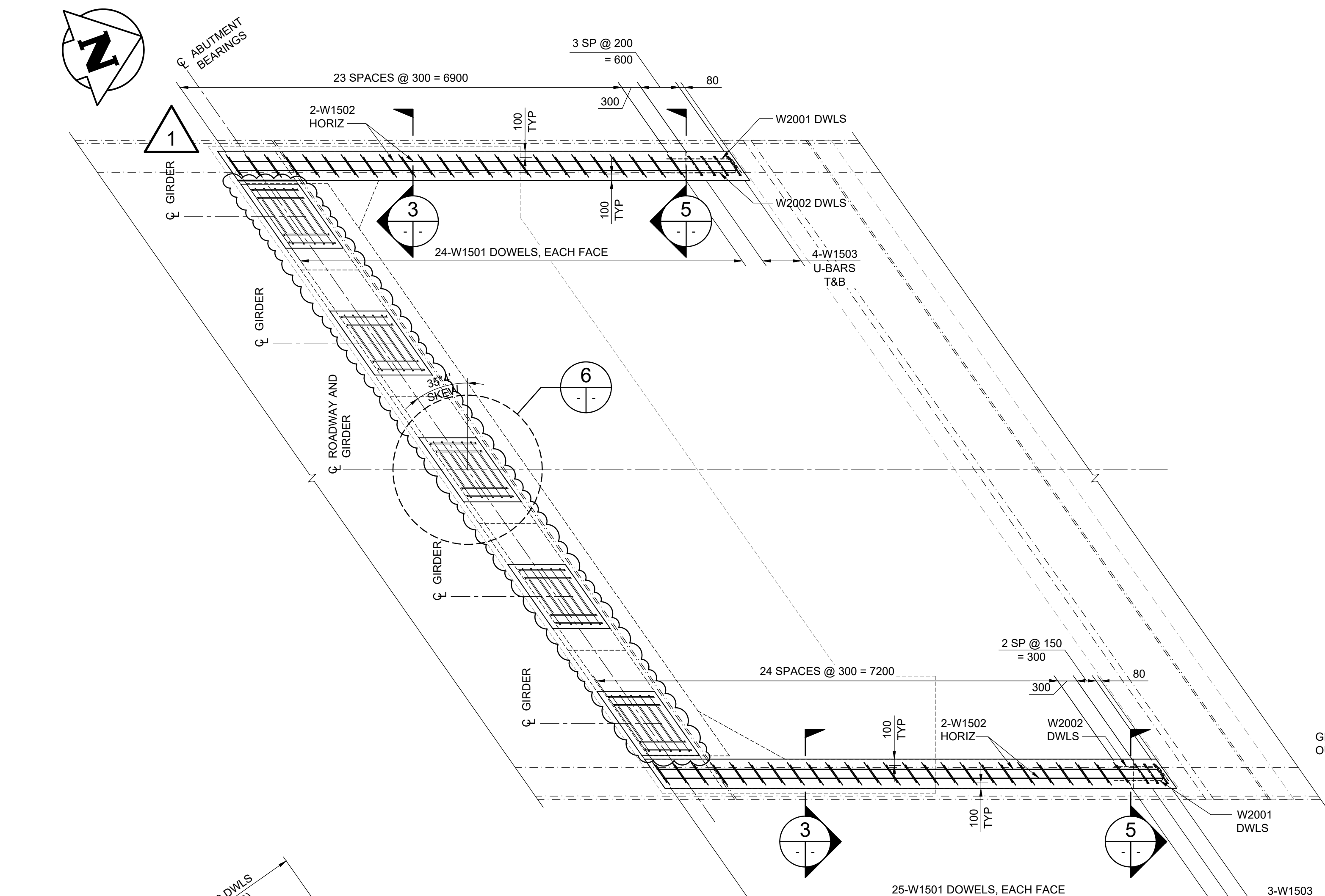
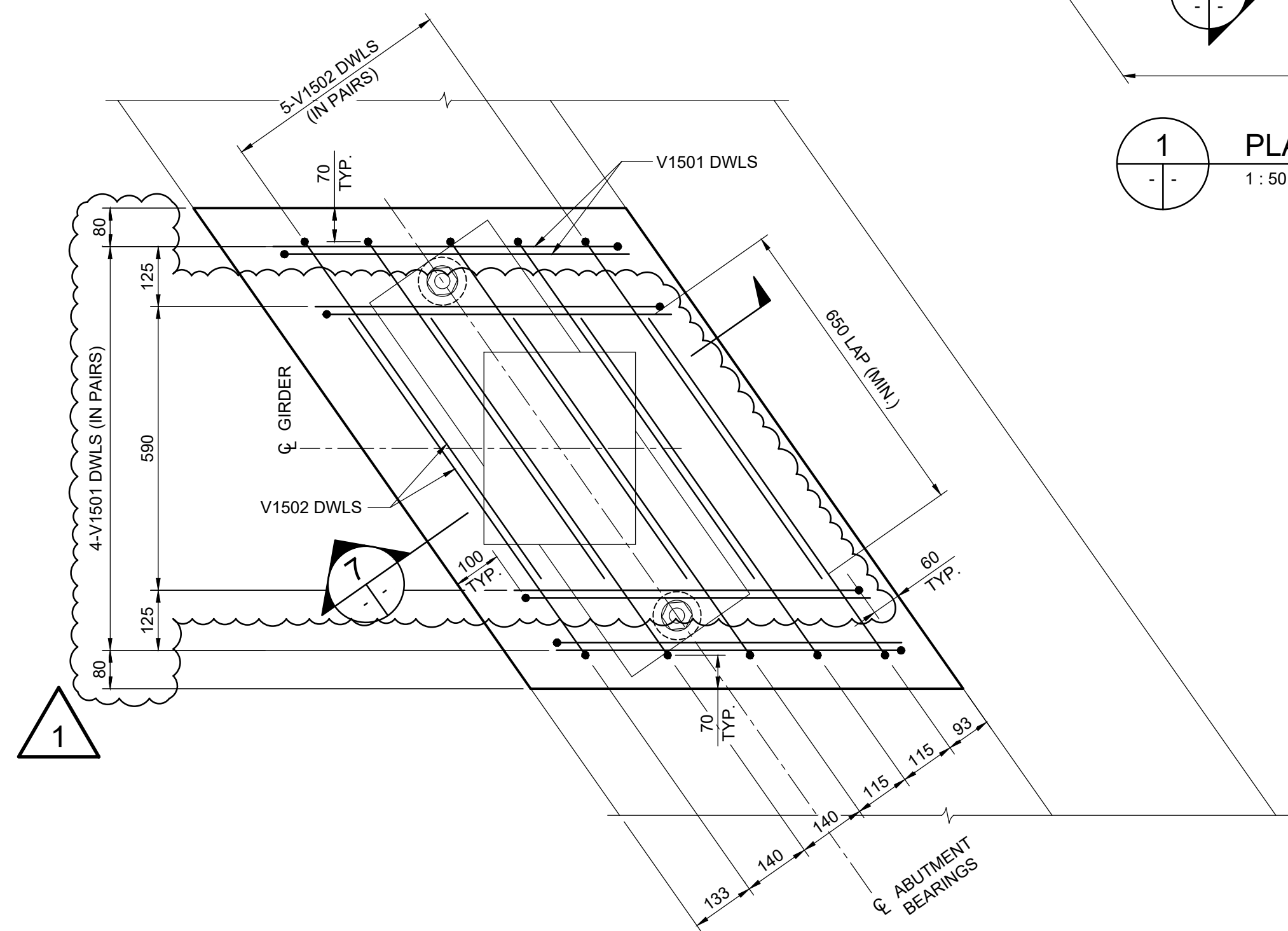


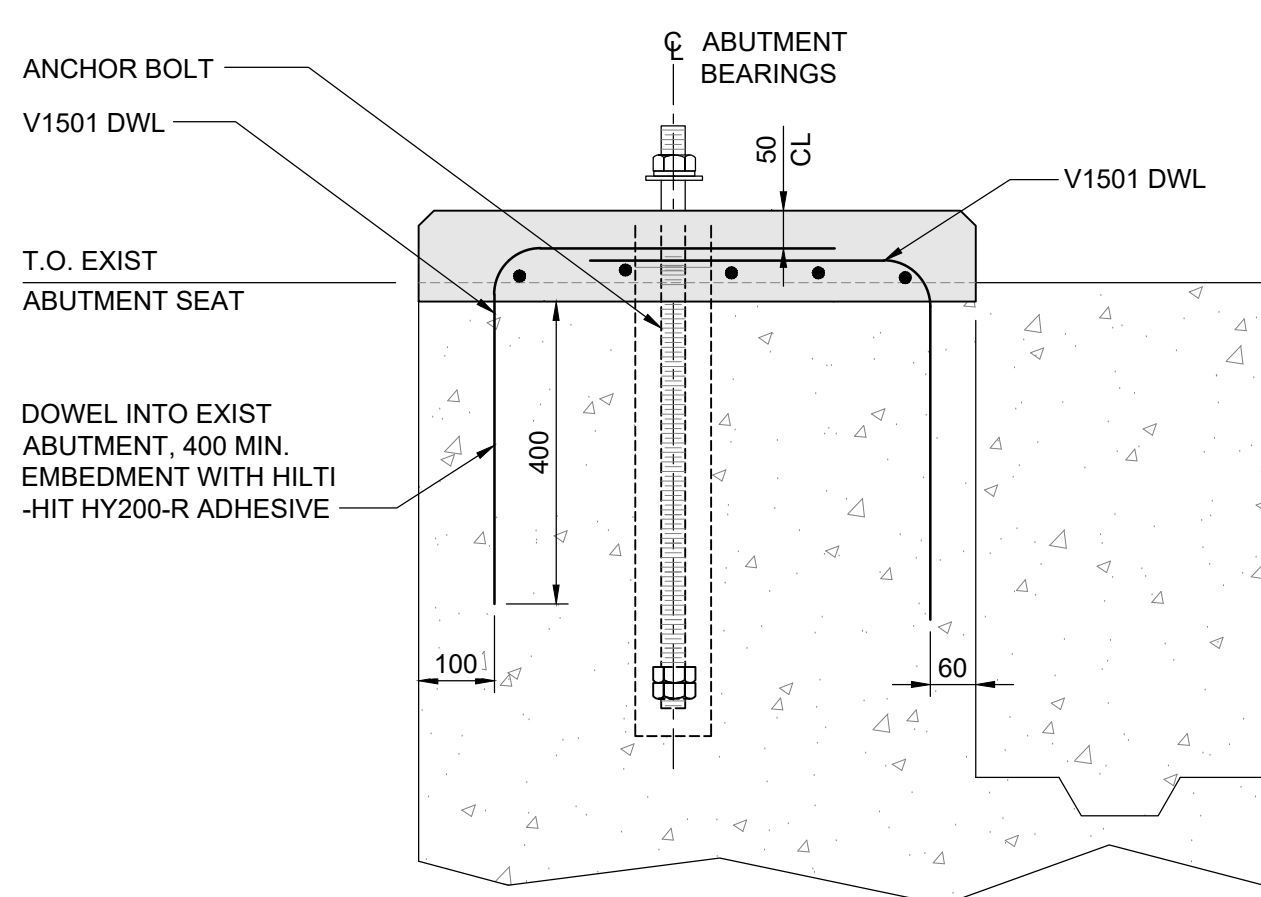


1 PLAN OF ABUTMENT S-5  
1:50

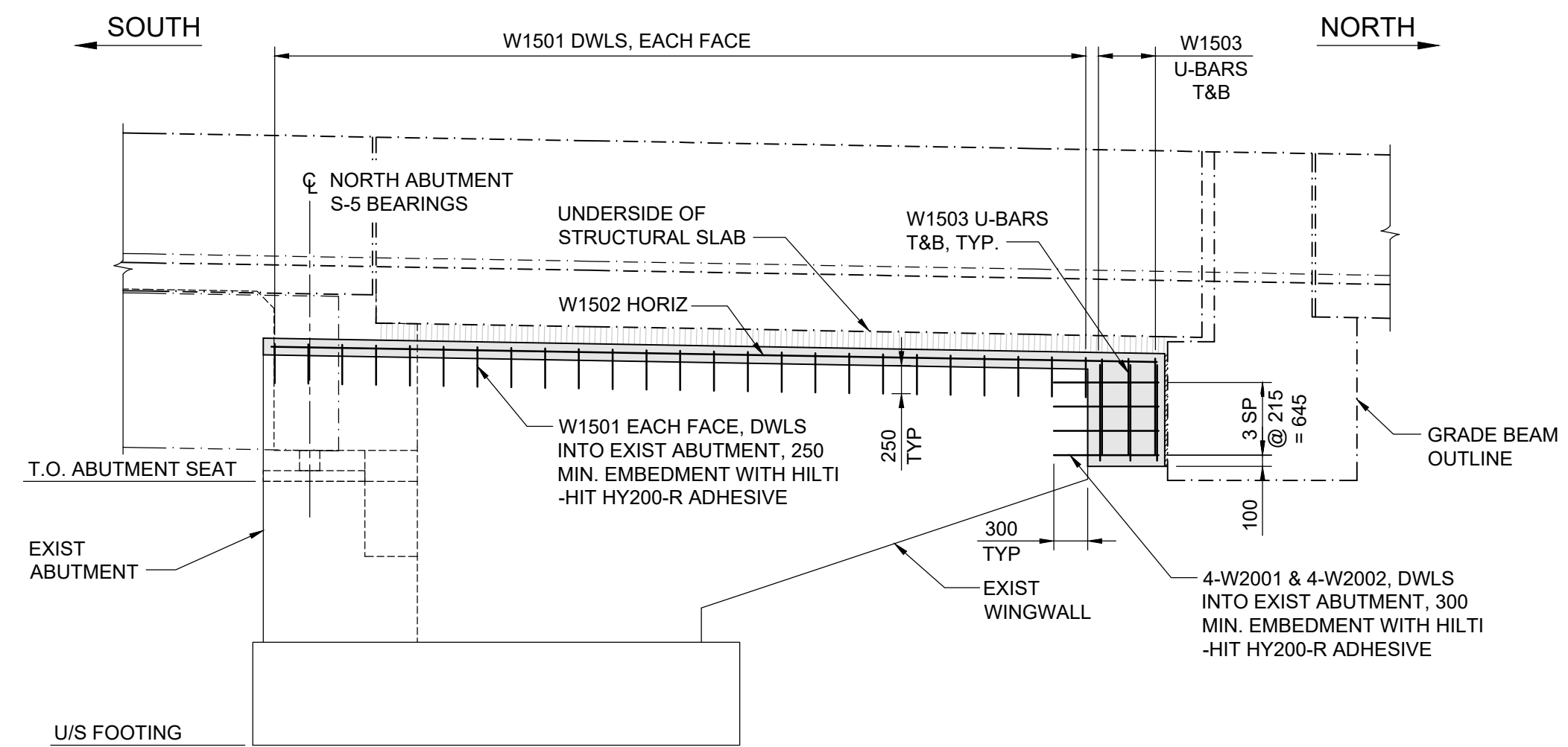


6 PLAN - PEDESTAL REINFORCING  
1:10

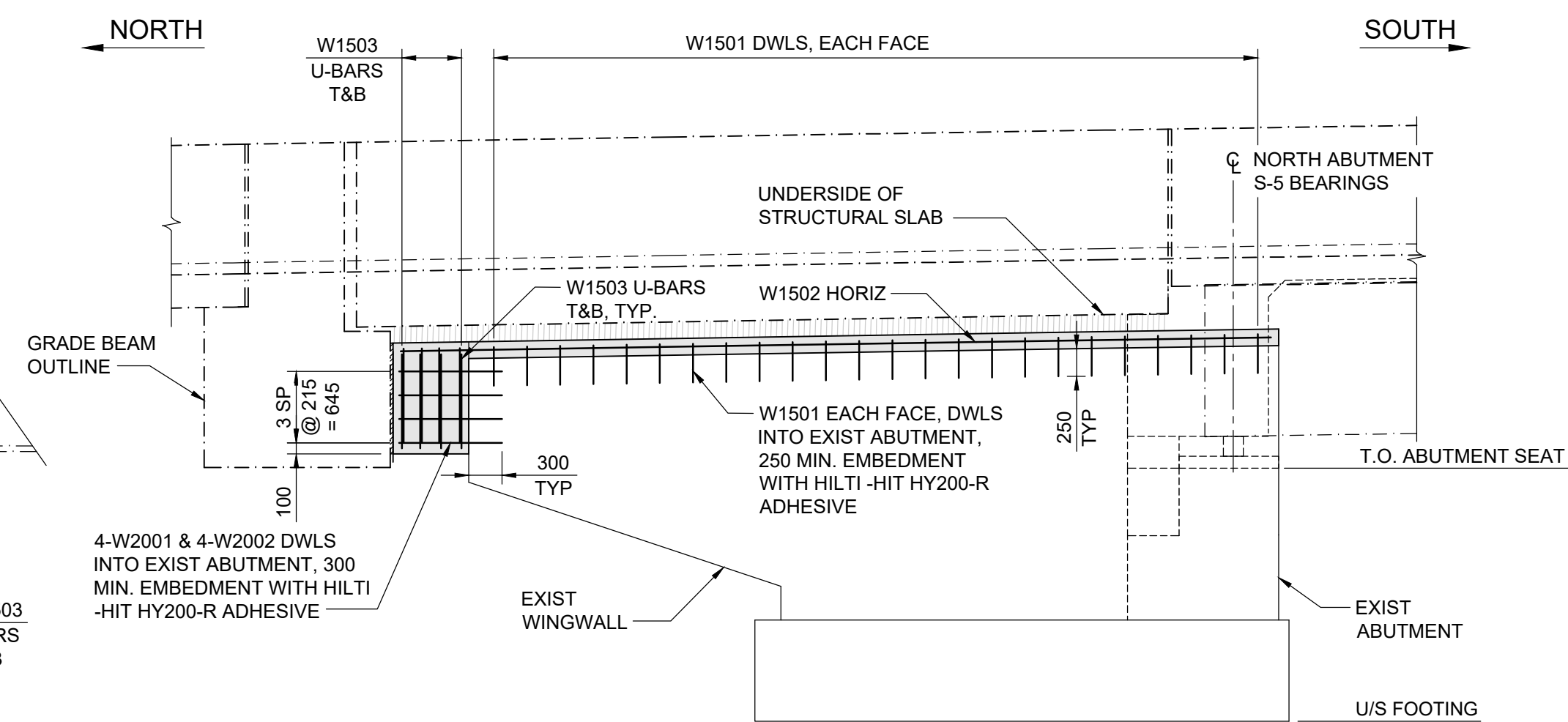
5 LOCATIONS AS SHOWN  
FINAL LOCATION OF PEDESTAL REINFORCING DOWELS  
SHALL BE CONFIRMED WITH BEARING ANCHOR LOCATIONS



7 SECTION  
1:10

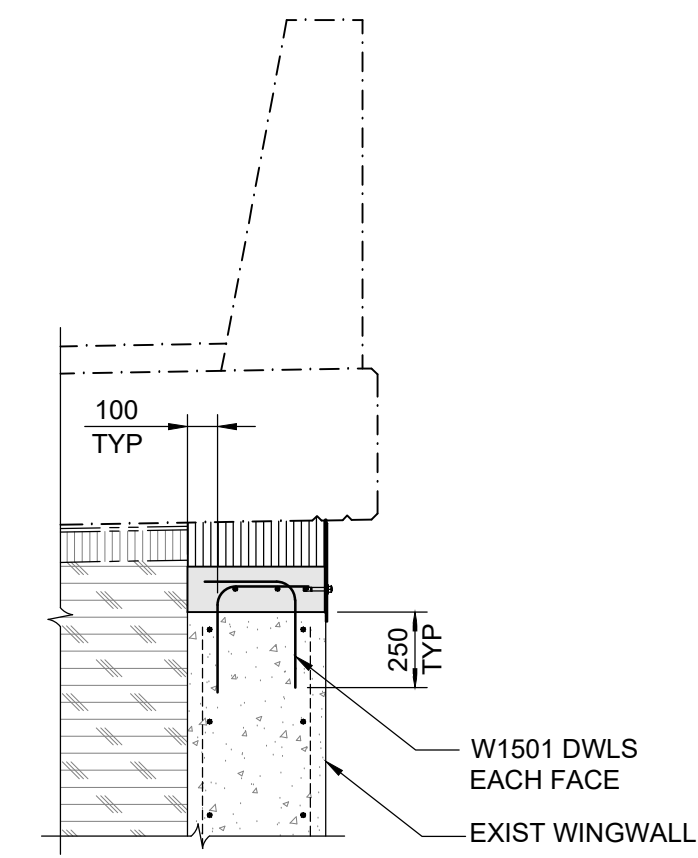


2 ABUTMENT S-5 - EAST ELEVATION  
1:50

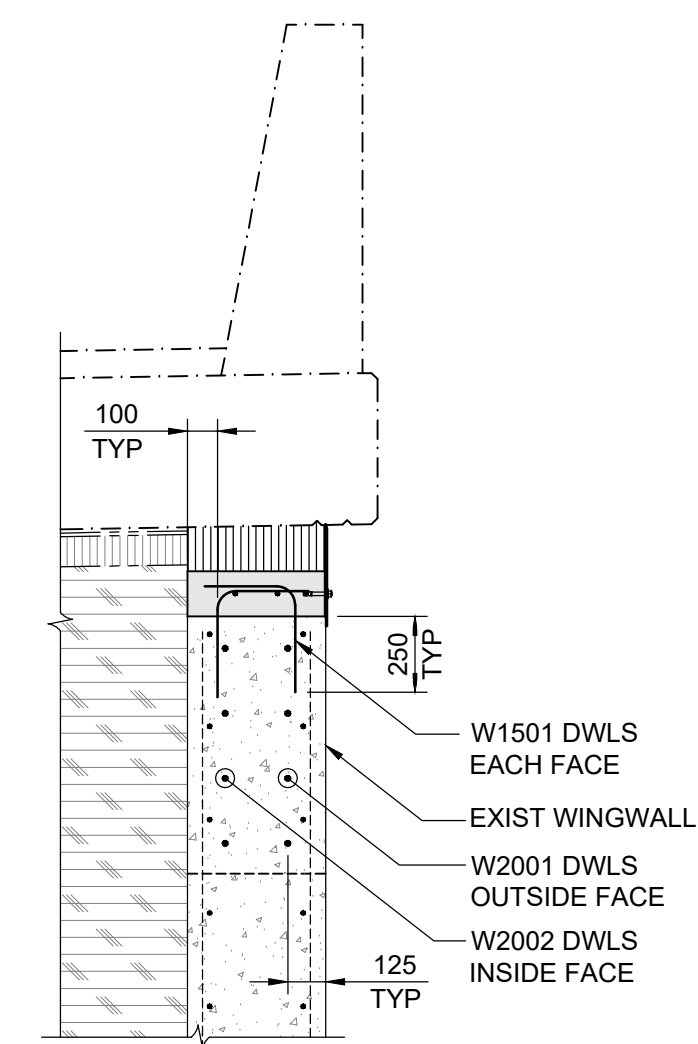


4 ABUTMENT S-5 - WEST ELEVATION  
1:50

NOTE:  
LOCATIONS AND SPACING OF PROPOSED DOWELS ARE  
APPROXIMATE. CONTRACTOR SHALL LOCATE EXISTING  
REINFORCING AND NOTIFY ENGINEER OF ANY  
DISCREPANCIES.



3 SECTION  
1:25



5 SECTION  
1:25

|                         |           |             |    |                 |          |                                                                       |                                                                                |                                                         |                                                                                                                                                           |  |                                                      |
|-------------------------|-----------|-------------|----|-----------------|----------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|
| B.M.<br>ELEV.           |           |             |    |                 |          | ORIGINAL DRAWING<br>REVISION "0" SEALED BY<br>S.Y.I. AWAD<br>25.08.07 | <b>THE CITY OF WINNIPEG</b><br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DIVISION |                                                         | LAGIMODIERE TWIN OVERPASSES<br>OVER CPKC KEEWATIN<br>REHABILITATION AND RELATED WORKS<br>SOUTHBOUND STRUCTURE<br>NORTH ABUTMENT S-5 - REINFORCING DETAILS |  | CITY DRAWING NUMBER<br>B123-25-2108<br>SHEET 8 OF 47 |
| DESIGNED BY             | RL        | REVIEWED BY | SA |                 |          |                                                                       |                                                                                |                                                         |                                                                                                                                                           |  |                                                      |
| DRAWN BY                | GI        | APPROVED BY | KA | SCALE: AS NOTED |          | ACCEPTED BY<br>CAM WARD, P.ENG. 25.08.07                              | DATE<br>25.08.07                                                               | CONSULTANT DRAWING NO.<br>704-INF-MBI03007.01-DWG-S2108 |                                                                                                                                                           |  | 2108                                                 |
| 1 ISSUED FOR ADDENDUM 3 | 25.09.12  | RL          |    |                 |          |                                                                       |                                                                                |                                                         |                                                                                                                                                           |  |                                                      |
| 0 ISSUED FOR TENDER     | 25.08.07  | SA          |    | DATE            | 25.08.07 |                                                                       |                                                                                |                                                         |                                                                                                                                                           |  |                                                      |
| NO.                     | REVISIONS | DATE        | BY | DATE            | 25.08.07 |                                                                       |                                                                                |                                                         |                                                                                                                                                           |  |                                                      |