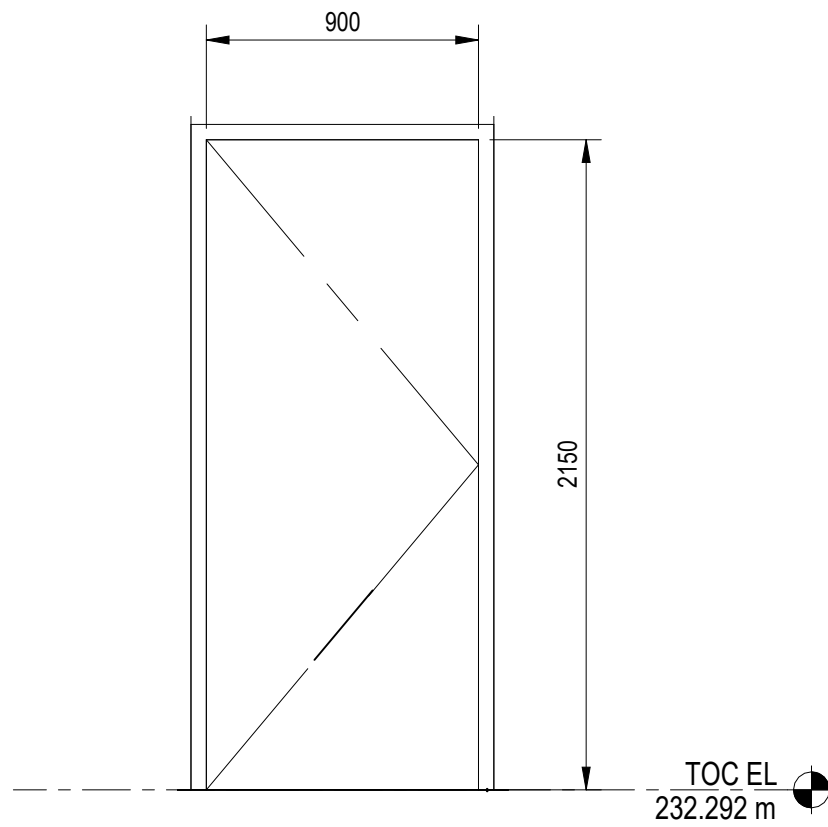
TYPE 1



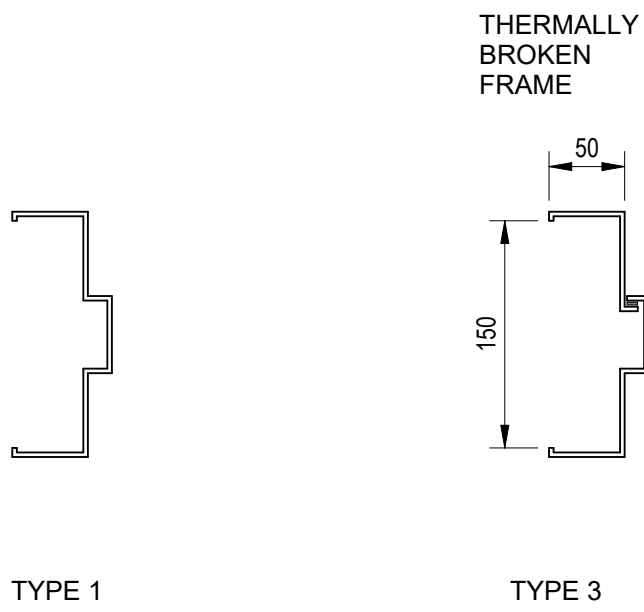
TYPE 2A



TYPE 2B



TYPE 3



TYPE 1

TYPE 3

HARDWARE SCHEDULE

GROUP 1 D 112

|   |             |                                             |                |     |
|---|-------------|---------------------------------------------|----------------|-----|
| 6 | BUTT HINGES | TA 314 114.30MM X 101.6MM (4 1/2" x 4") NRP | Mc KINNEY      | 26D |
| 1 | LOCKSET     | au5407 x ASA                                | YALE           | 26D |
| 2 | FLUSHBOLTS  | F65                                         | STANDARD METAL | 26D |
| 2 | FLOOR STOP  | S113                                        | STANDARD METAL | 26D |
| 1 | DOOR SWEEP  | V245 - 914.40MM (36")                       | KN CROWDED     | CA  |
| 1 | THRESHOLD   | CT11 - 1828.80MM (72")                      | KN CROWDED     | CA  |
| 1 | ASTRAGAL    | V40P - 2133.60MM (84")                      | KN CROWDED     | CA  |
| 1 | CLOSER      | 7500                                        | NORTON         | 689 |

GROUP 1 D 113

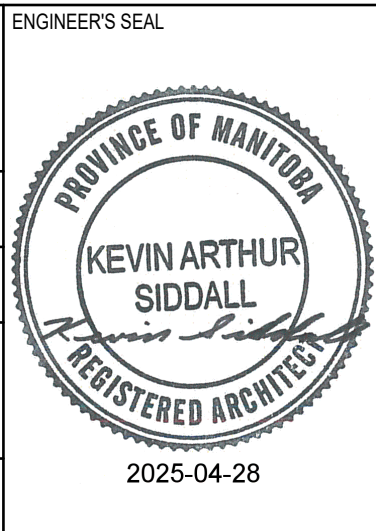
|   |                 |                                          |                |       |
|---|-----------------|------------------------------------------|----------------|-------|
| 6 | BUTT HINGES     | CB168 114.30MM X 107.98 (4 1/2 x 4 1/4") | STANLEY        | 26D   |
| 1 | EXIT DEVICE     | 98NL-F                                   | VON DUPRIN     | US26D |
| 1 | CLOSER          | 4020                                     | LCN            | US26D |
| 1 | FLOOR STOP      | S101 SERIES                              | STANDARD METAL | 626   |
|   |                 | 90S 4                                    | GLYNN JOHNSON  | US32D |
| 1 | KICK PLATES     | K10A x door width less 50mm              | STANDARD METAL | C32D  |
| 1 | PERIMETER SEALS | CT50                                     | KN CROWDER     |       |
| 1 | HOLD OPENS      | 2088-9589 Wall Mount                     | SIMPLEX        |       |

3 FRAME TYPES



|     |                       |            |        |       |
|-----|-----------------------|------------|--------|-------|
| 01  | ISSUED FOR ADDENDUM 7 | 2025-04-28 | AC     | JC    |
| 00  | ISSUED FOR TENDER     | 2025-02-26 | AC     | JC    |
| NO. | REVISIONS             | DATE       | DESIGN | CHECK |

|                     |                                     |
|---------------------|-------------------------------------|
| <b>AECOM</b>        |                                     |
| DESIGNED BY: AC/KS  | CHECKED BY: JC                      |
| DRAWN BY: AC        | APPROVED BY: KS                     |
| SCALE: As indicated | RELEASED FOR CONSTRUCTION BY: DATE: |
| DATE: 2025-02-26    | DATE:                               |
| CONSULTANT NO.:     | U2-B601                             |



|                                                                                                                         |       |           |
|-------------------------------------------------------------------------------------------------------------------------|-------|-----------|
| TENDER NO. 30-2025                                                                                                      |       |           |
| <b>THE CITY OF WINNIPEG</b><br>WATER AND WASTE DEPARTMENT                                                               |       |           |
| NORTH END SEWAGE TREATMENT PLANT<br>NEWPCC UV UPGRADES<br>ARCHITECTURAL<br>NEW UV STORAGE ROOM<br>DOOR & FRAME SCHEDULE |       |           |
| CITY DRAWING NUMBER                                                                                                     | SHEET | REV. SIZE |
|                                                                                                                         |       | 01 A1     |