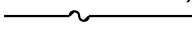
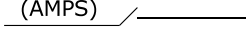
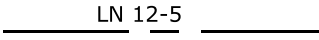
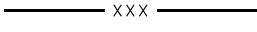
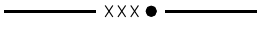


# **APPENDIX 'D'**

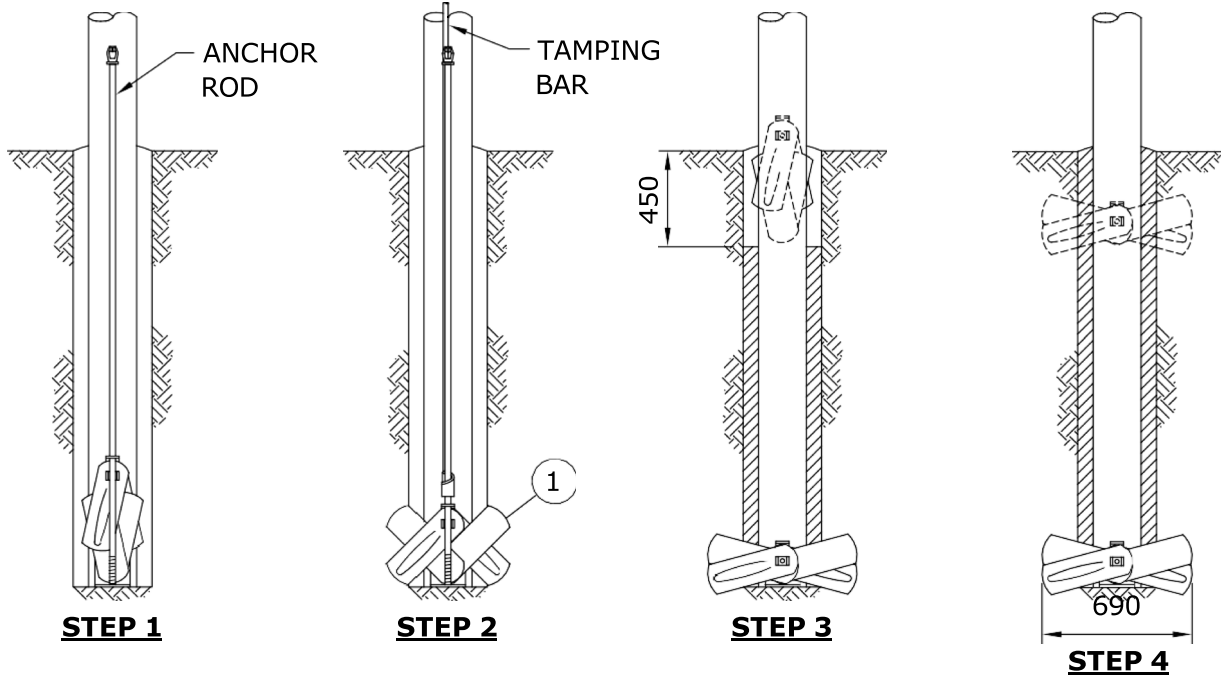
## **MANITOBA HYDRO SPECIFICATIONS**

## **APPENDIX 'A'**

# **MH ELECTRIC - 2024 STREET LIGHT STANDARDS - REVISION**

| EQUIPMENT (CONTINUED)                                                                |  |                                                                          | CABLES (CONTINUED)                                                                   |  |                                                |
|--------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|------------------------------------------------|
| SYMBOL                                                                               |  | DESCRIPTION                                                              | SYMBOL                                                                               |  | DESCRIPTION                                    |
|     |  | UNDERPASS LUMINAIRE                                                      | RI/PVCJ                                                                              |  | RUBBER INSULATED,<br>POLYVINYL CHLORIDE JACKET |
| (NUMBER OF UNITS<br>x WATTAGE)                                                       |  |                                                                          | XLPE                                                                                 |  | CROSS LINKED POLYETHYLENE                      |
|     |  | HIMAST LIGHTING WITH<br>3 LUMINAIRES                                     | TRXLPE                                                                               |  | TREE RETARDANT XLPE                            |
| (WATTAGE)                                                                            |  |                                                                          | CTS                                                                                  |  | CORRUGATED TAPE SHIELD                         |
|     |  | FAULTED CIRCUIT INDICATOR                                                | CN, C/N                                                                              |  | CONCENTRIC NEUTRAL                             |
|     |  | LIGHTNING ARRESTER                                                       | CNJ                                                                                  |  | CONCENTRIC NEUTRAL<br>WITH JACKET              |
|     |  | GROUND ROD                                                               | PEI                                                                                  |  | POLYETHYLENE INSULATED                         |
|     |  | HYDRANT GROUND                                                           | TPX                                                                                  |  | TRIPLEX                                        |
|     |  | LOAD BREAK FUSE                                                          | QPX                                                                                  |  | QUADPLEX                                       |
| (FUSE<br>RATING)                                                                     |  |                                                                          | <b>PRIMARY</b>                                                                       |  |                                                |
|     |  | FUSE                                                                     |    |  | SPLICE                                         |
| (NORMAL<br>STATUS)<br>(AMPS)                                                         |  | LINE DISCONNECT/SWITCH<br>N.C. : NORMALLY CLOSED<br>N.O. : NORMALLY OPEN |    |  | 1-PH                                           |
|   |  |                                                                          |    |  | 2-PH                                           |
|   |  | LB: LOAD BREAK                                                           |  |  | 3-PH                                           |
| <b>SERVICES</b>                                                                      |  |                                                                          |  |  | FEEDER IDENTIFICATION<br>(REFER TO CD130-15)   |
| <b>CABLES</b>                                                                        |  |                                                                          | <b>SECONDARY</b>                                                                     |  |                                                |
|   |  | CROSSING DRAWING                                                         |  |  | NEUTRAL                                        |
|   |  |                                                                          |  |  | SPLICE                                         |
| AL                                                                                   |  | ALUMINUM                                                                 |  |  | 1- PH 2 COND SECONDARY                         |
| AS                                                                                   |  | ALUMINUM SOLID                                                           |  |  | 1- PH 3 COND SECONDARY                         |
| CU                                                                                   |  | COPPER                                                                   |  |  | 3-PH 3 COND                                    |
| PILC                                                                                 |  | PAPER INSULATED, LEAD<br>COVERED                                         |  |  | 3-PH 4 COND                                    |
| DSTA                                                                                 |  | DOUBLE STEEL TAPE ARMOUR                                                 |  |  | SL FEED, 1 COND C/N                            |
| RINJ                                                                                 |  | RUBBER INSULATED,<br>NEOPRENE JACKETED                                   |  |  | SL FEED, 2 COND C/N                            |
|  |  |                                                                          |                                                                                      |  | SL FEED TRIPLEX                                |
| APPROVED                                                                             |  | REVISIONS                                                                | MANITOBA HYDRO DISTRIBUTION STANDARDS                                                |  |                                                |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>94-07-11                           |  |                                                                          | <b>UNDERGROUND DISTRIBUTION</b>                                                      |  |                                                |
|                                                                                      |  |                                                                          | <b>SYMBOLS</b>                                                                       |  |                                                |
|                                                                                      |  | 08-02 2 UPDATED SYMBOLS                                                  |                                                                                      |  |                                                |
|                                                                                      |  | 00-02 1 REDRAWN, UPDATED SYMBOLS                                         |                                                                                      |  |                                                |

## INSTALLATION INSTRUCTIONS



- STEP 1:** SCREW A 3/4" ANCHOR ROD (NOT INCLUDED WITH ANCHOR) INTO THE POLE KEY AND LOWER THE ASSEMBLY, IN THE CLOSED POSITION, INTO THE HOLE ON THE SIDE OPPOSITE THE STRAIN.
- STEP 2:** EXPAND THE KEY INTO SOLID EARTH WITH AN EXPANDING/TAMPING BAR.
- STEP 3:** WHEN THE KEY IS FULLY EXPANDED, REMOVE THE ROD AND REFILL HOLE, CAREFULLY COMPACTING SOIL BACKFILL IN STAGES, TO WITHIN 450mm OF THE GROUND LEVEL.
- STEP 4:** INSTALL A SECOND POLE KEY ON THE OPPOSITE SIDE OF THE POLE FROM THE ORIGINAL KEY, AND EXPAND INTO SOLID EARTH WITH A TAMPING BAR.

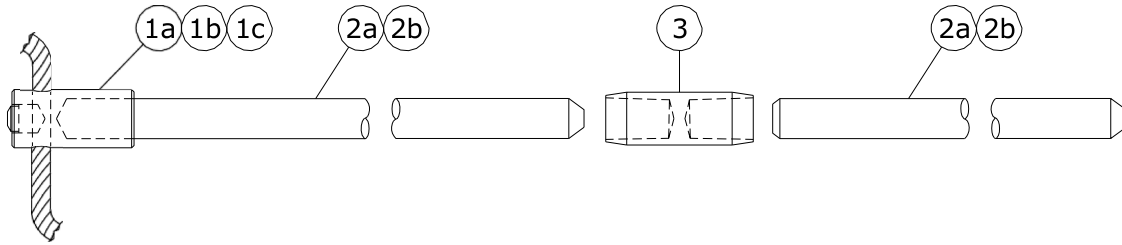
## MATERIAL LIST

| ITEM No. | DESCRIPTION                                                                    | MH CIIC CODE |
|----------|--------------------------------------------------------------------------------|--------------|
| 1.       | EXPANDING POLE KEY, 690mm (27 1/4") EXPANDED WIDTH, 276 sq. in. EXPANDING AREA | 02 20 01     |
| 2.       | ROD, ANCHOR 3/4"                                                               | 71 31 34     |
| 3.       | BAR, TAMPING                                                                   | 06 10 60     |

### NOTES:

- USE WITH SLACK SPANS (SEE CD42-30) AND LIGHTLY LOADED POLES WHERE A GUY & ANCHOR CANNOT BE USED (LOADS LESS THAN 3000N).
- DIMENSIONS SHOWN ARE MILLIMETRES.

|                                                                          |                      |   |                                                        |                                                                          |  |                  |           |
|--------------------------------------------------------------------------|----------------------|---|--------------------------------------------------------|--------------------------------------------------------------------------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>D.R. ORR<br>15-10-22 | REVISIONS            |   |                                                        | MANITOBA HYDRO DISTRIBUTION STANDARDS                                    |  |                  |           |
|                                                                          | 17-04                | 2 | REVISED NOTE 1                                         | <b>COMPONENTS AND INSTALLATION<br/>OF<br/>EXPANDING POLE KEY ANCHORS</b> |  |                  |           |
|                                                                          | 16-12                | 1 | REVISED ANCHOR ROD,<br>STEP 4, ITEM NO. 3, &<br>NOTE 1 |                                                                          |  |                  |           |
|                                                                          | 15-06                | 0 | REPLACED CD40-48                                       |                                                                          |  |                  |           |
| DRAWN<br>C.A.                                                            | CHECKED<br>G.D./D.O. |   | DATE<br>15-06                                          | <b>CD 44-30</b>                                                          |  | SHT<br>0001 OF 1 | REV<br>02 |



### **COPPERWELD - SECTIONAL**

| ITEM No. | DESCRIPTION                            | MH CIIC  |
|----------|----------------------------------------|----------|
| 1a       | HAMMERLOCK FOR #2 & #4 CU              | 04 60 24 |
| 1b       | HAMMERLOCK FOR 1/0 & 2/0 CU            | 06 62 13 |
| 1c       | HAMMERLOCK FOR 3/0 & 4/0 CU            | 06 62 14 |
| 2a       | 10' CU-WELD ROD SECTIONAL (SEE NOTE 2) | 71 70 10 |
| 2b       | 6' CU-WELD ROD SECTIONAL               | 00 68 26 |
| 3        | COUPLING CU-WELD                       | 00 52 27 |

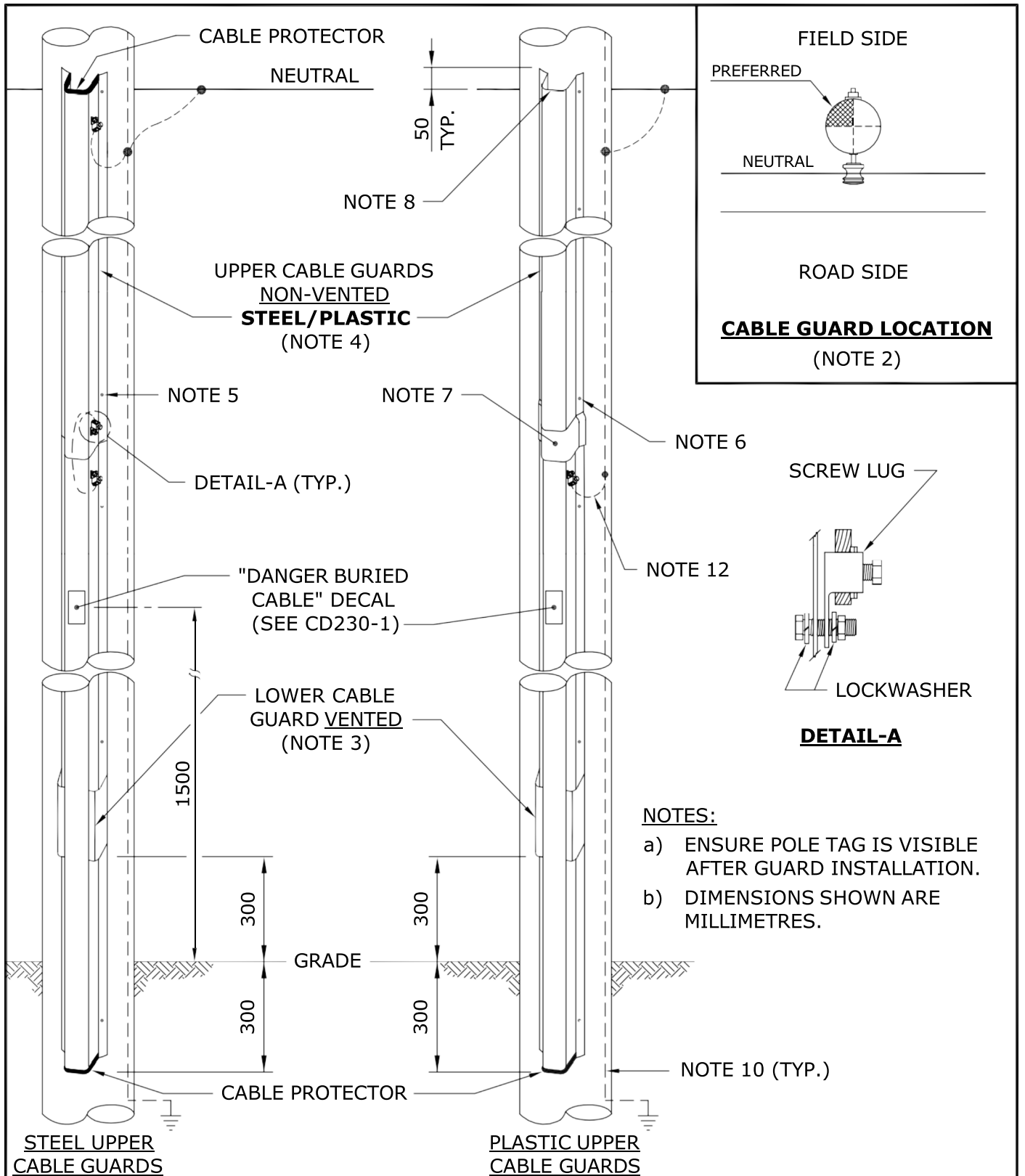
#### **NOTES:**

1. FOR 3/4" GROUND RODS. IF A 5/8" GROUND ROD IS ENCOUNTERED, IT IS TO BE REPLACED WITH A 3/4" ROD.
2. FIRST GROUND ROD SHALL BE A 10' ROD.
3. FOR 06-62-14 HAMMERLOCK FOR 3/0 & 4/0 CU WHEN USED ON 3/0 CU, HAMMER DRIVE PIN FLUSH WITH TOP OF CONNECTOR AS PER MANUFACTURER'S INSTRUCTIONS.

SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 99-01-04

|                                                                          |  |                 |   |                                                                  |                                   |         |  |                  |           |
|--------------------------------------------------------------------------|--|-----------------|---|------------------------------------------------------------------|-----------------------------------|---------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>D.R. ORR<br>21-06-01 |  | REVISIONS       |   | MANITOBA HYDRO DISTRIBUTION STANDARDS                            |                                   |         |  |                  |           |
|                                                                          |  | 21-04           | 4 | REVISED ITEM 1b & 1c, ADDED NOTE 3, REMOVED ITEM 4 & 5, RESEALED | GROUND ROD MATERIAL<br><br>DETAIL |         |  |                  |           |
|                                                                          |  | 13-01           | 3 | ADDED HAMMERLOCK CONNECTOR                                       |                                   |         |  |                  |           |
|                                                                          |  | 08-07           | 2 | ADDED ELECTRONIC IGNITER & REVISED TABLE                         |                                   |         |  |                  |           |
| DRAWN<br>C.A.                                                            |  | CHECKED<br>G.D. |   | DATE<br>21-01                                                    |                                   | CD 50-7 |  | SHT<br>0001 OF 1 | REV<br>04 |

1-04430-DA-56800-0003



SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 94-07-03

|                                                                                |  |                 |   |                                       |                                                      |           |  |                  |           |
|--------------------------------------------------------------------------------|--|-----------------|---|---------------------------------------|------------------------------------------------------|-----------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>15-10-29 |  | REVISIONS       |   | MANITOBA HYDRO DISTRIBUTION STANDARDS |                                                      |           |  |                  |           |
|                                                                                |  | 23-06           | 5 | ADDED SHEET 3                         | CABLE GUARD DETAILS<br><br>ON<br><br>DIP/RISER POLES |           |  |                  |           |
|                                                                                |  | 16-04           | 4 | REVISED NOTE                          |                                                      |           |  |                  |           |
|                                                                                |  | 15-10           | 3 | ADDED NOTE a), RESEALED               |                                                      |           |  |                  |           |
| DRAWN<br>C.A.                                                                  |  | CHECKED<br>K.S. |   | DATE<br>15-10                         |                                                      | CD 200-63 |  | SHT<br>0001 OF 3 | REV<br>05 |

1-04431-DA-52090-0034

NOTES:

1. FOR CABLE GUARD SELECTION GUIDE, REFER TO DRAWING CD200-66.
2. TO PROVIDE A SAFER CLIMBING SURFACE AND TO PREVENT VEHICULAR DAMAGE TO THE CABLE GUARD, THE PREFERRED ATTACHMENT OF THE CABLE GUARD TO THE POLE SHOULD BE IN THE QUADRANT AS SHOWN.
3. THE LOWER CABLE GUARD SHALL BE GALVANIZED STEEL AND VENTED.
4. UPPER CABLE GUARD SHALL BE PLASTIC FOR THE 50mm & 90mm GUARDS AND GALVANIZED STEEL FOR THE 130mm GUARD.
5. ATTACH GALVANIZED STEEL CABLE GUARD TO POLE WITH 3/8" LAG SCREWS (72-60-03).
6. ATTACH THE PLASTIC CABLE GUARD TO THE POLE WITH #16 x 2" WOOD SCREWS (72-95-10), C/W FLAT WASHERS (86-10-04).
7. POSITION THE LAP-JOINT OF THE PLASTIC CABLE GUARD DOWN & OVER LAPPED A MINIMUM OF 25mm ONTO THE VENTED CABLE GUARD.
8. ENSURE THAT THE INNER EDGE IS BEVELLED.
9. CABLE GUARD TO EXTEND 50mm ABOVE THE NEUTRAL CONDUCTOR.
10. GROUNDING AND BONDING CONDUCTORS SHALL BE #4 BARE COPPER.
11. FOR GROUNDING CONNECTIONS, REFER TO DRAWING CD200-60.
12. BOND VENTED CABLE GUARD AT THIS POINT.

*SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 99-11-03*

|                                                                                |                 |   |                                 |                                                      |  |                  |           |
|--------------------------------------------------------------------------------|-----------------|---|---------------------------------|------------------------------------------------------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>15-10-29 | REVISIONS       |   |                                 | MANITOBA HYDRO DISTRIBUTION STANDARDS                |  |                  |           |
|                                                                                | 23-06           | 3 | ADDED SHEET 3                   | CABLE GUARD DETAILS<br><br>ON<br><br>DIP/RISER POLES |  |                  |           |
|                                                                                | 16-04           | 2 | ADDED FLAT WASHERS<br>TO NOTE 6 |                                                      |  |                  |           |
|                                                                                | 15-10           | 1 | RESEALED                        |                                                      |  |                  |           |
| DRAWN<br>C.A.                                                                  | CHECKED<br>K.S. |   | DATE<br>15-10                   | CD 200-63                                            |  | SHT<br>0002 OF 3 | REV<br>03 |

1-04431-DA-52090-0034

| SECONDARY CABLE           | TYPICAL USAGE                                                                                                     |
|---------------------------|-------------------------------------------------------------------------------------------------------------------|
| #4 AL. CONCENTRIC NEUTRAL | STREET LIGHT CIRCUITS                                                                                             |
| 1/0 AL. TRIPLEX           | SECONDARY RESIDENTIAL SERVICES AND<br>HEAVILY LOADED STREET LIGHT CIRCUITS<br>WHERE VOLTAGE DROP MAY BE A PROBLEM |
| 4/0 AL. TRIPLEX           | SECONDARY RESIDENTIAL SERVICES                                                                                    |
| 350 TRIPLEX               | SECONDARY RESIDENTIAL SERVICES                                                                                    |
| 4/0 AL. TRIPLEX           | THREE PHASE SECONDARY SERVICES<br>ADD #2 Cu BARE NEUTRAL UP TO 200 AMP                                            |
| 350 AL. QUADRAPLEX        | THREE PHASE SECONDARY SERVICES<br>400 AMP OR 200A OVER 75m                                                        |
| 750 AL. OR 1000 CU.       | THREE PHASE SECONDARY SERVICES<br>OVER 400 AMPS                                                                   |

**NOTE:**

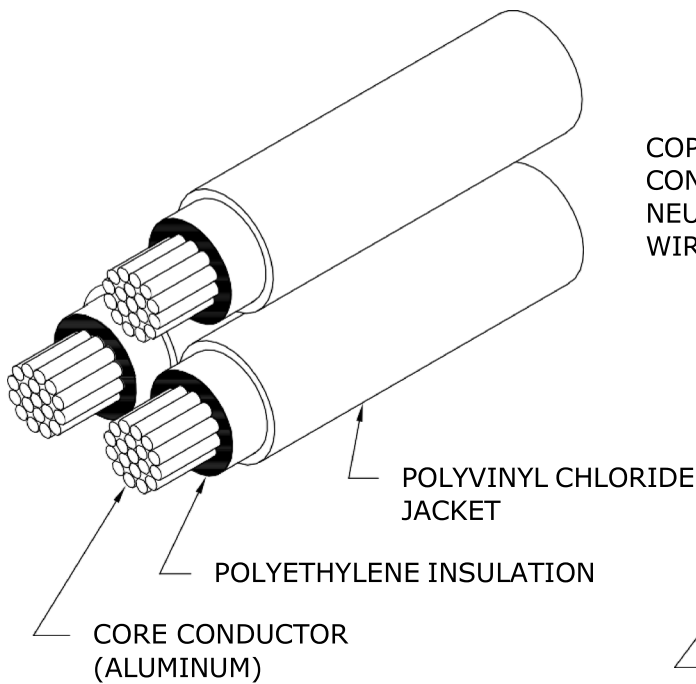
SEE CD225-4 FOR SIZING AND SPACING OF SINGLE AND THREE PHASE CONDUCTORS.

*SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 88-03-29*

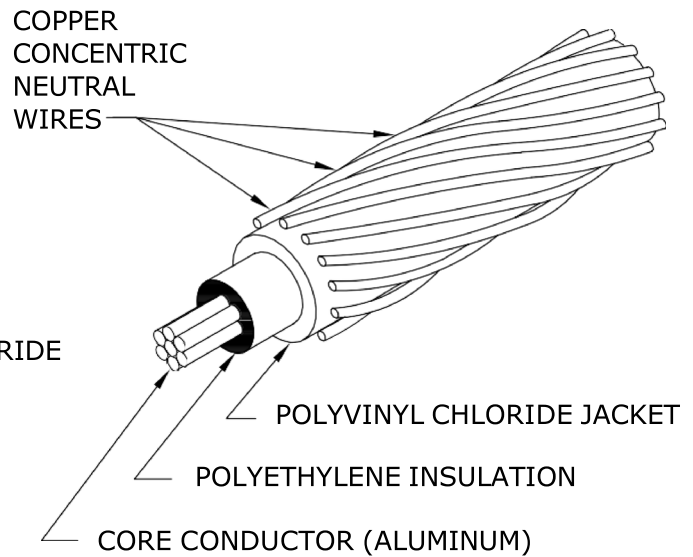
| APPROVED                                                       |                 | REVISIONS     |                                            | MANITOBA HYDRO DISTRIBUTION STANDARDS |                                                    |
|----------------------------------------------------------------|-----------------|---------------|--------------------------------------------|---------------------------------------|----------------------------------------------------|
| ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>17-01-25 | 17-01           | 11            | ADDED 4/0 AL TRIPLEX<br>TO TABLE, RESEALED | <b>UNDERGROUND SECONDARY CABLE</b>    |                                                    |
|                                                                | 06-03           | 10            | ADDED NOTE AND<br>350 TRIPLEX              |                                       |                                                    |
|                                                                | 99-04           | 9             | 4/0 AL. TRIPLEX,<br>NOTE CHANGED           |                                       |                                                    |
| DRAWN<br>C.A.                                                  | CHECKED<br>K.S. | DATE<br>17-01 |                                            | <b>CD 210-12</b>                      | <div>SHT<br/>0001 of 2</div> <div>REV<br/>11</div> |

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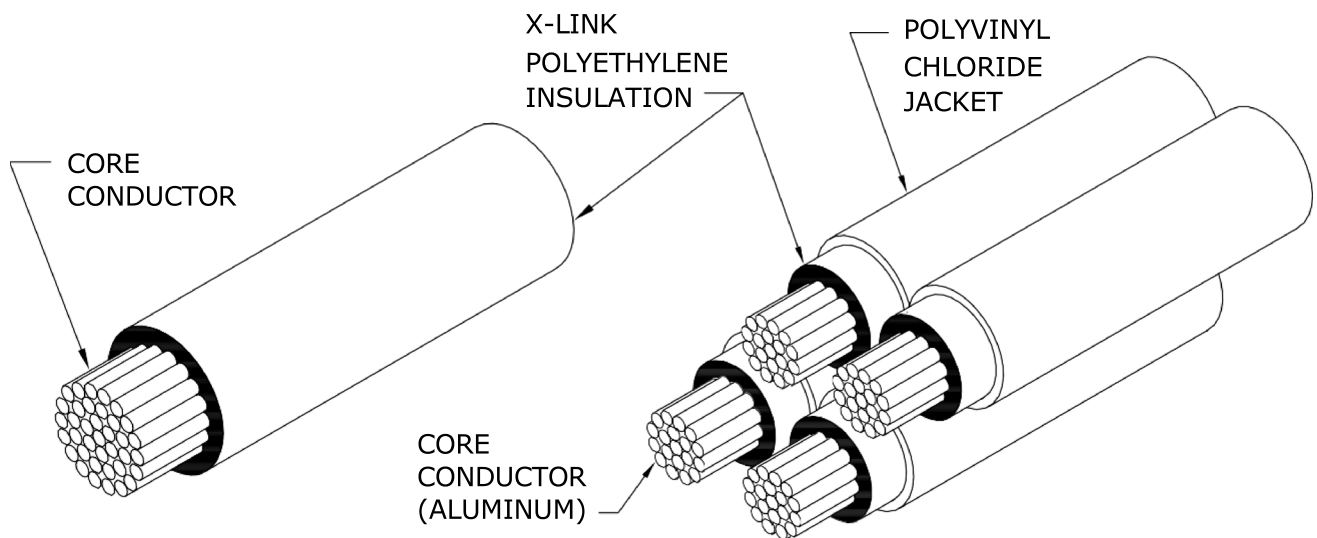
# BASIC CONSTRUCTION OF UNDERGROUND SECONDARY CABLES



**1/0 & 4/0 AND 350 TRIPLEX**



**# 4 CONCENTRIC NEUTRAL CABLE**



**750 kcmil (AL) & 1000 kcmil (CU) RWU**

**350 kcmil QUADRAPLEX**

|                                                                            |  |                 |   |                                                            |                                       |           |  |                  |           |
|----------------------------------------------------------------------------|--|-----------------|---|------------------------------------------------------------|---------------------------------------|-----------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>94-07-03 |  | REVISIONS       |   |                                                            | MANITOBA HYDRO DISTRIBUTION STANDARDS |           |  |                  |           |
|                                                                            |  | 06-03           | 2 | REPLACED 4/0 TRIPLEX WITH 4/0 & 350 TRIPLEX                | UNDERGROUND SECONDARY CABLE           |           |  |                  |           |
|                                                                            |  | 95-01           | 1 | C/N WIRES NO LONGER TINNED                                 |                                       |           |  |                  |           |
|                                                                            |  | 93-07           | 0 | 500 MCM DELETED<br>350 750 kcmil ADDED<br>FORMERLY CD210-3 |                                       |           |  |                  |           |
| DRAWN<br>W.B./CAD                                                          |  | CHECKED<br>B.H. |   | DATE<br>93-07                                              |                                       | CD 210-12 |  | SHT<br>0002 OF 2 | REV<br>02 |

## UNDERGROUND SECONDARY CABLE

|                                              |                           |           |           |                     |           |            |            |
|----------------------------------------------|---------------------------|-----------|-----------|---------------------|-----------|------------|------------|
| VOLTAGE RATING                               | 600V                      | 600V      | 600V      | 600V                | 1000V     | 1000V      | 1000V      |
| CORE CONDUCTOR SIZE                          | #4                        | 1/0       | 4/0       | 350 kcmil           | 750 kcmil | 1000 kcmil | 1000 kcmil |
| CORE CONDUCTOR MATERIAL                      | ALUM.                     | ALUM.     | ALUM.     | ALUM.               | ALUM.     | ALUM.      | COPPER     |
| TYPE OF CABLE                                | C/N                       | TRIPLEX   | TRIPLEX   | TRIPLEX OR QUADPLEX | 1-COND.   | 1-COND.    | 1-COND.    |
| NEUTRAL SIZE AND TYPE                        | #6 CU. Concentric Neutral | 1/0 ALUM. | 4/0 ALUM. | 350 kcmil ALUM.     | NONE      | NONE       | NONE       |
| MIN. BENDING RADIUS (mm)                     | 125                       | 115       | 150       | 180                 | 250       | 300        | 300        |
| DC RESISTANCE @ 20°C (OHMS/km)               | 1.360                     | 0.538     | 0.269     | 0.163               | 0.076     | 0.057      | 0.035      |
| ** DIRECT BURIED AMPACITY (@ 20°C ambient)   | 125                       | 215       | 300       | 420                 | * 725     | * 840      | * 1080     |
| VENTED CABLE GUARD AMPACITY (@ 20°C ambient) | 100                       | 175       | 250       | 330                 | 575       | 680        | 855        |
| *** BURIED DUCT AMPACITY (@ 20°C ambient)    | 70                        | 130       | 195       | 265                 | 425       | 495        | 630        |
| CONDUCTOR DIAMETER (mm)                      | 5.4                       | 8.9       | 12.7      | 15.8                | 25        | 26.9       | 26.9       |
| NOMINAL DIA. OVER INSUL. (mm)                | 8.6                       | 12.5      | 16.5      | 21.6                | 31.4      | 33.5       | 33.5       |
| NOMINAL DIA. OVER JACKET (mm)                | 12.74                     | 14.7      | 17.8      | 22.8                | N/A       | N/A        | N/A        |
| LINEAL MASS (kg/km)                          | N/A                       | 760       | 1320      | 2200/2900           | 1330      | 1369       | 4983       |
| COLD SHRINK END CAPS (MH CIIC)               | N/A                       | 15 31 40  | 15 31 40  | 15 31 60            | 15 31 75  | 15 31 75   | 15 31 75   |
| HEAT SHRINK END CAPS (MH CIIC)               | 03 67 31                  | 03 67 31  | 03 67 31  | 03 67 30            | 01 79 82  | 03 48 63   | 03 48 63   |

\* PROVIDED MULTIPLE CONDUCTORS PER PHASE ARE SPACED AS SHOWN IN DRAWING CD225-4.

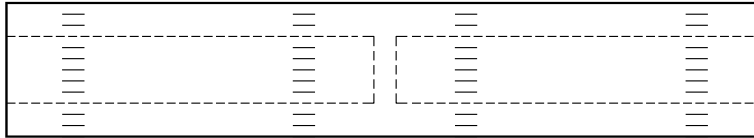
\*\* CABLES DIRECTLY BURIED OUT OF PADMOUNT TRANSFORMERS OR PEDESTALS.

\*\*\* CABLES IN NON-VENTED CABLE GUARDS OR IN CONDUITS LONGER THAN 2 METRES.

SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 94-07-03

|                                                                                |                 |   |                                                              |                                                  |  |  |           |     |
|--------------------------------------------------------------------------------|-----------------|---|--------------------------------------------------------------|--------------------------------------------------|--|--|-----------|-----|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>16-03-30 | REVISIONS       |   |                                                              | MANITOBA HYDRO DISTRIBUTION STANDARDS            |  |  |           |     |
|                                                                                | 17-01           | 5 | REVISED TABLE                                                | STANDARD UNDERGROUND<br><br>SECONDARY CABLE DATA |  |  |           |     |
|                                                                                | 16-03           | 4 | ADDED 1000 kcmil<br>ALUM. COND., REVISED<br>DATE, RESEALED   |                                                  |  |  |           |     |
|                                                                                | 08-12           | 3 | ADDED COLD & HEAT<br>SHRINK CAPS AND<br>LINEAL MASS TO TABLE |                                                  |  |  |           |     |
| DRAWN<br>C.A.                                                                  | CHECKED<br>J.R. |   | DATE<br>16-03                                                | CD 210-15                                        |  |  | SHT       | REV |
|                                                                                |                 |   |                                                              |                                                  |  |  | 0001 OF 1 | 05  |

1-04431-DA-58041-0009



- FOR SPLICING SECONDARY ALUMINUM/COPPER CONDUCTORS.
- NOT SUITABLE FOR USE ON PRIMARY CONDUCTORS.
- COMPLETE WITH BARRIER TO PREVENT MOISTURE MIGRATION.
- FILLED WITH SYNTHETIC INHIBITOR.
- STAMPED WITH CONDUCTOR AND DIE SIZE.
- **COMPRESSION TOOL DIE MUST MATCH DIE NUMBER STAMPED ON CONNECTOR.**
- WIRE BRUSH ALL CONDUCTORS PRIOR TO INSTALLING CONNECTOR.

**\* UNDERGROUND SECONDARY CABLE COMPRESSION CONNECTORS**

| CONDUCTOR SIZE |     | STORES<br>CODE | TOOL (DIES)        |                       |
|----------------|-----|----------------|--------------------|-----------------------|
| FROM           | TO  |                | PREFERRED          | ALTERNATE             |
| #4             | #4  | 74 27 64       | Y35 (UCSA 22)      | ** MD6 (WCSA 22, BG)  |
| 1/0            | #2  | 74 27 30       |                    |                       |
| 1/0            | 1/0 | 74 27 65       |                    |                       |
| 4/0            | 1/0 | 74 27 67       | Y35 (UCSA 24)      | ** MD6 (WCSA 24, 249) |
| 4/0            | 4/0 | 74 27 68       |                    |                       |
| 350            | 4/0 | 74 27 78       | Y35 (UCSA 28)      | ---                   |
| 350            | 350 | 74 27 72       |                    |                       |
| 750            | 500 | 74 27 27       | Y46/ADPT (UCSA 30) | ---                   |

\* FOR CONNECTING INSULATED ALUMINUM TO BARE COPPER, REFER TO DRAWING CD215-13.

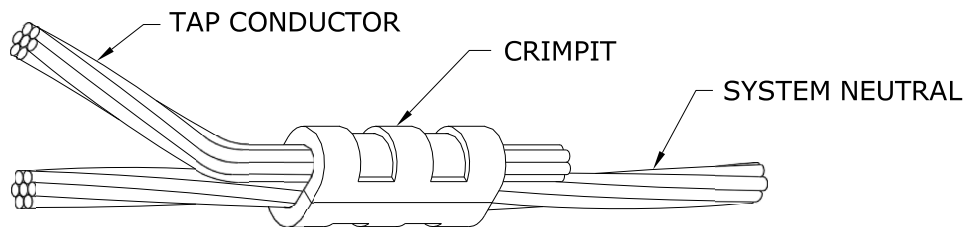
\*\* ROTATE MD6 TOOL 180° AFTER EVERY CRIMP.

|                                                                            |                 |               |                         |                                                               |  |                            |
|----------------------------------------------------------------------------|-----------------|---------------|-------------------------|---------------------------------------------------------------|--|----------------------------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>94-07-03 | REVISIONS       |               |                         | MANITOBA HYDRO DISTRIBUTION STANDARDS                         |  |                            |
|                                                                            |                 |               |                         | <b>UNDERGROUND SECONDARY CABLE<br/>COMPRESSION CONNECTORS</b> |  |                            |
|                                                                            | 95-09           | 2             | 350-4/0 CONNECTOR ADDED |                                                               |  |                            |
|                                                                            | 95-01           | 1             | NOTE ON MD6 TOOL ADDED  |                                                               |  |                            |
| DRAWN<br>W.B./CAD                                                          | CHECKED<br>G.W. | DATE<br>93-07 |                         | <b>CD 210-21</b>                                              |  | SHT<br>0001 OF 1 REV<br>02 |

- COMPRESSION TOOL DIE MUST MATCH DIE NUMBER STAMPED ON CONNECTOR.
- WIRE BRUSH CONDUCTORS PRIOR TO INSTALLING COMPRESSION CONNECTORS.



| <b>UNDERGROUND NEUTRAL COMPRESSION CONNECTORS</b> |     |             |             |
|---------------------------------------------------|-----|-------------|-------------|
| CONDUCTOR SIZE                                    |     | STORES CODE | TOOL (DIES) |
| FROM                                              | TO  |             |             |
| #4                                                | #4  | 74 32 04    | MD6 (162)   |
| #2                                                | #2  | 74 32 02    | MD6 (163)   |
| 2/0                                               | 2/0 | 74 31 26    | MD6 (166)   |
| 4/0                                               | 4/0 | 74 31 28    | Y35 (168)   |
| 350                                               | 350 | 74 32 31    | Y35 (267)   |



| <b>UNDERGROUND NEUTRAL "C" TYPE (CRIMPIT) COMPRESSION CONNECTORS</b> |           |             |             |
|----------------------------------------------------------------------|-----------|-------------|-------------|
| <b>* (FOR USE ON COPPER CONDUCTORS ONLY)</b>                         |           |             |             |
| CONDUCTOR SIZE                                                       |           | STORES CODE | TOOL (DIES) |
| RUN                                                                  | TAP       |             |             |
| #6 - #4                                                              | #6        | 74 41 10    | MD6 (BG)    |
| #4                                                                   | #4        | 74 40 90    | MD6 (BG)    |
| #2                                                                   | #4        | 74 40 80    | MD6 (WC)    |
| #2                                                                   | #2        | 74 40 70    | MD6 (WC)    |
| 1/0 - 2/0                                                            | 1/0 - 2/0 | 74 41 12    | Y35 (UO)    |
| 3/0 - 250                                                            | #6 - 2/0  | 74 41 15    | Y35 (U997)  |
| 3/0 - 250                                                            | 3/0 - 250 | 74 41 16    | Y35 (U997)  |
| 300 - 500                                                            | #6 - 2/0  | 54 23 60    | Y46 (P1011) |
| 300 - 500                                                            | 3/0 - 250 | 18 30 74    | Y46 (P1011) |

\* FOR CONNECTING BARE COPPER TO INSULATED ALUMINUM, REFER TO DRAWING CD215-13.

|                                                                            |                   |   |                                       |                                                   |  |                  |           |
|----------------------------------------------------------------------------|-------------------|---|---------------------------------------|---------------------------------------------------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>94-07-03 | REVISIONS         |   |                                       | MANITOBA HYDRO DISTRIBUTION STANDARDS             |  |                  |           |
|                                                                            | 10-12             | 2 | ADDED CONNECTOR                       | UNDERGROUND NEUTRAL<br><br>COMPRESSION CONNECTORS |  |                  |           |
|                                                                            | 95-01             | 1 | NOTES REARRANGED                      |                                                   |  |                  |           |
|                                                                            | 93-07             | 0 | CONNECTORS ADDED,<br>FORMERLY CD210-8 |                                                   |  |                  |           |
| DRAWN<br>W.B./CAD                                                          | CHECKED<br>K.C.H. |   | DATE<br>93-07                         | CD 210-24                                         |  | SHT<br>0001 OF 1 | REV<br>02 |

THERE ARE THREE METHODS FOR SPLICING 600 VOLT UNDERGROUND SECONDARY CABLES:

- 1) HEAT SHRINK INSULATING TUBING SPLICE
- 2) PRE-STRETCHED INSULATING TUBING SPLICE
- 3) TAPED SPLICE

750 kcmil AND 1000 kcmil CABLES, USED IN CONJUNCTION WITH 3-PHASE COMMERCIAL SERVICES, SHALL NOT BE SPLICED, EXCEPT FOR EMERGENCY REPAIRS.

**GENERAL INSTRUCTIONS:**

1. a) FOR 1/0 AND 4/0 TRIPLEX CABLES:

- REMOVE ANY DAMAGED OR CONTAMINATED PORTIONS OF CABLE.
- TRAIN CABLES INTO FINAL POSITION (DO NOT SNAKE IN TRENCH).
- CUT CABLES SQUARE AND BUTT ENDS.
- STAGGER SPLICES.
- PROCEED TO STEP 2.

b) FOR #4 CONCENTRIC NEUTRAL CABLE:

- REMOVE ANY DAMAGED OR CONTAMINATED PORTIONS OF CABLE.
- TRAIN CABLES INTO FINAL POSITION WITH ENDS OVERLAPPING C/L BY 150mm.
- TIGHTLY TWIST CONCENTRIC NEUTRAL WIRES INTO A BUNDLED CONDUCTOR FOR APPROXIMATELY 250mm AND TEMPORARILY FOLD BACK.
- CUT OFF APPROXIMATELY 100mm OF CABLE FROM EACH END.
- PROCEED TO STEP 2.

2. SELECT APPROPRIATE SLEEVE AND DIE ACCORDING TO DRAWING CD210-21.

3. SELECT SPLICING METHOD (FOR CORRECT MANUFACTURED SPLICES, REFER TO TABLE ON SHEET 2 of 3).

**NOTE:**

FOR SPLICING BARE COPPER NEUTRAL WIRE TO INSULATED ALUMINUM CABLE, REFER TO DRAWING CD215-13.

4. REMOVE JACKET AND INSULATION FROM CABLES AS PER FIGURE 1 OR FOLLOW MANUFACTURERS INSTRUCTIONS; BE CAREFUL NOT TO NICK INSULATION OR CONDUCTOR.

5. CLEAN CONDUCTOR WITH WIRE BRUSH. INSTALL CONNECTOR.

**NOTE:**

EXCEPT FOR TAPED SPLICE, SLIDE TUBING OVER ONE CONDUCTOR BEFORE INSTALLING CONNECTOR.

*SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 94-07-03*

|                                                                                |  |                 |   |                                                   |                                                         |                  |  |                  |           |
|--------------------------------------------------------------------------------|--|-----------------|---|---------------------------------------------------|---------------------------------------------------------|------------------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>17-10-11 |  | REVISIONS       |   |                                                   | MANITOBA HYDRO DISTRIBUTION STANDARDS                   |                  |  |                  |           |
|                                                                                |  | 17-10           | 3 | REMOVED RAYCHEM<br>RAYVOLVE SPLICING,<br>RESEALED | <b>SPLICES FOR<br/>UNDERGROUND<br/>SECONDARY CABLES</b> |                  |  |                  |           |
|                                                                                |  | 96-05           | 2 | NOTES REVISED,<br>SHEET 3 ADDED                   |                                                         |                  |  |                  |           |
|                                                                                |  | 95-01           | 1 | NOTES 3, 7 &<br>TABLE ADDED                       |                                                         |                  |  |                  |           |
| DRAWN<br>C.A.                                                                  |  | CHECKED<br>K.S. |   | DATE<br>17-10                                     |                                                         | <b>CD 215-12</b> |  | SHT<br>0001 OF 3 | REV<br>03 |

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6. CLEAN JACKET (50mm), INSULATION, AND CONNECTOR WITH AN APPROVED CLEANING SOLVENT (S.C.# 43 11 95).

7. COMPLETE SELECTED SPLICE (AS CHOSEN IN STEP 3).

NOTE:

TO COMPLETE #4 CONCENTRIC NEUTRAL SPLICE, PROCEED TO STEP 8.

8. FOR #4 CONCENTRIC NEUTRAL CABLE: (CONT'D)

a) APPLY 1 LAYER OF 1/4 STRETCHED 50mm WIDE RUBBER MASTIC TAPE (S.C.#78 55 28) OVER CENTRE OF COMPLETED SPLICE.

b) TRAIN TWISTED CONCENTRIC NEUTRAL WIRE (STEP 1b) INTO FINAL POSITION ALLOWING ADEQUATE CLEARANCE FOR MD6 PRESS.

c) PLACE "C" TYPE COMPRESSION CONNECTOR OVER TWISTED WIRES AND CRIMP. REFER TO DRAWING CD210-24.

d) TRIM OFF PROTRUDING WIRES AND COMPRESS WITH PLIERS ELIMINATING ANY SHARP ENDS.

e) APPLY A 100mm STRIP OF 50mm WIDE RUBBER MASTIC TAPE OVER CONNECTOR AND PROTRUDING WIRES.

NOTE:

SHINY SIDE AGAINST CONNECTOR AND THE 100mm LENGTH PARALLEL TO CONNECTOR AND WIRE.

f) FORM TAPED CONCENTRIC NEUTRAL CONNECTION AND WIRES AROUND SPLICE AND CABLE.

g) APPLY 2 LAYERS 3/4 STRETCHED COLD WEATHER VINYL TAPE (S.C.#78 55 98) OVER TAPED CONCENTRIC NEUTRAL CONNECTION AND SPLICE, APPROXIMATELY 50mm WIDE.

| MANUFACTURED SPLICES FOR SECONDARY CABLES |                |             |
|-------------------------------------------|----------------|-------------|
| CONDUCTOR SIZE                            | TYPE OF SPLICE | STORES CODE |
| #4 TO 1/0                                 | PRESTRETCHED   | 85 13 10    |
| 4/0 TO 350                                | PRESTRETCHED   | 85 13 40    |
|                                           | HEAT SHRINK    | 85 13 50    |

*SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 94-07-03*

|                                                                                |                 |   |                                    |                                                         |  |     |     |
|--------------------------------------------------------------------------------|-----------------|---|------------------------------------|---------------------------------------------------------|--|-----|-----|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>17-10-11 | REVISIONS       |   |                                    | MANITOBA HYDRO DISTRIBUTION STANDARDS                   |  |     |     |
|                                                                                | 17-08           | 4 | REVISED TABLE, RESEALED            | <b>SPLICES FOR<br/>UNDERGROUND<br/>SECONDARY CABLES</b> |  |     |     |
|                                                                                | 15-02           | 3 | REMOVED RAYVOLVE SPLICE FROM TABLE |                                                         |  |     |     |
|                                                                                | 08-03           | 2 | REVISED TABLE AND NOTE 6           |                                                         |  |     |     |
| DRAWN<br>C.A.                                                                  | CHECKED<br>K.S. |   | DATE<br>17-08                      | <b>CD 215-12</b>                                        |  | SHT | REV |
|                                                                                |                 |   | 0002 OF 3                          |                                                         |  | 04  |     |

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### **FOR TAPED SPLICE**

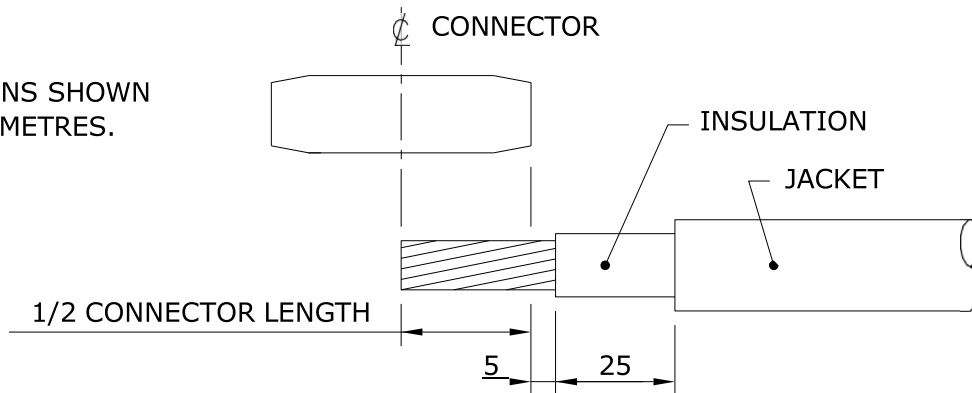
TAPES SHALL ONLY BE APPLIED DIRECTLY FROM ROLL ONTO SPLICE, HALF LAPPED AND STRETCHED TO 3/4 OF THIER ORIGINAL WIDTH.

1. APPLY 3 LAYERS OF SELF-AMALGAMATING ETHYLENE PROPYLENE RUBBER (E.P.R.) TAPE (S.C.#78 55 23) AS PER FIGURE 2.
2. APPLY 2 LAYERS OF COLD WEATHER VINYL TAPE (S.C.#78 55 98) AS PER FIGURE 2.

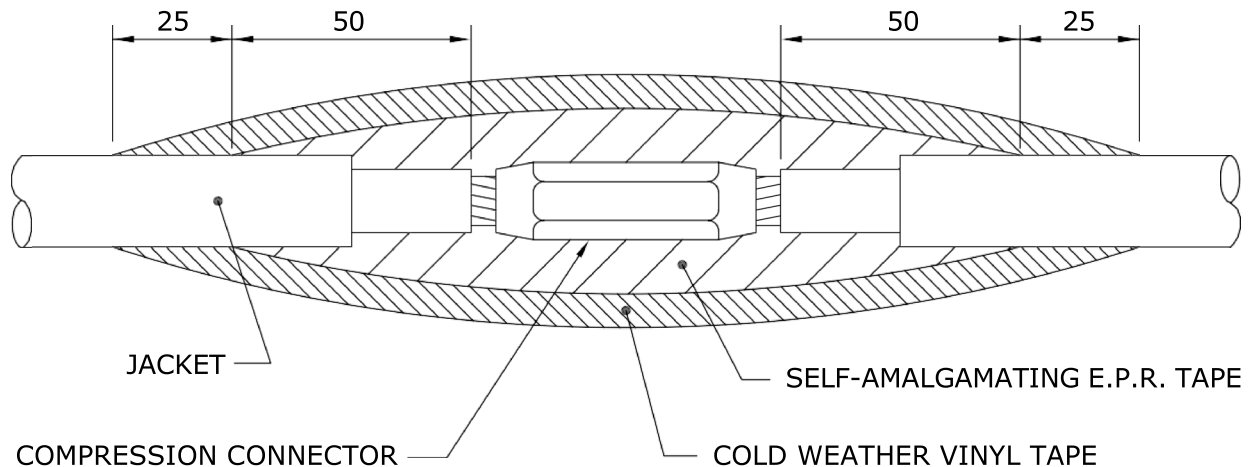
OR

APPLY 3 LAYERS OF SELF-AMALGAMATING HIGH TEMPERATURE SILICONE TAPE (S.C.#03 74 67). VINYL TAPE IS NOT REQUIRED.

**NOTE:**  
DIMENSIONS SHOWN  
ARE MILLIMETRES.



**FIGURE 1**



**FIGURE 2**

*SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 97-01-08*

|                                                                                |                 |               |   |                                                         |  |                  |           |                                                |
|--------------------------------------------------------------------------------|-----------------|---------------|---|---------------------------------------------------------|--|------------------|-----------|------------------------------------------------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>17-10-11 |                 | REVISIONS     |   | MANITOBA HYDRO DISTRIBUTION STANDARDS                   |  |                  |           |                                                |
|                                                                                |                 |               |   | <b>SPLICES FOR<br/>UNDERGROUND<br/>SECONDARY CABLES</b> |  |                  |           |                                                |
|                                                                                |                 | 17-10         | 2 |                                                         |  |                  |           | RESEALED                                       |
|                                                                                |                 | 10-12         | 1 |                                                         |  |                  |           | REVISED COMPRESSION<br>CONNECTOR AND<br>NOTE 2 |
| DRAWN<br>C.A.                                                                  | CHECKED<br>K.S. | DATE<br>17-10 |   | <b>CD 215-12</b>                                        |  | SHT<br>0003 OF 3 | REV<br>02 |                                                |
|                                                                                |                 |               |   |                                                         |  |                  |           |                                                |

### **CABLE PREPARATION:**

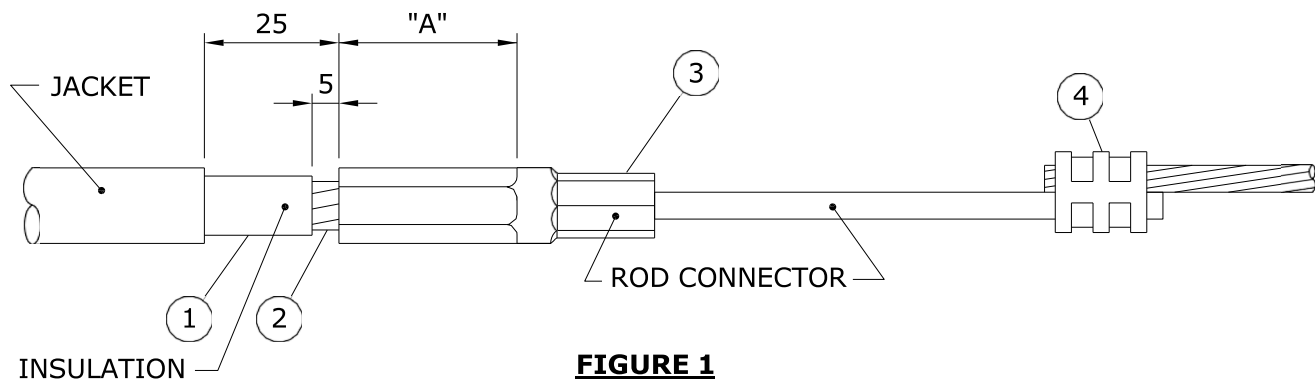
- ① REMOVE PVC (POLYVINYL CHLORIDE) JACKET TO DIMENSION "A" PLUS 25mm.
- ② REMOVE POLYETHYLENE INSULATION TO DIMENSION "A" PLUS 5mm.  
USE ABRASIVE TAPE (SC. 78 50 04) ON ALL CONNECTON SURFACES.
- ③ INSTALL ROD CONNECTOR AS PER TABLE BELOW AND FIGURE 1.

| CONDUCTOR SIZE | * ROD CONNECTOR STORES CODE No. | PRESS   | DIE    |
|----------------|---------------------------------|---------|--------|
| 1/0 ALUMINUM   | 74 27 62                        | Y35/MD6 | CSA 22 |
| 4/0 ALUMINUM   | 74 27 69                        | Y35/MD6 | CSA 24 |

\* ROD IS FACTORY CRIMPED INTO CONNECTOR

- ④ CONNECT BARE COPPER STRANDED WIRE TO ROD CONNECTOR AS PER TABLE BELOW. USE ABRASIVE TAPE ON ALL CONNECTON SURFACES.

| CONDUCTOR SIZE                   | CONNECTOR STORES CODE No. | PRESS   | DIE |
|----------------------------------|---------------------------|---------|-----|
| COPPER ROD TO #4 COPPER STRANDED | 74 40 90                  | Y35/MD6 | WBG |
| COPPER ROD TO #2 COPPER STRANDED | 74 40 70                  | MD6     | WC  |



**FIGURE 1**

**NOTE:** DIMENSIONS SHOWN ARE MILLIMETRES.

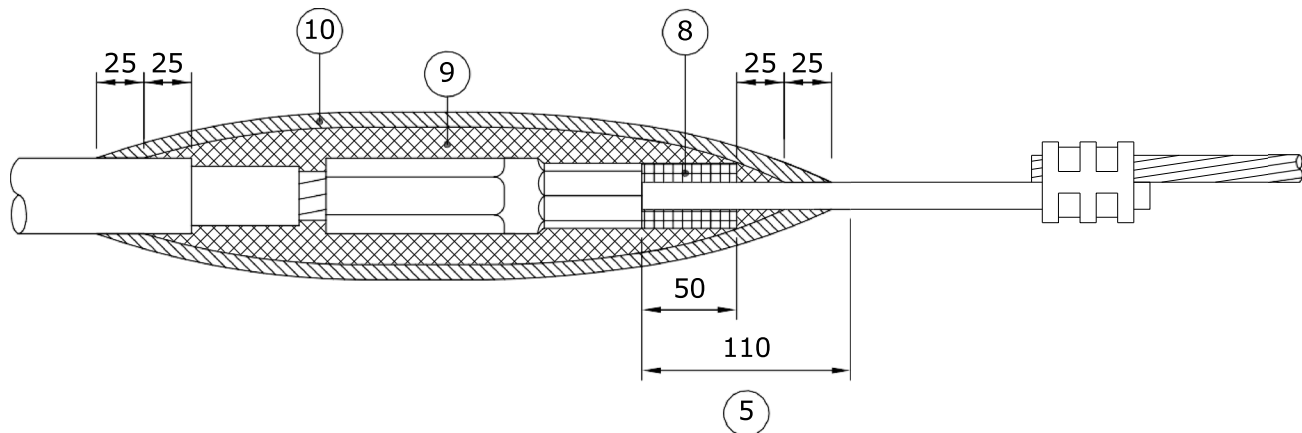
|                                                                            |                        |               |                                                                               |           |
|----------------------------------------------------------------------------|------------------------|---------------|-------------------------------------------------------------------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>94-07-03 | REVISIONS              |               | MANITOBA HYDRO DISTRIBUTION STANDARDS                                         |           |
|                                                                            | 08-11                  | 2             | <b>SPLICING SECONDARY NEUTRAL<br/>(BARE COPPER TO<br/>INSULATED ALUMINUM)</b> |           |
|                                                                            | 94-10                  | 1             |                                                                               |           |
| DRAWN<br>W.B./CAD                                                          | CHECKED<br>B.H./K.C.H. | DATE<br>94-06 | <b>CD 215-13</b>                                                              |           |
|                                                                            |                        |               | SHT<br>0001 of 2                                                              | REV<br>02 |

### TAPING:

- ⑤ ABRASE ROD PORTION OF ROD CONNECTOR WITH ABRASIVE TAPE AS SHOWN IN FIGURE 2.
- ⑥ CLEAN JACKET, INSULATION & ROD CONNECTOR WITH AN APPROVED CLEANING SOLVENT (S.C.# 43 11 95).
- ⑦ CUT ONE PIECE OF RUBBER MASTIC TAPE (S.C. 78 55 28) INTO EITHER A 50mm WIDE x 75mm LONG STRIP FOR 1/0 CONNECTOR OR A 50mm WIDE x 125mm LONG STRIP FOR 4/0 CONNECTOR.
- ⑧ APPLY THE PRECUT STRIP OF RUBBER MASTIC TAPE 1/4 STRETCHED, SHINING SIDE DOWN ONTO THE ROD AS SHOWN IN FIGURE 2.
- ⑨ APPLY 2 LAYERS OF HALF LAPPED 3/4 STRETCHED SELF AMALGAMATING ETHYLENE PROPYLENE RUBBER TAPE (S.C.# 78 55 23) AS SHOWN IN FIGURE 2.
- ⑩ APPLY 2 LAYERS OF HALF LAPPED 3/4 STRETCHED COLD WEATHER VINYL TAPE (S.C.# 78 55 98) AS SHOWN IN FIGURE 2.

### NOTE:

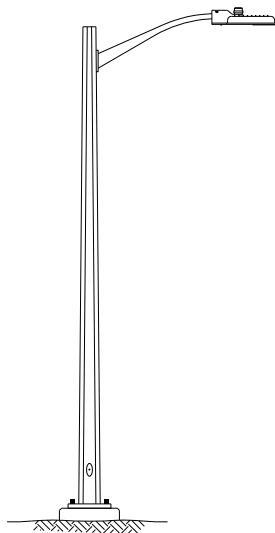
WHEN INSTALLING A MANUFACTURED SPLICE INCLUDE STEPS 5 THRU 8 WITH THE MANUFACTURERS INSTRUCTIONS. THIS WILL PROVIDE THE PROPER INSULATION AND MOISTURE SEAL.



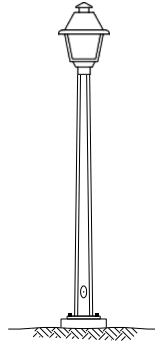
**FIGURE 2**

NOTE: DIMENSIONS SHOWN ARE MILLIMETRES.

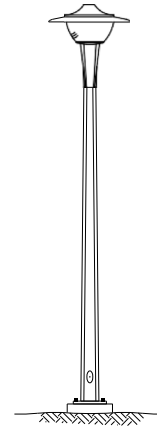
|                                                                            |  |                   |   |                                              |                                                                               |                  |  |                  |           |
|----------------------------------------------------------------------------|--|-------------------|---|----------------------------------------------|-------------------------------------------------------------------------------|------------------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>94-07-03 |  | REVISIONS         |   |                                              | MANITOBA HYDRO DISTRIBUTION STANDARDS                                         |                  |  |                  |           |
|                                                                            |  |                   |   |                                              | <b>SPLICING SECONDARY NEUTRAL<br/>(BARE COPPER TO<br/>INSULATED ALUMINUM)</b> |                  |  |                  |           |
|                                                                            |  | 08-11             | 2 | REVISED NOTE 6 &<br>COMPRESSION<br>CONNECTOR |                                                                               |                  |  |                  |           |
|                                                                            |  | 94-10             | 1 | TAPING PROCEDURE<br>REVISED                  |                                                                               |                  |  |                  |           |
| DRAWN<br>W.B./CAD                                                          |  | CHECKED<br>K.C.H. |   | DATE<br>94-06                                |                                                                               | <b>CD 215-13</b> |  | SHT<br>0002 OF 2 | REV<br>02 |



**STRAIGHT SHAFT**



**POST-TOP BM  
COLONIAL**  
(BASE MOUNTED)



**POST-TOP BM  
CONTEMPORARY**  
(BASE MOUNTED)

| POLE TYPE                   | COLOUR               | MOUNTING<br>HEIGHT<br>m (ft) | ARM<br>REACH<br>m ** | BOLT<br>SQUARE<br>mm   | BOLT<br>CIRCLE<br>mm   | STORES<br>CODE<br>NO. | CABLE<br>LENGTH<br>m *** |
|-----------------------------|----------------------|------------------------------|----------------------|------------------------|------------------------|-----------------------|--------------------------|
| STRAIGHT SHAFT              | GALVANIZED           | 7.7 (25)                     | 1.8                  | 179 - 206<br>(SLOTTED) | 254 - 292<br>(SLOTTED) | 05-05-78              | 11                       |
| STRAIGHT SHAFT *            | GALVANIZED           | 9.1 (30)                     | 3.0                  | 197 - 206<br>(SLOTTED) | 279 - 292<br>(SLOTTED) | 05-05-79              | 14                       |
| STRAIGHT SHAFT              | GALVANIZED           | 10.7 (35)                    | 3.0                  | 206                    | 292                    | 05-05-80              | 15                       |
| STRAIGHT SHAFT<br>****      | GALVANIZED           | 10.7 (35)                    | 3.0                  | 206                    | 292                    | 06-02-01              | 15                       |
| STRAIGHT SHAFT              | GALVANIZED           | 13.7 (45)                    | 3.0                  | 243                    | 343                    | 05-05-81              | 18                       |
| STRAIGHT SHAFT              | GALVANIZED           | 16.8 (55)                    | 1.8                  | N/A                    | 483                    | 75-46-55              | 20                       |
| STRAIGHT SHAFT              | GALVANIZED           | 19.8 (65)                    | 1.8                  | N/A                    | 483                    | 75-46-65              | 23                       |
| POST-TOP BM<br>COLONIAL     | BLACK<br>POWDER COAT | 4.7 (15)                     | N/A                  | 179 - 206<br>(SLOTTED) | 254 - 292<br>(SLOTTED) | 75-41-15              | 6                        |
| POST-TOP BM<br>CONTEMPORARY | GALVANIZED           | 6.1 (20)                     | N/A                  | 179 - 206<br>(SLOTTED) | 254 - 292<br>(SLOTTED) | 75-41-22              | 7                        |

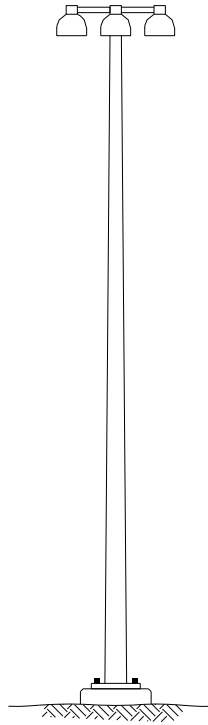
**NOTES:**

- \* FOR REPLACEMENT PURPOSES; NOT TO BE USED FOR NEW INSTALLATIONS.
- \*\* DO NOT MOUNT ALUMINUM ARM ON 16.8m AND 19.8m. DO NOT USE ALUMINUM ARMS WITH 1000W HPS LUMINAIRES. STRAIGHT SHAFT POLES CAN ACCOMMODATE A MAXIMUM OF 2 ARMS.
- \*\*\* LENGTH OF 2 CONDUCTORS #12 CABLE REQUIRED PER POLE.
- \*\*\*\* POLE INCLUDES A 1 1/8" DIAMETER HOLE AT 5m (STREET SIDE) FOR DECORATIVE LIGHTING RECEPTACLE. WIRE AS PER CD315-24.

SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 89-04-28

| APPROVED                                                       |       | REVISIONS |                                                                                         | MANITOBA HYDRO DISTRIBUTION STANDARDS                  |           |     |  |
|----------------------------------------------------------------|-------|-----------|-----------------------------------------------------------------------------------------|--------------------------------------------------------|-----------|-----|--|
| ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>21-07-30 | 21-07 | 4         | ADDED STRAIGHT<br>SHAFT, REMOVED<br>DAVIT BM & SQUARE<br>BM, REVISED NOTES,<br>RESEALED | <b>STANDARD STEEL</b><br><br><b>STREET LIGHT POLES</b> |           |     |  |
|                                                                | 13-01 | 3         | ADDED CONTEMPORARY<br>AND COLONIAL POLES                                                |                                                        |           |     |  |
|                                                                | DRAWN | CHECKED   | DATE                                                                                    |                                                        |           |     |  |
| C.A.                                                           | L.D.  | 21-07     | <b>CD 300-1</b>                                                                         |                                                        | SHT       | REV |  |
|                                                                |       |           |                                                                                         |                                                        | 0001 OF 1 | 04  |  |

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**HI-MAST**

| POLE TYPE | COLOUR     | MOUNTING<br>HEIGHT<br>m (ft) | ARM<br>REACH<br>m | BOLT<br>SQUARE<br>mm | BOLT<br>CIRCLE<br>mm | STORES<br>CODE<br>NO. | CABLE<br>LENGTH<br>m |
|-----------|------------|------------------------------|-------------------|----------------------|----------------------|-----------------------|----------------------|
| HI-MAST   | GALVANIZED | 30.5 (100)                   | N/A               | PER DESIGN           | PER DESIGN           | N/A                   | N/A                  |

**NOTE:**

HI-MAST POLES ARE DESIGNED PER INSTALLATION.

*SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 89-04-28*

|                                                                                |                 |   |                                              |                                        |  |  |                  |           |
|--------------------------------------------------------------------------------|-----------------|---|----------------------------------------------|----------------------------------------|--|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-05-11 | REVISIONS       |   |                                              | MANITOBA HYDRO DISTRIBUTION STANDARDS  |  |  |                  |           |
|                                                                                | 21-07           | 3 | REMOVED STRAIGHT<br>SHAFT, UPDATED NOTES     | NON-STANDARD<br><br>STREET LIGHT POLES |  |  |                  |           |
|                                                                                | 18-04           | 2 | ADDED SHEET 2,<br>TABLE & NOTES,<br>RESEALED |                                        |  |  |                  |           |
|                                                                                | 92-11           | 1 | CHANGE ALUM.<br>TO STEEL ARM                 |                                        |  |  |                  |           |
| DRAWN<br>C.A.                                                                  | CHECKED<br>J.R. |   | DATE<br>18-04                                | CD 300-2                               |  |  | SHT<br>0001 OF 2 | REV<br>03 |

1-04431-DA-25620-0002

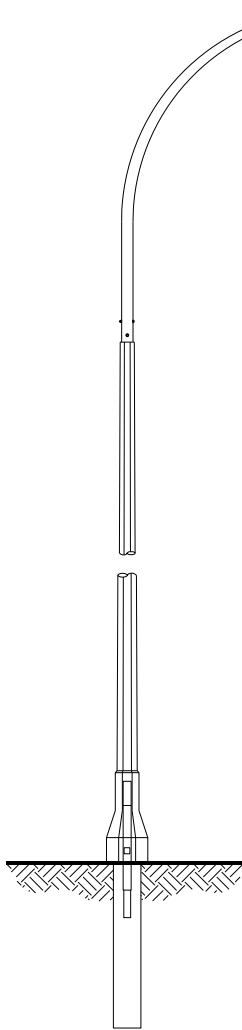
THERE ARE A NUMBER OF STYLES AND TYPES OF STREET LIGHT POLES WHICH HAVE BEEN USED, IN LIMITED QUANTITIES, IN ORDER TO MEET ROADWAY LIGHTING REQUIREMENTS IN SPECIAL CIRCUMSTANCES.

DAVIT TYPE STREET LIGHT POLES WITH DOUBLE AND TRIPLE ARM ARRANGEMENTS HAVE BEEN PURCHASED TO LIGHT INTERSECTIONS WITH UNUSUAL ROADWAY CONFIGURATIONS. STRAIGHT SHAFT ALUMINUM POLES WITH TAPERED ALUMINUM BRACKET ARMS HAVE BEEN USED FOR BRIDGE LIGHTING AND IN OTHER CIRCUMSTANCES, PRIMARILY FOR ESTHETIC REASONS.

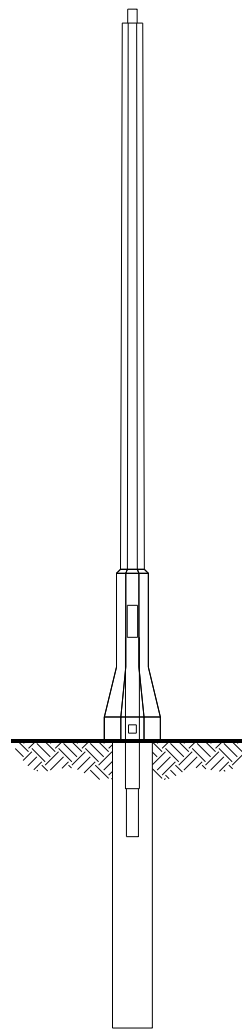
SPECIAL STREET LIGHT POLES HAVE BEEN USED AT LARGE HIGHWAY INTERCHANGES AND ON MAJOR ROADWAYS WHERE HIGHER MOUNTING HEIGHTS CAN BE USED EFFECTIVELY TO DRASTICALLY REDUCE THE NUMBER OF POLES WHICH WOULD OTHERWISE BE REQUIRED. THE TWO MOST COMMON STYLES OF POLES USED TO ACHIEVE SUCH HIGHER MOUNTING HEIGHTS (i.e. 16.8m, 19.8m AND 30.5m).

NON-STANDARD STREET LIGHT POLES ARE, ON OCCASION, AVAILABLE FROM CENTRAL STORES, BUT GENERALLY, NON-STANDARD STREET LIGHT POLES MUST BE PURCHASED AS REQUIRED.

|                                                                                |                 |               |                                        |                  |           |
|--------------------------------------------------------------------------------|-----------------|---------------|----------------------------------------|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-05-11 | REVISIONS       |               | MANITOBA HYDRO DISTRIBUTION STANDARDS  |                  |           |
|                                                                                |                 |               | NON-STANDARD<br><br>STREET LIGHT POLES |                  |           |
| DRAWN<br>C.A.                                                                  | CHECKED<br>L.D. | DATE<br>18-04 | CD 300-2                               | SHT<br>0002 OF 2 | REV<br>00 |
|                                                                                |                 |               |                                        |                  |           |



**DAVIT DB**  
(DIRECT BURIAL)



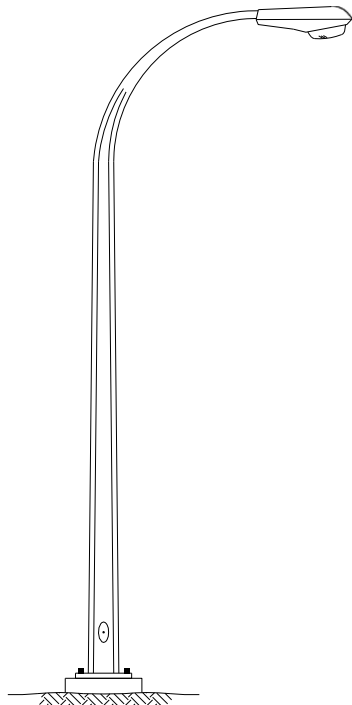
**POST-TOP DB**  
(DIRECT BURIAL)

| POLE TYPE   | COLOUR | MOUNTING<br>HEIGHT<br>m (ft) | ARM<br>REACH<br>m | STORES<br>CODE NO. | CABLE<br>LENGTH<br>m * |
|-------------|--------|------------------------------|-------------------|--------------------|------------------------|
| POST-TOP DB | BLACK  | 4.7 (15)                     | N/A               | 03 67 39           | 6                      |
| DAVIT DB    | BLACK  | 11.3 (37)                    | 3.0               | 03 65 29           | 15                     |
| DAVIT DB    | BLACK  | 13.7 (45)                    | 3.0               | 03 65 30           | 18                     |

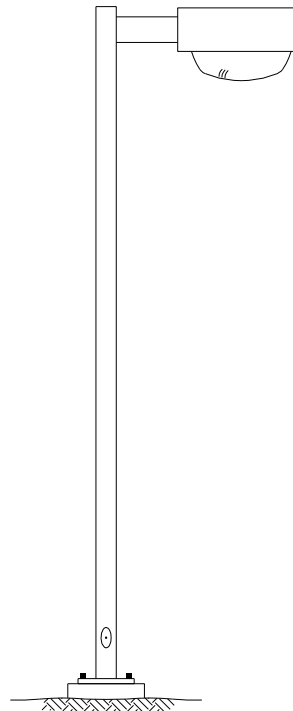
**NOTES:**

\* LENGTH OF 2 CONDUCTORS #12 CABLE REQUIRED PER POLE.

|                                                                          |                      |               |                                                           |                  |
|--------------------------------------------------------------------------|----------------------|---------------|-----------------------------------------------------------|------------------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>D.R. ORR<br>13-02-12 | REVISIONS            |               | MANITOBA HYDRO DISTRIBUTION STANDARDS                     |                  |
|                                                                          |                      |               | <b>STANDARD CONCRETE</b><br><br><b>STREET LIGHT POLES</b> |                  |
| DRAWN<br>C.A.                                                            | CHECKED<br>L.D./D.O. | DATE<br>13-01 | <b>CD 300-3</b>                                           | SHT<br>0001 OF 1 |
|                                                                          |                      |               |                                                           | REV<br>00        |



**DAVIT BM**  
(BASE MOUNTED)



**SQUARE BM**  
(BASE MOUNTED)

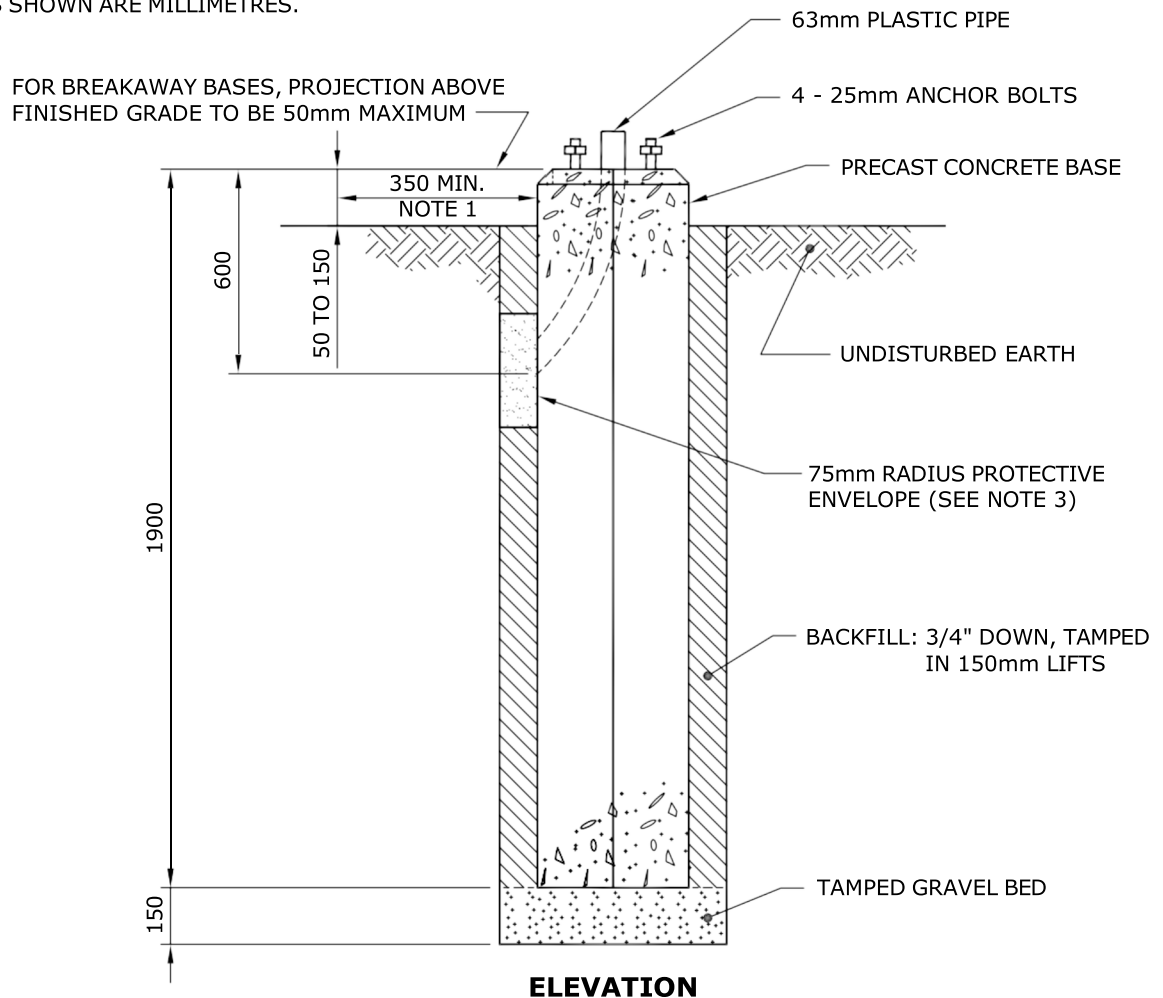
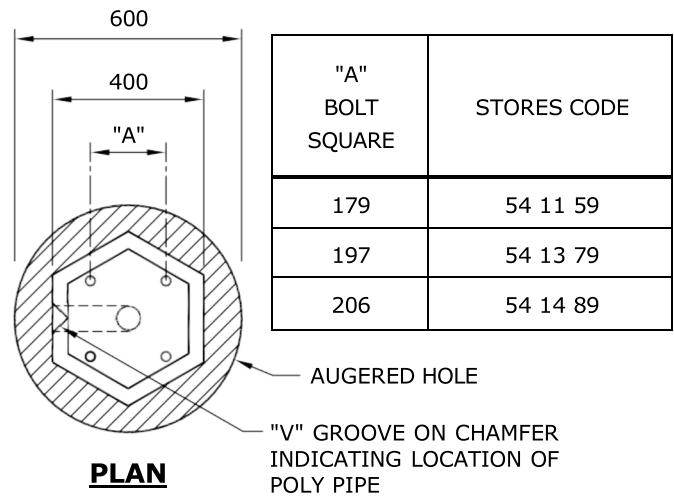
| POLE TYPE | COLOUR      | MOUNTING<br>HEIGHT<br>m (ft) | ARM<br>REACH<br>m | BOLT<br>SQUARE<br>mm | BOLT<br>CIRCLE<br>mm | STORES<br>CODE<br>NO. | CABLE<br>LENGTH<br>m |
|-----------|-------------|------------------------------|-------------------|----------------------|----------------------|-----------------------|----------------------|
| DAVIT BM  | GALVANIZED  | 7.7 (25)                     | 1.8               | 179                  | 254                  | 75 42 26              | 11                   |
| DAVIT BM  | GALVANIZED  | 9.1 (30)                     | 2.4               | 197                  | 279                  | 75 43 30              | 13                   |
| DAVIT BM  | GALVANIZED  | 10.7 (35)                    | 3.0               | 206                  | 292                  | 75 44 36              | 15                   |
| DAVIT BM  | GALVANIZED  | 13.7 (45)                    | 3.0               | 243                  | 343                  | 75 46 45              | 18                   |
| SQUARE BM | DARK BRONZE | 6.1 (20)                     | 0.5               | 179                  | 254                  | 75 42 20              | 8                    |
| SQUARE BM | DARK BRONZE | 10.7 (35)                    | 0.5               | 206                  | 292                  | 75 45 30              | 14                   |

|                                                                                |                 |               |                                                      |                  |
|--------------------------------------------------------------------------------|-----------------|---------------|------------------------------------------------------|------------------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>21-07-30 | REVISIONS       |               | MANITOBA HYDRO DISTRIBUTION STANDARDS                |                  |
|                                                                                |                 |               | <b>DISCONTINUED</b><br><br><b>STREET LIGHT POLES</b> |                  |
| DRAWN<br>C.A.                                                                  | CHECKED<br>L.D. | DATE<br>21-07 | <b>CD 300-4</b>                                      | SHT<br>0001 of 1 |
|                                                                                |                 |               |                                                      | REV<br>00        |

## 7.7 - 10.7 STREET LIGHT POLES

### NOTES:

1. FOR FUTURE ACCESS TO LOWER PORTION OF PLASTIC PIPE, LOCATE "V" GROOVE SIDE OF BASE TO ROADWAY PROVIDED THAT:
  - a) A MIN. HORIZONTAL SEPARATION OF 350mm IS MAINTAINED TO ANY PAVED SURFACE OR STRUCTURE; OR
  - b) IF LESS THAN 350mm, ROTATE BASE 90°
2. ROUTE UNDERGROUND CABLES DIRECTLY INTO PLASTIC PIPE.
3. IN BACKFILL AREA, ENCASE UNDERGROUND CABLES IN A 75mm RADIUS ENVELOPE OF EXCAVATED MATERIAL OR SAND TO PROTECT CABLES. DO NOT BACKFILL WITH EXCAVATED MATERIAL OR SAND MORE THAN 1/6 OF THE WAY AROUND BASE.
4. SEE CD300-9 FOR ANCHOR ROD TIGHTENING METHOD.
5. DIMENSIONS SHOWN ARE MILLIMETRES.



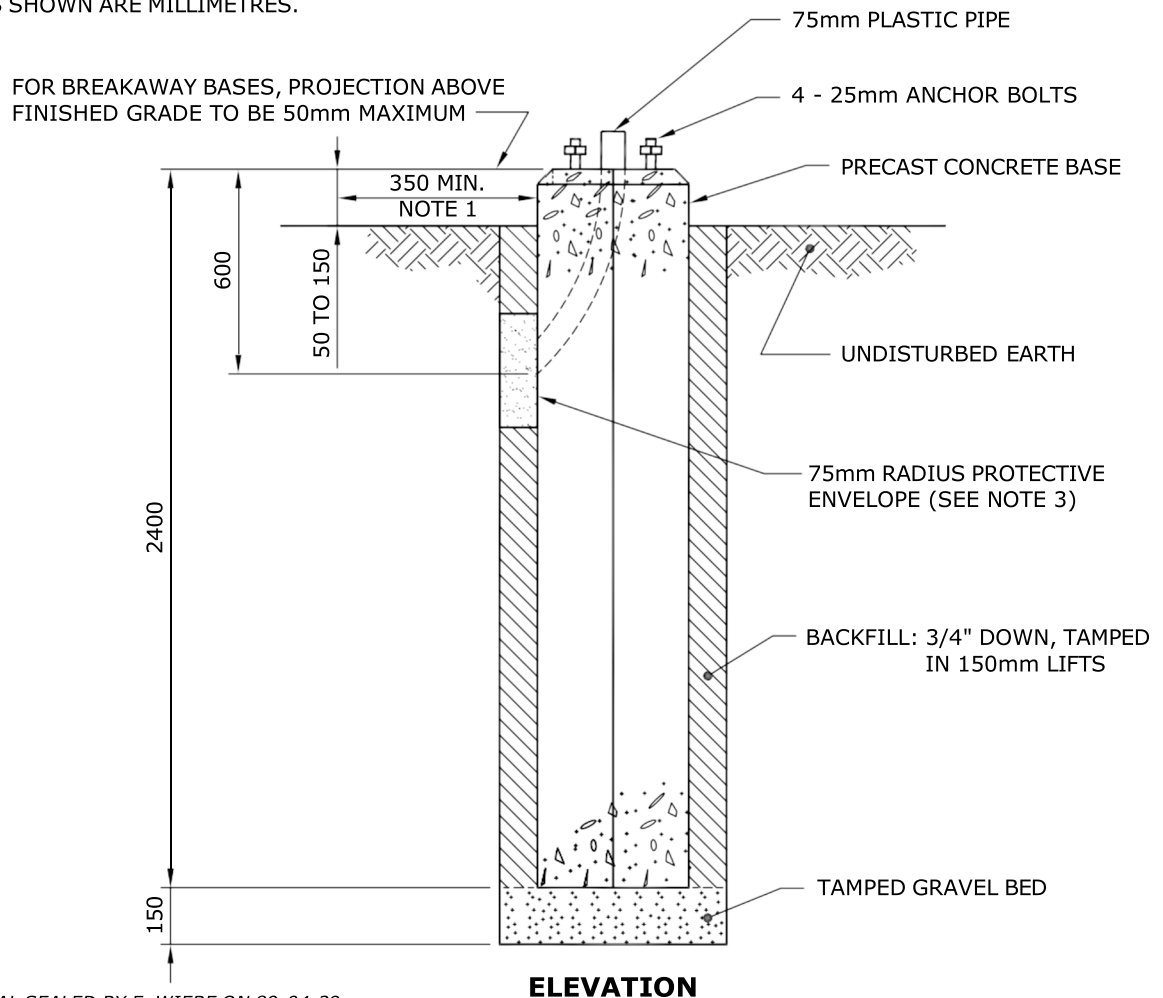
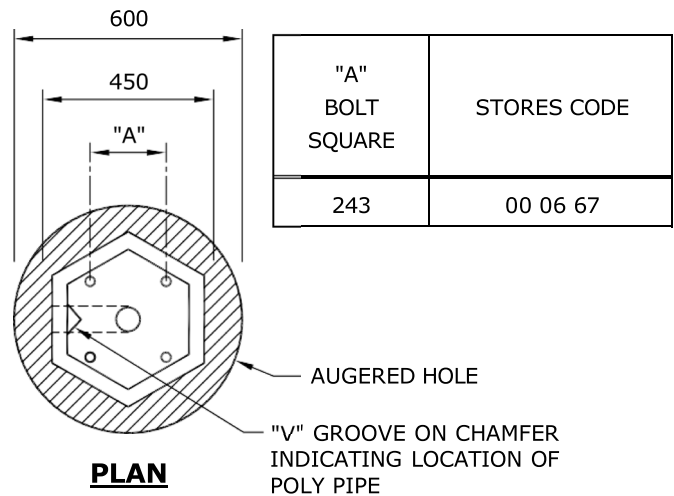
|                                                                            |                        |   |                                                   |                                              |  |                  |           |
|----------------------------------------------------------------------------|------------------------|---|---------------------------------------------------|----------------------------------------------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-29 | REVISIONS              |   |                                                   | MANITOBA HYDRO DISTRIBUTION STANDARDS        |  |                  |           |
|                                                                            | 10-08                  | 3 | CHANGED BACKFILL NOTES, AND ADDED SHEET 3         | INSTALLATION OF PRECAST<br><br>CONCRETE BASE |  |                  |           |
|                                                                            | 99-05                  | 1 | SHEET 2 of 2 ADDED, 7.7 - 10.7 STREET LIGHT ADDED |                                              |  |                  |           |
|                                                                            | 96-10                  | 1 | V-GROOVE LOCATION, POLY PIPE SIZE NOTES CHANGED   |                                              |  |                  |           |
| DRAWN<br>W.B./CAD                                                          | CHECKED<br>L.D./K.C.H. |   | DATE<br>88-06                                     | CD 300-6                                     |  | SHT<br>0001 OF 3 | REV<br>03 |

1-04431-DA-24620-0001

### 13.7 STREET LIGHT POLE

#### NOTES:

- FOR FUTURE ACCESS TO LOWER PORTION OF PLASTIC PIPE, LOCATE "V" GROOVE SIDE OF BASE TO ROADWAY PROVIDED THAT:
  - A MIN. HORIZONTAL SEPARATION OF 350mm IS MAINTAINED TO ANY PAVED SURFACE OR STRUCTURE; OR
  - IF LESS THAN 350mm, ROTATE BASE 90°
- ROUTE UNDERGROUND CABLES DIRECTLY INTO PLASTIC PIPE.
- IN BACKFILL AREA, ENCASE UNDERGROUND CABLES IN A 75mm RADIUS ENVELOPE OF EXCAVATED MATERIAL OR SAND TO PROTECT CABLES. DO NOT BACKFILL WITH EXCAVATED MATERIAL OR SAND MORE THAN 1/6 OF THE WAY AROUND BASE.
- SEE CD300-9 FOR ANCHOR ROD TIGHTENING METHOD.
- DIMENSIONS SHOWN ARE MILLIMETRES.



SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 89-04-29

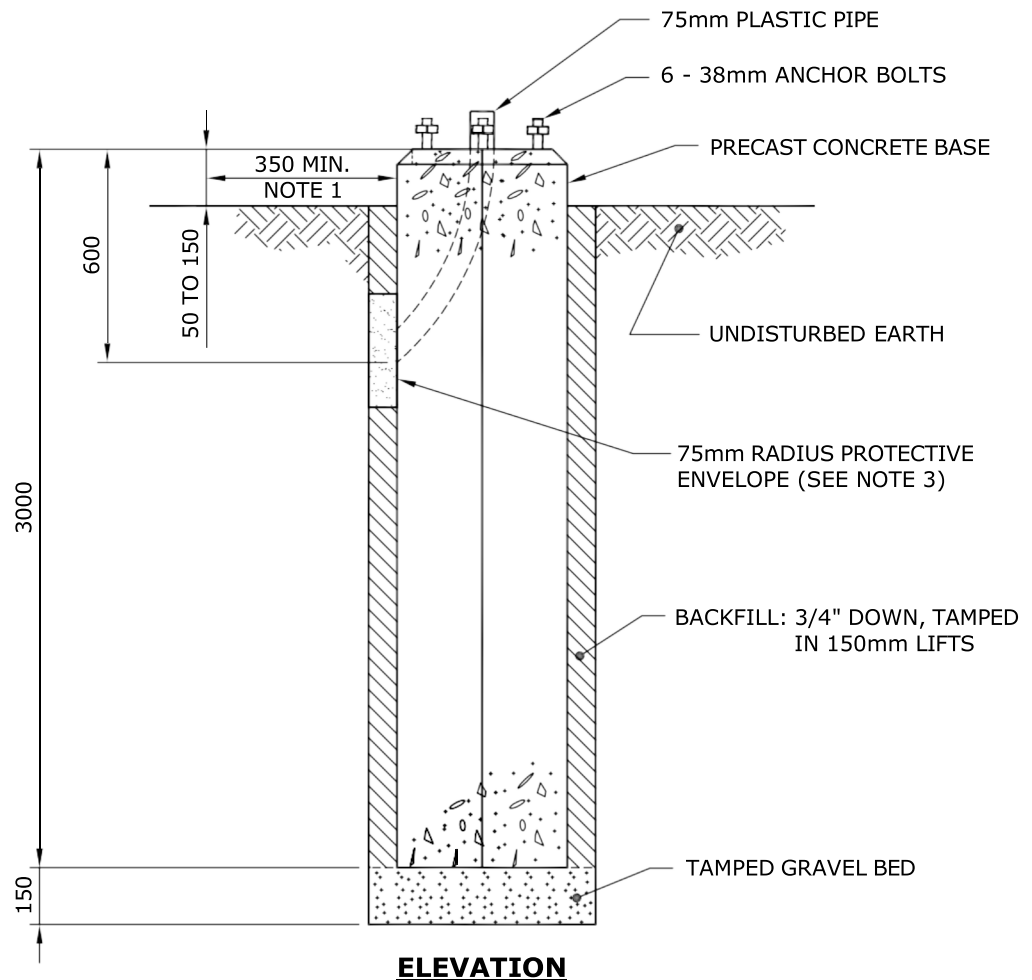
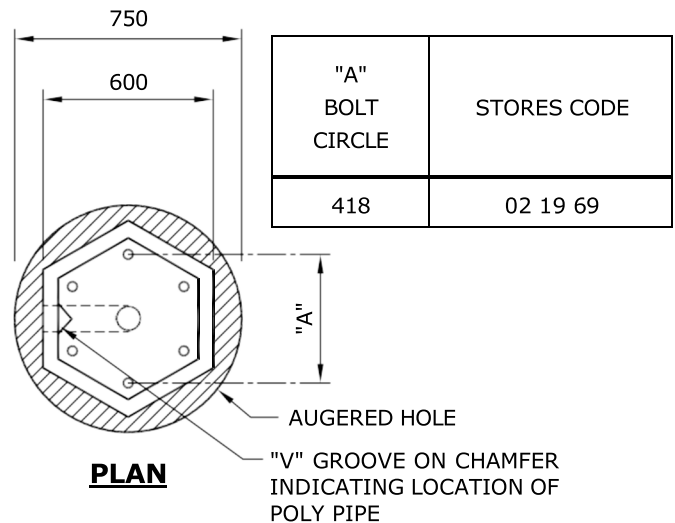
|                                                                                |  |                 |   |                                              |  |          |  |                                               |           |
|--------------------------------------------------------------------------------|--|-----------------|---|----------------------------------------------|--|----------|--|-----------------------------------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>23-01-31 |  | REVISIONS       |   | MANITOBA HYDRO DISTRIBUTION STANDARDS        |  |          |  |                                               |           |
|                                                                                |  |                 |   | INSTALLATION OF PRECAST<br><br>CONCRETE BASE |  |          |  |                                               |           |
|                                                                                |  | 23-01           | 2 |                                              |  |          |  | ADDED 50mm NOTE FOR BREAKAWAY BASES, RESEALED |           |
|                                                                                |  | 10-08           | 1 |                                              |  |          |  | CHANGED BACKFILL NOTES, AND ADDED SHEET 3     |           |
| DRAWN<br>C.A.                                                                  |  | CHECKED<br>L.D. |   | DATE<br>23-01                                |  | CD 300-6 |  | SHT<br>0002 OF 3                              | REV<br>02 |

1-04431-DA-24620-0001

## 16.8m & 19.8m STREET LIGHT POLE

### **NOTES:**

1. FOR FUTURE ACCESS TO LOWER PORTION OF PLASTIC PIPE, LOCATE "V" GROOVE SIDE OF BASE TO ROADWAY PROVIDED THAT:
  - a) A MIN. HORIZONTAL SEPARATION OF 350mm IS MAINTAINED TO ANY PAVED SURFACE OR STRUCTURE; OR
  - b) IF LESS THAN 350mm, ROTATE BASE 90°
2. ROUTE UNDERGROUND CABLES DIRECTLY INTO PLASTIC PIPE.
3. IN BACKFILL AREA, ENCASE UNDERGROUND CABLES IN A 75mm RADIUS ENVELOPE OF EXCAVATED MATERIAL OR SAND TO PROTECT CABLES. DO NOT BACKFILL WITH EXCAVATED MATERIAL OR SAND MORE THAN 1/6 OF THE WAY AROUND BASE.
4. SEE CD300-9 FOR ANCHOR ROD TIGHTENING METHOD.
5. DIMENSIONS SHOWN ARE MILLIMETRES.

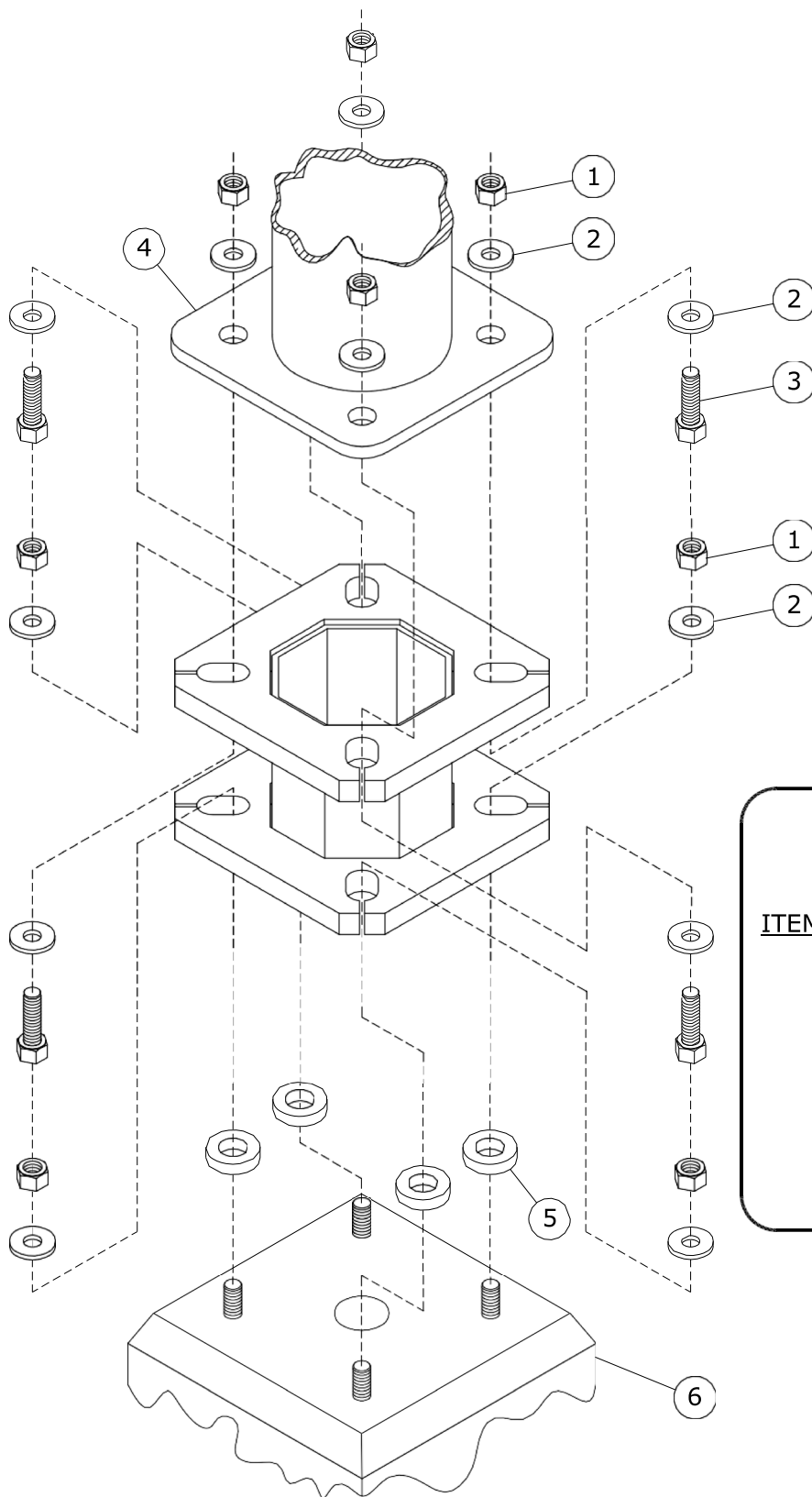


|                                                               |                        |               |                 |                                                  |                  |
|---------------------------------------------------------------|------------------------|---------------|-----------------|--------------------------------------------------|------------------|
| APPROVED                                                      |                        | REVISIONS     |                 | MANITOBA HYDRO DISTRIBUTION STANDARDS            |                  |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>K.C. HAMILTON<br>10-08-13 |                        |               |                 | <b>INSTALLATION OF PRECAST<br/>CONCRETE BASE</b> |                  |
|                                                               |                        |               |                 |                                                  |                  |
| DRAWN<br>C.A.                                                 | CHECKED<br>L.D./K.C.H. | DATE<br>10-08 | <b>CD 300-6</b> |                                                  | SHT<br>0003 OF 3 |
|                                                               |                        |               |                 |                                                  | REV<br>00        |

1-04431-DA-24620-0001



1-04431-DA-24620-0009



### MATERIAL LIST

| <u>ITEM No.</u> | <u>DESCRIPTION</u>  |
|-----------------|---------------------|
| 1.              | NUT 1" - UNC        |
| 2.              | WASHER 1"           |
| 3.              | BOLT 1" - UNC       |
| 4.              | LIGHT STANDARD      |
| 5.              | SHIMS - AS REQUIRED |
| 6.              | FOUNDATION          |

**CIIC# 04 92 81**

|                                                                                |  |                 |               |                                                                                                              |  |           |     |
|--------------------------------------------------------------------------------|--|-----------------|---------------|--------------------------------------------------------------------------------------------------------------|--|-----------|-----|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>19-10-08 |  | REVISIONS       |               | MANITOBA HYDRO DISTRIBUTION STANDARDS                                                                        |  |           |     |
|                                                                                |  |                 |               | <b>ANCHOR BASE ADAPTER INSTALLATION</b><br><b>254mm BCD TO 292mm BCD</b><br><b>(4.7m TO 10.7m STANDARDS)</b> |  |           |     |
| DRAWN<br>C.A.                                                                  |  | CHECKED<br>L.D. | DATE<br>19-10 | <b>CD 300-8</b>                                                                                              |  | SHT       | REV |
|                                                                                |  |                 |               |                                                                                                              |  | 0001 OF 2 | 00  |

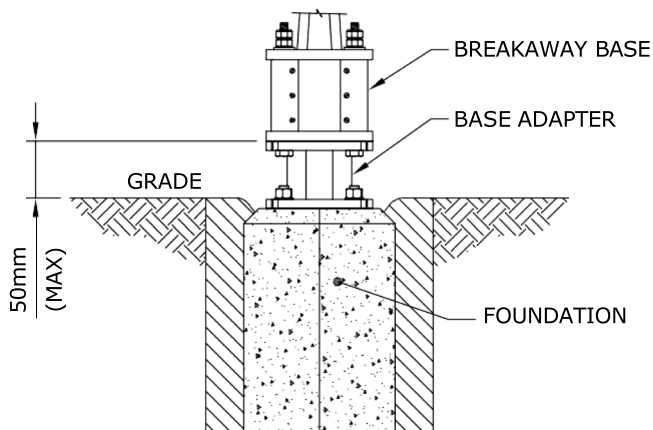
1-04431-DA-24620-0010

**APPLICATIONS:**

1. ANCHOR ROD TO ANCHOR ROD HOLE MISALIGNMENT.
2. FOUNDATION EXTENSION TO RAISE BURIED ANCHOR BASE OF LIGHT STANDARD TO GRADE.

**RESTRICTIONS:**

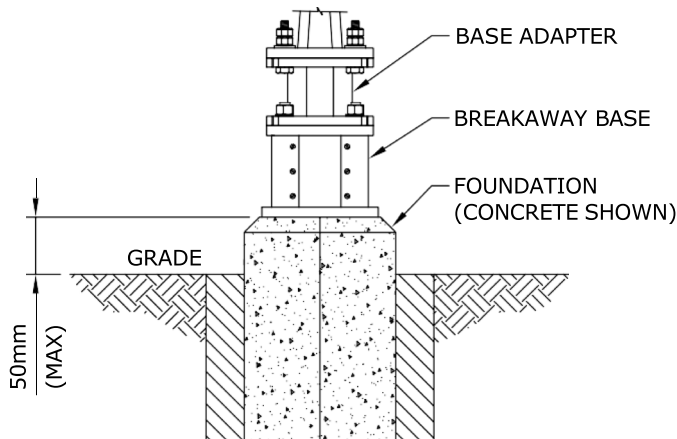
1. INSTALL ONLY GOOD LIGHT STANDARDS ON GOOD FOUNDATIONS AS PER CORPORATE POLICIES P348-4, "REPLACING ORNAMENTAL LIGHT STANDARDS", AND P348-5, "REPLACING OR RESETTING CONCRETE FOUNDATIONS".
2. INSTALL THE SAME TYPE OF LIGHT STANDARD AS PREVIOUS.
3. FOUR STANDARDS MOUNTED ON 179, 197, AND 206 BASES ONLY. POST TOP OR SINGLE ARM LIGHT STANDARDS OF MAXIMUM HEIGHT 10.7m (35').
4. ONLY ONE ADAPTER PLATE PER LIGHT STANDARD IS ALLOWED, DO NOT STACK.

**FOUNDATION EXTENSION WITH BREAKAWAY BASE****BREAKAWAY BASES:**

1. MAXIMUM ELEVATION OF BOTTOM OF BREAKAWAY BASE IS 50mm AS SHOWN.

**ANCHORING:**

1. LEVELING SHIMS ARE TO BE USED BETWEEN THE FOUNDATION AND BASE ADAPTER (WHEN REQUIRED).
2. ALL ANCHORING CONNECTIONS ARE TO BE TIGHTENED PER CD300-9, "METHOD FOR ANCHOR ROD TIGHTENING".

**ANCHORAGE MISALIGNMENT WITH BREAKAWAY BASE**

| APPROVED                                                       |                 | REVISIONS     |                 | MANITOBA HYDRO DISTRIBUTION STANDARDS                                                                        |                  |
|----------------------------------------------------------------|-----------------|---------------|-----------------|--------------------------------------------------------------------------------------------------------------|------------------|
| ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>19-10-08 |                 |               |                 | <b>ANCHOR BASE ADAPTER INSTALLATION</b><br><b>254mm BCD TO 292mm BCD</b><br><b>(4.7m TO 10.7m STANDARDS)</b> |                  |
|                                                                |                 |               |                 |                                                                                                              |                  |
| DRAWN<br>C.A.                                                  | CHECKED<br>L.D. | DATE<br>19-10 | <b>CD 300-8</b> |                                                                                                              | SHT<br>0002 OF 2 |
|                                                                |                 |               |                 | REV<br>00                                                                                                    |                  |

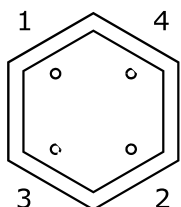
TO DEVELOP THE REQUIRED TENSION ON ANCHOR RODS, THE TURN-OF-NUT METHOD IS USED.

### **TURN-OF-NUT**

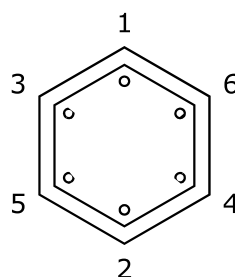
1. ENSURE ALL ANCHOR RODS AND NUTS ARE FREE OF DEBRIS AND THAT THE ANCHOR RODS ARE LUBRICATED.
2. PLACE POLE ONTO CONCRETE PILE, INSTALL WASHERS AND NUTS AND TIGHTEN UNTIL DEVELOPING A SNUG-TIGHTENED CONNECTION.

**SNUG-TIGHTENED:** THE TIGHTNESS THAT IS ATTAINED AFTER A FEW IMPACTS OF AN IMPACT WRENCH OR THE FULL FORCE OF A WORKER USING AN ORDINARY ONE FOOT LONG WRENCH.

3. TIGHTENING OF THE BOLTS MUST BE PERFORMED IN A MANNER THAT BRINGS THE FAYING SURFACES UP "EVENLY" AS PER THE STAR PATTERN TIGHTENING SEQUENCE.



FOUR ANCHOR BOLT PATTERN  
(13.7m AND BELOW)



SIX ANCHOR BOLT PATTERN  
(16.8m AND 19.8m)

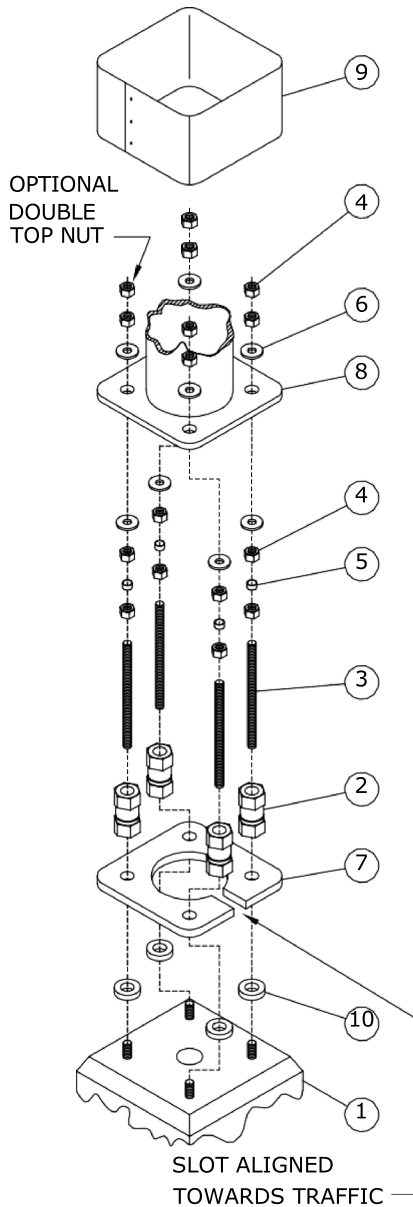
4. ENSURE THE POLE IS PLUMB AND ADD LEVELING SHIMS IF REQUIRED. SNUG-TIGHTEN THE ANCHOR BOLTS AGAIN.
5. BEVELED WASHERS ARE REQUIRED IF THE NUT CANNOT BE BROUGHT INTO FIRM CONTACT WITH THE BASE PLATE.
6. MARK THE REFERENCE LOCATION OF THE NUT AFTER SNUG-TIGHTENING THE PLUMB POLE.
7. FINAL TIGHTENING OF NUTS IS PERFORMED IN INCREMENTS AS PER THE STAR PATTERN, WITH A MINIMUM OF TWO FULL TIGHTENING CYCLES. PROPER TENSIONING IS ACHIEVED WHEN THE NUT IS ROTATED 1/3 OF A TURN BEYOND SNUG-TIGHT. THE TOLERANCE FOR THIS IS PLUS 20°.

|                                                                               |                 |               |                                                       |                  |
|-------------------------------------------------------------------------------|-----------------|---------------|-------------------------------------------------------|------------------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>K.C. HAMILTON<br>10-08-13 | REVISIONS       |               | MANITOBA HYDRO DISTRIBUTION STANDARDS                 |                  |
|                                                                               |                 |               | <b>METHOD FOR</b><br><br><b>ANCHOR ROD TIGHTENING</b> |                  |
| DRAWN<br>C.A.                                                                 | CHECKED<br>L.D. | DATE<br>10-08 | <b>CD 300-9</b>                                       | SHT<br>0001 OF 1 |
|                                                                               |                 |               |                                                       | REV<br>00        |

THE FOLLOWING INSTALLATION INSTRUCTIONS ARE APPLICABLE TO NEW OR EXISTING BREAKAWAY BASE INSTALLATIONS ON CONCRETE BASES.

**PROCEDURE:**

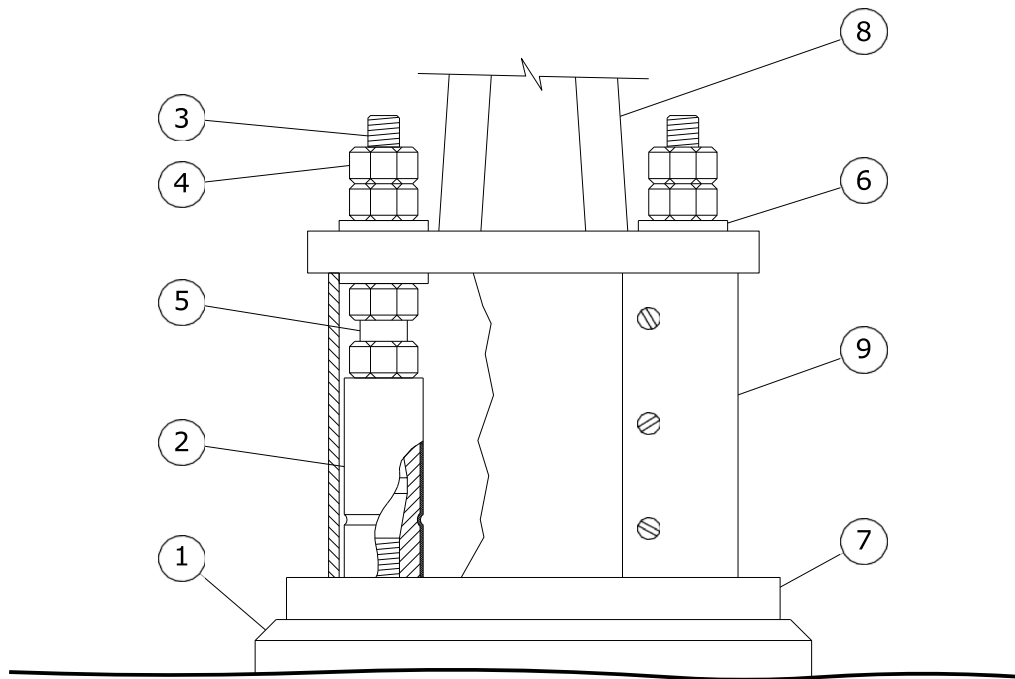
1. CLEAN THE TOP SURFACE OF THE CONCRETE BASE AND ENSURE SURFACE IS FLAT AND LEVEL WITH NO SPALLING OR OTHER SURFACE CONDITIONS THAT MAY AFFECT THE PERFORMANCE OF THE COUPLERS.
  2. THE PREFERRED MAXIMUM HEIGHT ABOVE LEVEL GRADE TO THE BASE OF THE COUPLER IS 50mm OR LESS. THIS PROVIDES THE RECOMMENDED CLEARANCE IN THE EVENT OF A COLLISION WITH THE STRUCTURE.
  3. MEASURE THE HEIGHT OF THE THREADED ANCHOR BOLTS ABOVE THE REACTION PLATE AND VERIFY THIS MEASUREMENT IS BETWEEN 1 1/4" AND 1 5/8".
  4. IF THE EXPOSED LENGTH OF THE ANCHOR BOLT IS GREATER THAN THE RECOMMENDED LENGTH, OPTIONAL SPACERS MAY BE USED (ITEM 10).
  5. IT IS RECOMMENDED THAT THE THREADED ANCHOR BOLT-COUPLER CONNECTION BE COATED WITH RUST-INHIBITING GREASE. THIS WILL FACILITATE REMOVAL OF THE COUPLER WHEN IT IS NECESSARY. A SUITABLE PRODUCT FOR THIS APPLICATION IS ARCAN 1, A WHITE, WATER RESISTANT GREASE MARKETED BY IMPERIAL OIL LTD.
  6. THREAD THE COUPLER ASSEMBLY ON EACH ANCHOR BOLT (IF THE COUPLER ASSEMBLY UPPER STUD BECOMES LOOSE AS A RESULT OF HANDLING, ENSURE THAT THE STUD IS ENGAGED AT LEAST 38mm, BUT NOT MORE THAN 44mm IN THE COUPLER BEFORE LOCKING WITH THE LOCK NUT.)
  7. SNUG UP EACH COUPLER AGAINST THE CONCRETE BASE. TIGHTEN EACH COUPLER ALTERNATELY AND INCREMENTALLY, BY MEANS OF A WRENCH OR A PIPE WRENCH ON THE BOTTOM HEX OF THE COUPLER. USE THE TURN-OF-NUT METHOD AS PER CD300-9.
- NOTE: TIGHTENING THE COUPLER ON THE TOP HEX MAY WEAKEN THE COUPLER AT THE MACHINED GROOVE AND MAKE THE COUPLER UNUSEABLE.**
8. BRING THE LEVELING NUTS (AND HENCE, THE LOWER WASHERS) INTO A LEVEL PLANE AS DESIRED MAKING CERTAIN THAT AT LEAST ONE PLASTIC SPACER REMAINS IN CONTACT WITH ITS LEVELING NUT AND ITS LOCK NUT.
  9. PLACE THE POLE BASE OVER THE PROTRUDING STUDS, AND SECURE THE POLE WITH THE UPPER WASHERS AND RETAINING NUTS.
  10. WITH THE POLE IN THE REQUIRED VERTICAL ORIENTATION, AND BEFORE FINAL TIGHTENING, ENSURE THAT ALL LEVELING NUTS, RETAINING NUTS AND UPPER AND LOWER WASHERS ARE MADE SNUG AGAINST THE POLE BASE PLATE.
  11. TIGHTEN THE RETAINING NUTS WITH THE TURN-OF-NUT METHOD AS PER CD300-9.
  12. MAKE THE NECESSARY WIRING CONNECTIONS, AND INSTALL THE PROTECTIVE SHROUD.



SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 89-04-28

|                                                                          |  |                 |   |                                                          |                             |           |  |                  |           |
|--------------------------------------------------------------------------|--|-----------------|---|----------------------------------------------------------|-----------------------------|-----------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>D.R. ORR<br>16-06-27 |  | REVISIONS       |   | MANITOBA HYDRO DISTRIBUTION STANDARDS                    |                             |           |  |                  |           |
|                                                                          |  | 16-06           | 4 | CORRECTED TYPO,<br>RESEALED                              | BREAKAWAY BASE INSTALLATION |           |  |                  |           |
|                                                                          |  | 10-08           | 3 | UPDATED STANDARD,<br>REVISED TITLE, AND<br>ADDED SHEET 2 |                             |           |  |                  |           |
|                                                                          |  | 07-06           | 2 | REVISED NOTE 4 AND<br>ADDED NOTE 5                       |                             |           |  |                  |           |
| DRAWN<br>C.A.                                                            |  | CHECKED<br>L.D. |   | DATE<br>16-06                                            |                             | CD 300-10 |  | SHT<br>0001 OF 2 | REV<br>04 |

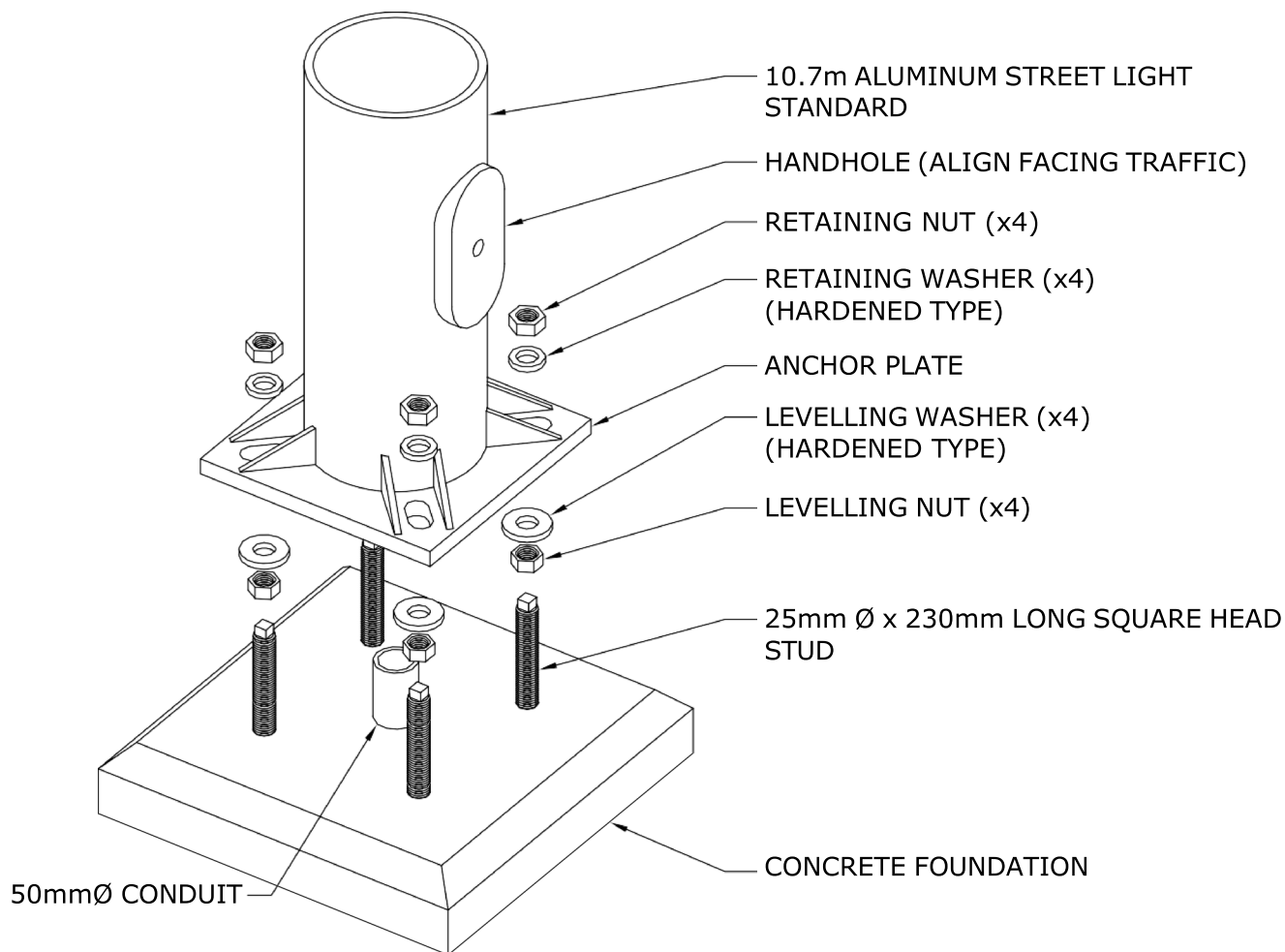
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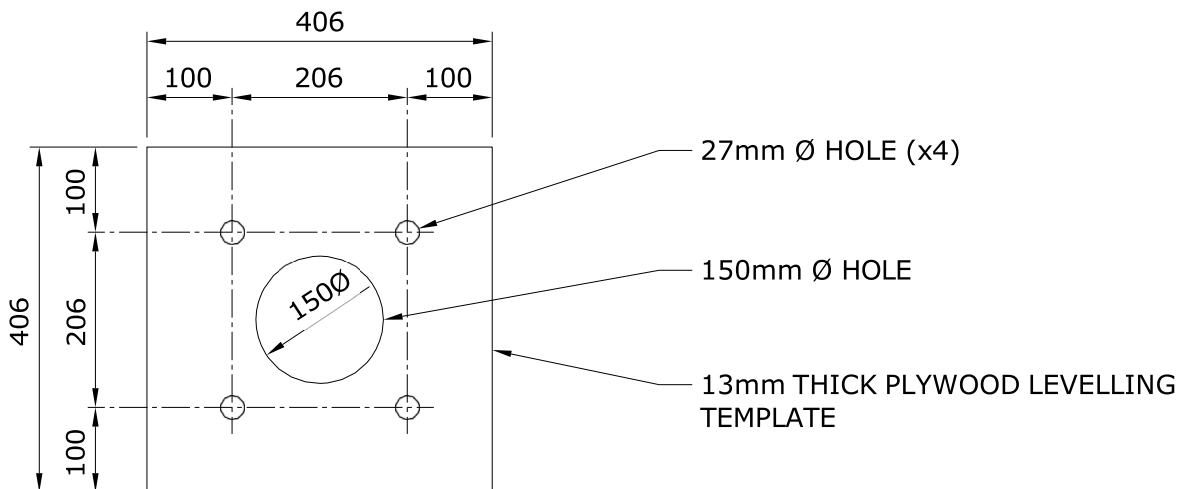
| BILL OF MATERIAL |                                |          |
|------------------|--------------------------------|----------|
| ITEM NO.         | DESCRIPTION                    | QUANTITY |
| 1                | CONCRETE BASE                  | 1        |
| 2                | COUPLING                       | 4        |
| 3                | 1" - 8 UNC GALV. STUD          | 4        |
| 4                | 1" - 8 UNC GALV. HEAVY HEX NUT | 16       |
| 5                | SPACER                         | 4        |
| 6                | 1" GALV. FLAT WASHER           | 8        |
| 7                | REACTION PLATE                 | 1        |
| 8                | POLE                           | 1        |
| 9                | SHROUD ASSEMBLY                | 1        |
| 10               | GALV. SHIM                     | 4        |

|                                                                               |                 |               |                                       |                  |
|-------------------------------------------------------------------------------|-----------------|---------------|---------------------------------------|------------------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>K.C. HAMILTON<br>10-08-13 | REVISIONS       |               | MANITOBA HYDRO DISTRIBUTION STANDARDS |                  |
|                                                                               |                 |               | <b>BREAKAWAY BASE INSTALLATION</b>    |                  |
| DRAWN<br>C.A.                                                                 | CHECKED<br>L.D. | DATE<br>10-08 | <b>CD 300-10</b>                      | SHT<br>0002 OF 2 |
|                                                                               |                 |               |                                       | REV<br>00        |

1-04431-DA-24620-0004



**MOUNTING DETAIL**



**LEVELLING TEMPLATE**

|                                                          |                 |               |                  |                                                                                              |     |
|----------------------------------------------------------|-----------------|---------------|------------------|----------------------------------------------------------------------------------------------|-----|
| APPROVED                                                 |                 | REVISIONS     |                  | MANITOBA HYDRO DISTRIBUTION STANDARDS                                                        |     |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>D.R. ORR<br>13-02-13 |                 |               |                  | <b>INSTALLATION OF ALUMINUM<br/>STREET LIGHT STANDARDS<br/>ON BRIDGES AND DIVIDER STRIPS</b> |     |
|                                                          |                 |               |                  |                                                                                              |     |
| DRAWN<br>C.A.                                            | CHECKED<br>L.D. | DATE<br>13-01 | <b>CD 300-11</b> |                                                                                              | SHT |
|                                                          |                 |               |                  |                                                                                              | REV |
|                                                          |                 |               | 0001 OF 2        |                                                                                              | 00  |

### **ALUMINUM STREET LIGHT STANDARD MOUNTING INSTRUCTIONS**

1. ENSURE MOUNTING STUDS ARE COATED WITH WHITE LITHIUM GREASE AND ARE FREE OF DIRT AND OTHER CONTAMINANTS.
2. INSTALL LEVELLING NUTS AND WASHERS. ENSURE THEY ARE LEVEL IN ALL DIRECTIONS BY USING THE LEVELLING TEMPLATE AND A CARPENTER'S LEVEL. FAILURE TO ENSURE LEVEL MOUNTING SURFACE MAY RESULT IN A CRACKED ANCHOR BASE UPON FASTENING CONNECTION WITH AN IMPACT GUN.
3. POSITION ALUMINUM STREET LIGHT STANDARD ONTO LEVELLING WASHERS AND NUTS.
4. INSTALL RETAINING WASHERS AND NUTS TO A SNUG FIT (A FEW IMPACTS WITH IMPACT GUN).
5. SNUG TIGHTENING IS TO PROGRESS SYSTEMATICALLY AND THEN RE-TIGHTENING IN THE SAME SYSTEMATIC MANNER UNTIL THE CONNECTION IS FULLY COMPACTED.
6. TIGHTEN NUTS SYSTEMATICALLY BY 2/3 OF AN ADDITIONAL TURN. SEE CD300-9 FOR ANCHOR ROD TIGHTENING METHOD.

#### **NOTES:**

1. STUD SHOULD NOT TURN IN FERRULE WHILE TIGHTENING.
2. SQUARE HEAD STUD TO PROTRUDE APPROXIMATELY ONE NUT THICKNESS BEYOND RETAINING NUT.
3. WHERE THE REMOVAL OF THE STUDS FOR REPAIR OR REPLACEMENT IS REQUIRED, THE FERRULES AND THE STUDS SHALL BE CLEANED TO REMOVE THE OLD THREAD LOCKING COMPOUND. NEW THREAD LOCKING COMPOUND (LOCTITE 262) SHALL BE APPLIED TO THE INSERTION LENGTH OF THE STUDS PRIOR TO TIGHTENING TO FULL DEPTH.

|                                                          |                 |               |                  |                                                                                              |                                                                                                   |     |     |           |    |
|----------------------------------------------------------|-----------------|---------------|------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----|-----|-----------|----|
| APPROVED                                                 |                 | REVISIONS     |                  | MANITOBA HYDRO DISTRIBUTION STANDARDS                                                        |                                                                                                   |     |     |           |    |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>D.R. ORR<br>13-02-13 |                 |               |                  | <b>INSTALLATION OF ALUMINUM<br/>STREET LIGHT STANDARDS<br/>ON BRIDGES AND DIVIDER STRIPS</b> |                                                                                                   |     |     |           |    |
| DRAWN<br>C.A.                                            | CHECKED<br>L.D. | DATE<br>13-01 | <b>CD 300-11</b> |                                                                                              | <table border="1"><tr><td>SHT</td><td>REV</td></tr><tr><td>0002 of 2</td><td>00</td></tr></table> | SHT | REV | 0002 of 2 | 00 |
| SHT                                                      | REV             |               |                  |                                                                                              |                                                                                                   |     |     |           |    |
| 0002 of 2                                                | 00              |               |                  |                                                                                              |                                                                                                   |     |     |           |    |

| <b>STREET LIGHT POLES *</b> |                                   |                 |                                   |
|-----------------------------|-----------------------------------|-----------------|-----------------------------------|
| <b>POLE TYPE</b>            | <b>MOUNTING HEIGHT<br/>m (ft)</b> | <b>MATERIAL</b> | <b>WEIGHT *, **<br/>kg (±10%)</b> |
| STRAIGHT SHAFT              | 10.7 (35)                         | ALUMINUM        | 91                                |
| DAVIT (DB)                  | 11.3 (37)                         | CONCRETE        | 998                               |
| DAVIT (DB)                  | 13.7 (45)                         | CONCRETE        | 1087                              |
| POST TOP (DB)               | 6.1 (20)                          | CONCRETE        | 544                               |
| DAVIT                       | 7.7 (25)                          | STEEL           | 97                                |
| DAVIT                       | 9.1 (30)                          | STEEL           | 125                               |
| DAVIT                       | 10.7 (35)                         | STEEL           | 157                               |
| DAVIT                       | 13.7 (45)                         | STEEL           | 219                               |
| DAVIT                       | 16.8 (55)                         | STEEL           | 330                               |
| DAVIT                       | 19.8 (65)                         | STEEL           | 428                               |
| POST TOP                    | 4.7 (15)                          | STEEL           | 53                                |
| POST TOP                    | 6.1 (20)                          | STEEL           | 68                                |
| STRAIGHT SHAFT              | 7.7 (25)                          | STEEL           | 90                                |
| STRAIGHT SHAFT              | 9.1 (30)                          | STEEL           | 113                               |
| STRAIGHT SHAFT              | 10.7 (35)                         | STEEL           | 172                               |
| STRAIGHT SHAFT              | 13.7 (45)                         | STEEL           | 220                               |
| STRAIGHT SHAFT              | 16.8 (55)                         | STEEL           | 388                               |
| STRAIGHT SHAFT              | 19.8 (65)                         | STEEL           | 557                               |
| HI-MAST                     | 30.5 (100)                        | STEEL           | 3300                              |

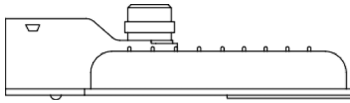
\* ALL POLES ARE BASE MOUNTED EXCEPT CONCRETE.

\*\* WEIGHTS DO NOT INCLUDE ARMS OR LUMINAIRES.

\*\*\* WEIGHTS GATHERED FROM MANUFACTURER'S DRAWING.

| <b>BASES</b> |                         |
|--------------|-------------------------|
| <b>TYPE</b>  | <b>WEIGHT kg (±10%)</b> |
| 179          | 605                     |
| 197          | 605                     |
| 206          | 605                     |
| 243          | 970                     |
| 418          | 2151                    |

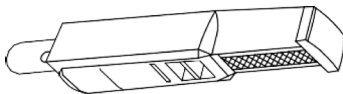
|                                                                          |                 |               |                                                       |           |
|--------------------------------------------------------------------------|-----------------|---------------|-------------------------------------------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>D.R. ORR<br>16-01-14 | REVISIONS       |               | MANITOBA HYDRO DISTRIBUTION STANDARDS                 |           |
|                                                                          |                 |               | <b>RIGGING WEIGHTS OF<br/>STREET LIGHT COMPONENTS</b> |           |
|                                                                          | 21-07           | 2             |                                                       |           |
|                                                                          | 18-04           | 1             | UPDATED TABLES                                        |           |
| DRAWN<br>C.A.                                                            | CHECKED<br>J.R. | DATE<br>16-01 | <b>CD 300-18</b>                                      |           |
|                                                                          |                 |               | SHT<br>0001 of 1                                      | REV<br>02 |



### **LED ROADWAY LUMINAIRE**

\* THESE LUMINAIRES PROVIDE A VERY WIDE BEAM PATTERN (IES TYPE IV). CAREFUL CONSIDERATION OF LIGHT TRESPASS MUST BE GIVEN WHEN INSTALLING NEAR RESIDENTIAL HOUSING. IN THESE CASES, CONSIDER USING THE 500W.

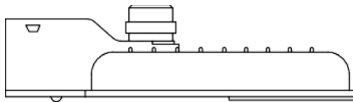
| LED ROADWAY LUMINAIRES      |                |          |          |
|-----------------------------|----------------|----------|----------|
| LUMINAIRE WATTAGE (NOMINAL) | REPLACES (HPS) | CIIC     |          |
|                             |                | GREY     | BLACK    |
| 40 W LED                    | 70 W HPS       | 05 15 44 | 05 15 71 |
| 60 W LED                    | 100 W HPS      | 05 15 45 | 05 15 73 |
| 90 W LED                    | 150 W HPS      | 05 15 47 | 05 15 74 |
| 150 W LED                   | 250 W HPS      | 05 15 48 | 05 15 75 |
| 240 W LED                   | 400 W HPS      | 05 15 49 | 05 15 76 |
| 500 W LED                   | 1000 W HPS     | 06 55 67 |          |
| 600 W LED *                 | 1000 W HPS     | 06 55 66 |          |



### **LED LANE LUMINAIRE**

- LED LANE LUMINAIRES ARE AVAILABLE WITH GREY COATING ONLY.

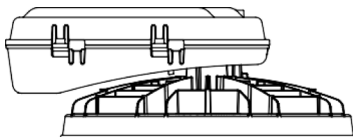
| LED LANE LUMINAIRES         |                |          |
|-----------------------------|----------------|----------|
| LUMINAIRE WATTAGE (NOMINAL) | REPLACES (HPS) | CIIC     |
| 50 W LED                    | 70 W HPS       | 05 15 50 |



### **LED DUSK-TO-DAWN LUMINAIRE**

- LED DUSK-TO-DAWN LUMINAIRES ARE AVAILABLE WITH GREY COATING ONLY.

| LED DUSK-TO-DAWN (AREA) LUMINAIRES |                |          |
|------------------------------------|----------------|----------|
| LUMINAIRE WATTAGE (NOMINAL)        | REPLACES (HPS) | CIIC     |
| 60 W LED                           | 100 W HPS      | 05 15 51 |
| 90 W LED                           | 150 W HPS      | 05 15 52 |

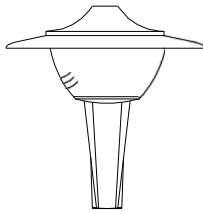


### **LED HI-MAST LUMINAIRE**

| LED HI-MAST LUMINAIRES      |                |          |
|-----------------------------|----------------|----------|
| LUMINAIRE WATTAGE (NOMINAL) | REPLACES (HPS) | CIIC     |
| 300 W LED                   | 400 W HPS      | 06 34 98 |

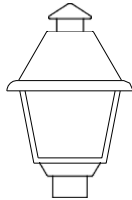
- THERE HAVE BEEN OCCASIONS WHERE A 1000W HPS LUMINAIRE WAS USED TO REPLACE A 400W HPS HI-MAST LUMINAIRE. IN THESE CASES, REPLACE THEM WITH THE 300W LED HI-MAST LUMINAIRE.
- ALL LED LUMINAIRES AUTOMATICALLY ADJUST FOR EITHER A 120V OR 240V SUPPLY.
- ALL LED LUMINAIRES COME WITH A PHOTOCELL RECEPTACLE.

|                                                                          |  |                 |   |                                                             |                                       |           |  |                  |           |
|--------------------------------------------------------------------------|--|-----------------|---|-------------------------------------------------------------|---------------------------------------|-----------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>D.R. ORR<br>15-02-11 |  | REVISIONS       |   |                                                             | MANITOBA HYDRO DISTRIBUTION STANDARDS |           |  |                  |           |
|                                                                          |  |                 |   |                                                             | STANDARD LED LUMINAIRES               |           |  |                  |           |
|                                                                          |  | 21-07           | 2 | ADDED 500W & 600W<br>ROADWAY AND 300W<br>HI-MAST LUMINAIRES |                                       |           |  |                  |           |
|                                                                          |  | 16-12           | 1 | REVISED NOTES                                               |                                       |           |  |                  |           |
| DRAWN<br>C.A.                                                            |  | CHECKED<br>J.R. |   | DATE<br>15-02                                               |                                       | CD 300-24 |  | SHT<br>0001 OF 2 | REV<br>02 |



**LED POST TOP LUMINAIRE  
- CONTEMPORARY**

| LED POST TOP LUMINAIRES - CONTEMPORARY |          |                             |
|----------------------------------------|----------|-----------------------------|
| LUMINAIRE<br>WATTAGE<br>(NOMINAL)      | CIIC     | PHOTOMETRIC<br>DISTRIBUTION |
| 60 W LED                               | 05 17 30 | ASYMMETRICAL                |



**LED POST TOP LUMINAIRE  
- COLONIAL**

| LED POST TOP LUMINAIRES - COLONIAL |          |                             |
|------------------------------------|----------|-----------------------------|
| LUMINAIRE<br>WATTAGE<br>(NOMINAL)  | CIIC     | PHOTOMETRIC<br>DISTRIBUTION |
| 60 W LED                           | 05 17 28 | ASYMMETRICAL                |
| 60 W LED                           | 05 17 29 | SYMMETRICAL                 |



**LED POST TOP LUMINAIRE  
- ACORN**

| LED POST TOP LUMINAIRES - ACORN   |          |                             |
|-----------------------------------|----------|-----------------------------|
| LUMINAIRE<br>WATTAGE<br>(NOMINAL) | CIIC     | PHOTOMETRIC<br>DISTRIBUTION |
| 60 W LED                          | 05 17 26 | ASYMMETRICAL                |
| 60 W LED                          | 05 17 27 | SYMMETRICAL                 |



**LED POST TOP LUMINAIRE  
- OCTAGONAL LANTERN**

| LED POST TOP LUMINAIRES - OCTAGONAL LANTERN |          |                             |
|---------------------------------------------|----------|-----------------------------|
| LUMINAIRE<br>WATTAGE<br>(NOMINAL)           | CIIC     | PHOTOMETRIC<br>DISTRIBUTION |
| 60 W LED                                    | 05 17 32 | ASYMMETRICAL                |
| 60 W LED                                    | 05 17 33 | SYMMETRICAL                 |

- LED CONTEMPORARY LUMINAIRES ARE AVAILABLE WITH GREY COATING ONLY. ALL OTHER DECORATIVE LUMINAIRES ARE BLACK.
- ALL LED LUMINAIRES AUTOMATICALLY ADJUST FOR EITHER A 120V OR 240V SUPPLY.
- ALL LED LUMINAIRES COME WITH A PHOTOCELL RECEPTACLE.

|                                                                          |  |                 |   |                |                                       |           |  |                  |           |
|--------------------------------------------------------------------------|--|-----------------|---|----------------|---------------------------------------|-----------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>D.R. ORR<br>15-02-11 |  | REVISIONS       |   |                | MANITOBA HYDRO DISTRIBUTION STANDARDS |           |  |                  |           |
|                                                                          |  |                 |   |                | STANDARD LED LUMINAIRES               |           |  |                  |           |
|                                                                          |  | 21-07           | 2 | CORRECTED TYPO |                                       |           |  |                  |           |
|                                                                          |  | 16-12           | 1 | REVISED NOTES  |                                       |           |  |                  |           |
| DRAWN<br>C.A.                                                            |  | CHECKED<br>J.R. |   | DATE<br>15-02  |                                       | CD 300-24 |  | SHT<br>0002 OF 2 | REV<br>02 |



### **TRENCH AND PLOW-IN LOCATION**

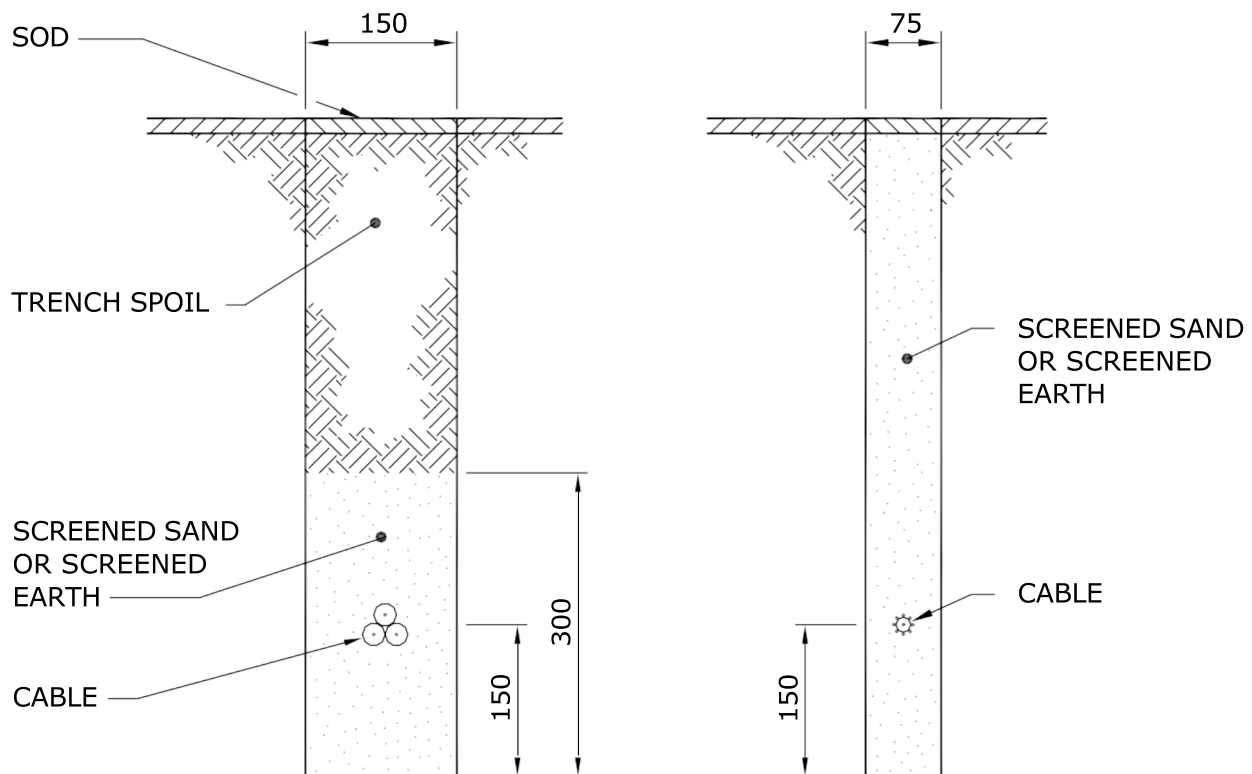
GENERALLY, THE TRENCH LOCATION WILL DICTATE THE LOCATION OF THE LIGHT STANDARDS. CONTACT SHALL BE MADE WITH THE GOVERNING MUNICIPAL AUTHORITY TO DETERMINE THEIR SET BACK REQUIREMENTS. CONTACT SHALL ALSO BE MADE WITH THE CITY OF WINNIPEG UNDERGROUND STRUCTURES OR THE INDIVIDUAL UTILITIES OUTSIDE WINNIPEG TO DETERMINE THE EXISTENCE AND EXACT LOCATION OF OTHER UTILITIES PLANT. THIS INFORMATION WILL BE INCLUDED ON THE WORK ORDER PLANS.

### **DEPTH OF BURIAL**

THE CABLE SHALL BE BURIED BELOW THE SURFACE OF THE EARTH A MINIMUM OF 600mm IN SODDED AREAS AND 1000mm IN ROADWAYS.

### **TRENCH DETAILS**

TYPICAL TRENCH DETAILS FOR SODDED AREAS ARE SHOWN BELOW, FOR TRENCH DETAILS UNDER ROADWAYS REFER TO DRAWING CD205-14. SEE NOTES ON SHEET 2 of 2.



**NOTE:** DIMENSIONS SHOWN ARE MILLIMETRES.

|                                                                            |           |   |                            |                                                                                    |  |           |     |
|----------------------------------------------------------------------------|-----------|---|----------------------------|------------------------------------------------------------------------------------|--|-----------|-----|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-28 | REVISIONS |   |                            | MANITOBA HYDRO DISTRIBUTION STANDARDS                                              |  |           |     |
|                                                                            | 96-01     | 3 | ROADWAY DEPTH ADDED        | <b>PLOWING AND TRENCHING DETAILS<br/>FOR UNDERGROUND<br/>STREET LIGHT CIRCUITS</b> |  |           |     |
|                                                                            | 95-09     | 2 | BURIAL DEPTH NOTE ADDED    |                                                                                    |  |           |     |
|                                                                            | 94-04     | 1 | COMBINED WITH DWG. CD305-2 |                                                                                    |  |           |     |
| DRAWN<br>W.B./CAD                                                          | CHECKED   |   | DATE<br>88-07              | <b>CD 305-1</b>                                                                    |  | SHT       | REV |
|                                                                            |           |   |                            |                                                                                    |  | 0001 OF 2 | 03  |

NOTES:

1. FOR TYPICAL TRENCH DETAIL INSTALLATION UNDER ROADWAYS, REFER TO DRAWING CD205-14.
2. THESE ARE ALTERNATIVE TRENCH WIDTHS. A 75mm TRENCH IS PREFERABLE WHERE THE GROUND IS FIRM AND A CLEAN CUT CAN BE MADE. A 150mm TRENCH IS PREFERABLE WHERE THE GROUND IS TOO LOOSE TO MAINTAIN A FIRM TRENCH WALL.
3. THE CABLES INDICATED IN THE VIEWS CAN BE USED IN EITHER TRENCH.
4. THE 75mm TRENCH SHALL BE BACKFILLED WITH SCREENED SAND OR SCREENED EARTH.
5. THE 150mm TRENCH SHALL BE BACKFILLED WITH THE TRENCH SPOIL IF IT IS FREE FROM ROCKS OR DEBRIS. IF THE TRENCH SPOIL CONTAINS ROCKS OR DEBRIS, SCREENED SAND OR SCREENED EARTH SHALL BE INSTALLED AS SHOWN.

|                                                                            |           |   |                               |                                                                                    |  |     |     |
|----------------------------------------------------------------------------|-----------|---|-------------------------------|------------------------------------------------------------------------------------|--|-----|-----|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-28 | REVISIONS |   |                               | MANITOBA HYDRO DISTRIBUTION STANDARDS                                              |  |     |     |
|                                                                            |           |   |                               | <b>PLOWING AND TRENCHING DETAILS<br/>FOR UNDERGROUND<br/>STREET LIGHT CIRCUITS</b> |  |     |     |
|                                                                            | 96-01     | 2 | NOTES REVISED                 |                                                                                    |  |     |     |
|                                                                            | 94-04     | 1 | COMBINED WITH<br>DWG. CD305-2 |                                                                                    |  |     |     |
| DRAWN<br>W.B./CAD                                                          | CHECKED   |   | DATE<br>88-07                 | <b>CD 305-1</b>                                                                    |  | SHT | REV |
|                                                                            |           |   | 0002 OF 2                     |                                                                                    |  | 02  |     |

1. **GENERAL**

PLOWED-IN CABLES SHALL BE PULLED TO 1m ABOVE GRADE AT EACH STREET LIGHT STANDARD LOCATION. THE CABLE DEPTH SHALL BE MAINTAINED AT THE 600mm PLOW DEPTH AS CLOSE AS POSSIBLE TO THE STREET LIGHT STANDARD LOCATION BEFORE RAISING THE PLOW. THE PLOW SHALL BE RETURNED TO THE 600mm PLOW DEPTH AS CLOSE AS POSSIBLE TO THE CENTRE LINE OF THE STREET LIGHT STANDARD LOCATION.

CABLES LAID IN TRENCHES SHALL HAVE SUFFICIENT SLACK TO ALLOW FOR FUTURE MOVEMENT OR SETTLING OF THE TRENCH FLOOR. CABLES SHALL PROJECT 1m ABOVE GRADE AT EACH LOCATION.

2. **USE OF POLYETHYLENE PIPE**

2.1 WHERE CABLES ARE INSTALLED UNDER EXISTING PAVEMENT, POLYETHYLENE PIPE SHALL BE INSTALLED TO PROTECT THE CABLES IF THE HOLE IS AUGERED OR PUSHED THROUGH MATERIAL CONTAINING ROCKS, STONES, OR DEBRIS.

2.2 AT THE JUNCTION OF THE MAIN TRENCH AND THE STREET OR DRIVEWAY CROSSING, THE BOTTOM OF THE TRENCH SHALL BE BACKFILLED AND TAMPED TO THE LEVEL OF THE POLYETHYLENE PIPES TO PREVENT SHARP BENDS IN THE CABLE AND TRAPPING OF WATER IN THE PIPE.

3. **SPLICES - UNDERGROUND CABLES**

UNDERGROUND STREET LIGHT CABLES (i.e. #4 ALUMINUM CONCENTRIC NEUTRAL CABLE AND 1/0 TRIPLEXED CABLE) ARE TO BE SPLICED USING AN APPROPRIATE COMPRESSION SLEEVE (SEE DRAWING CD210-21) AND THE SPLICE IS TO BE INSULATED USING ONE OF THE FOLLOWING METHODS:

- 1) RAYCHEM RAYVOLVE SPLICE
- 2) PRE-STRETCHED INSULATING TUBING SPLICE
- 3) HEAT SHRINK INSULATING TUBING SPLICE
- 4) TAPED SPLICE

FOR COMPLETE INSTRUCTIONS REGARDING THE ABOVE SPLICES, REFER TO DRAWING CD215-12.

|                                                                            |                 |               |                           |                                                     |  |                  |
|----------------------------------------------------------------------------|-----------------|---------------|---------------------------|-----------------------------------------------------|--|------------------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-28 | REVISIONS       |               |                           | MANITOBA HYDRO DISTRIBUTION STANDARDS               |  |                  |
|                                                                            |                 |               |                           | <b>INSTALLATION OF<br/><br/>STREET LIGHT CABLES</b> |  |                  |
|                                                                            | 94-04           | 1             | DWG. REFERENCE<br>CHANGED |                                                     |  |                  |
| DRAWN<br>W.B./CAD                                                          | CHECKED<br>W.C. | DATE<br>88-07 | <b>CD 310-1</b>           |                                                     |  | SHT<br>0001 OF 2 |
|                                                                            |                 |               |                           |                                                     |  | REV<br>01        |

4. **CABLE END CAPS**

STREET LIGHT CABLES WHICH ARE NOT GOING TO BE SPLICED OR TERMINATED IMMEDIATELY FOLLOWING INSTALLATION SHALL BE CUT SQUARE AND SEALED WITH AN END CAP. REFER TO DRAWING CD215-21 FOR DETAILS.

5. **GROUNDING OF STREET LIGHT STANDARDS**

- 5.1 ALL STREET LIGHT STANDARDS SHALL BE GROUNDED BY CONNECTING THE NEUTRAL TO THE GROUND STUD INSIDE THE STANDARD. REFER TO DRAWING CD310-4 FOR DETAILS.
- 5.2 A GROUND ROD SHALL BE INSTALLED AND CONNECTED TO THE GROUND STUD AT THE LAST STANDARD ON JACKETED STREET LIGHT CIRCUITS.
- 5.3 A GROUND ROD SHALL BE INSTALLED AND CONNECTED TO THE GROUND STUD AT EVERY THIRD STANDARD AND AT THE LAST STANDARD ON C/N STREET LIGHT CIRCUITS.

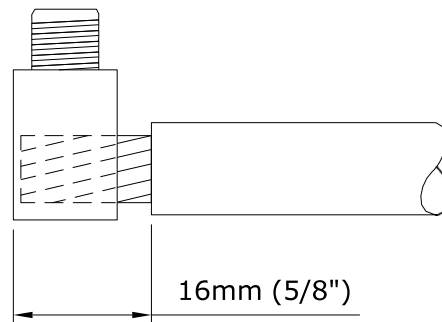
*SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 89-04-28*

|                                                                               |                 |   |                                     |                                            |  |                  |           |  |
|-------------------------------------------------------------------------------|-----------------|---|-------------------------------------|--------------------------------------------|--|------------------|-----------|--|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>P.S.C. LOEWEN<br>22-09-23 | REVISIONS       |   |                                     | MANITOBA HYDRO DISTRIBUTION STANDARDS      |  |                  |           |  |
|                                                                               |                 |   |                                     | INSTALLATION OF<br><br>STREET LIGHT CABLES |  |                  |           |  |
|                                                                               | 22-09           | 2 | ADDED NOTE 5.3,<br>REVISED NOTE 5.2 |                                            |  |                  |           |  |
|                                                                               | 94-04           | 1 | DWG. REFERENCE<br>CHANGED           |                                            |  |                  |           |  |
| DRAWN<br>C.A.                                                                 | CHECKED<br>L.D. |   | DATE<br>22-09                       | CD 310-1                                   |  | SHT<br>0002 OF 2 | REV<br>02 |  |

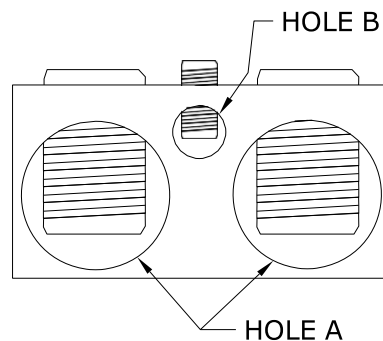
1-04431-DA-56200-0001

**RAYCHEM GELCAP CIIC# 04-29-36****GENERAL INSTRUCTIONS:**

1. REMOVE 16mm (5/8") OF INSULATION AND CLEAN EXPOSED ENDS.



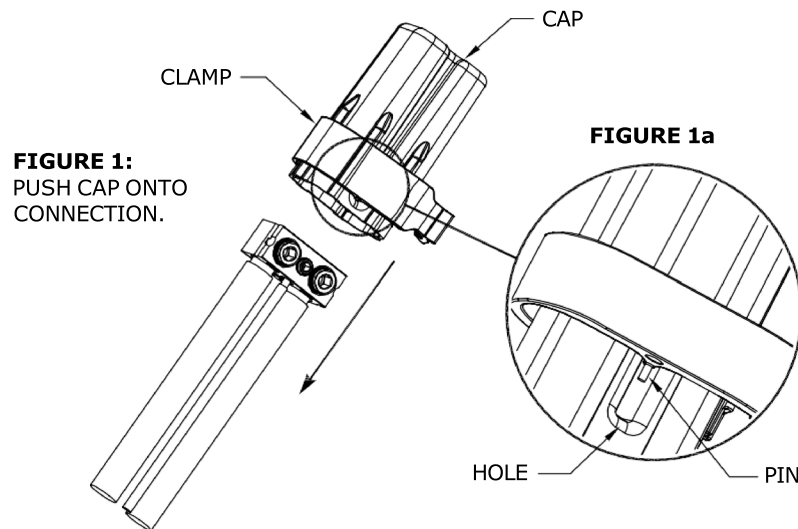
2. INSERT CONDUCTORS INTO CORRECT HOLES AND TORQUE AS SHOWN:



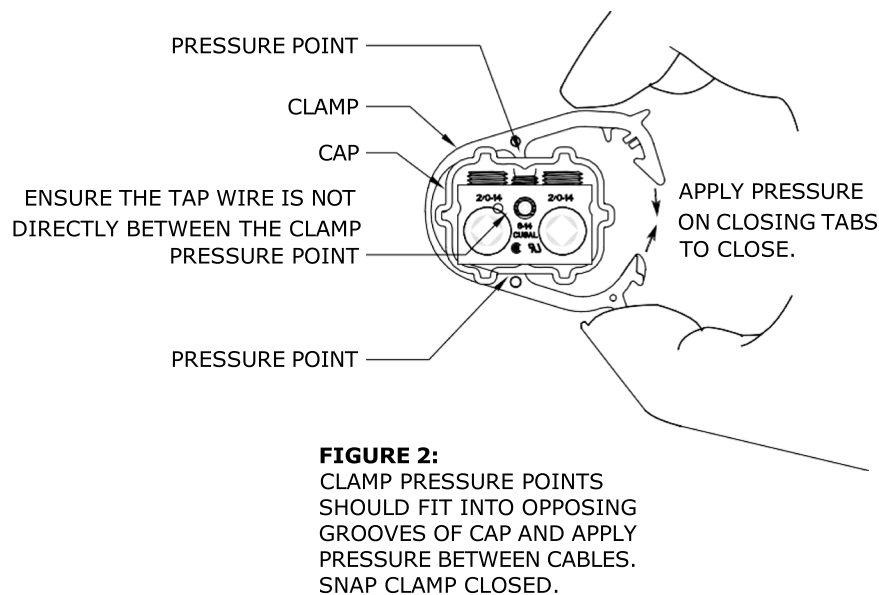
| HOLE A                                                                                                                                                                             |                                   | HOLE B                                                                   |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|-----------------------------------|
| WIRE RANGE                                                                                                                                                                         | RECOMMENDED TORQUE VALUES         | WIRE RANGE                                                               | RECOMMENDED TORQUE VALUES         |
| #14 - 2/0<br><ul style="list-style-type: none"><li>• STREET LIGHT CIRCUIT CABLES</li><li>• GROUNDING CONNECTIONS</li><li>• CONCENTRIC NEUTRAL</li><li>• FUSE HOLDER WIRE</li></ul> | 14 - 20 N-m<br>(120 - 180 in-lbs) | #14 - #6<br><ul style="list-style-type: none"><li>• LAMP LEADS</li></ul> | 14 - 17 N-m<br>(120 - 150 in-lbs) |

|                                                                                |                 |               |                                       |                  |
|--------------------------------------------------------------------------------|-----------------|---------------|---------------------------------------|------------------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-03-05 | REVISIONS       |               | MANITOBA HYDRO DISTRIBUTION STANDARDS |                  |
|                                                                                |                 |               | <b>RAYCHEM GELCAP SPLICE</b>          |                  |
| DRAWN<br>C.A.                                                                  | CHECKED<br>L.D. | DATE<br>17-11 | <b>CD 310-3</b>                       | SHT<br>0001 OF 3 |
|                                                                                |                 |               |                                       | REV<br>00        |

3. INSTALL CLAMP ON CAP. ENSURE THE TWO PINS ON THE BOTTOM EDGE OF THE CLAMP MATE WITH THE HOLES OF THE CAP AS SHOWN IN FIGURE 1a BELOW.

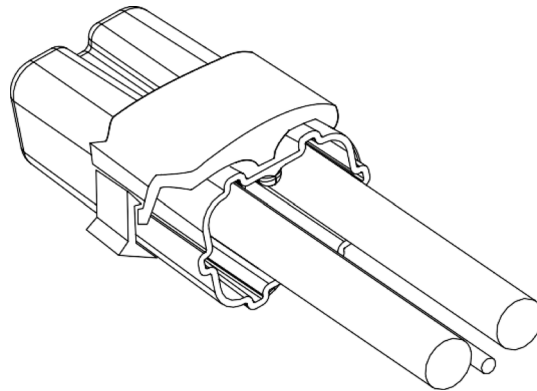


4. INSTALL CAP BY HOLDING ALL WIRES AND PUSHING THE CAP OVER THE CONNECTION ASSEMBLY UNTIL IT GOES NO FURTHER AS SHOWN IN FIGURE 1 ABOVE.
5. SNAP CLAMP CLOSED. IF NECESSARY, USE PLIERS TO SNAP CLAMP CLOSED AS SHOWN IN FIGURE 2 BELOW.

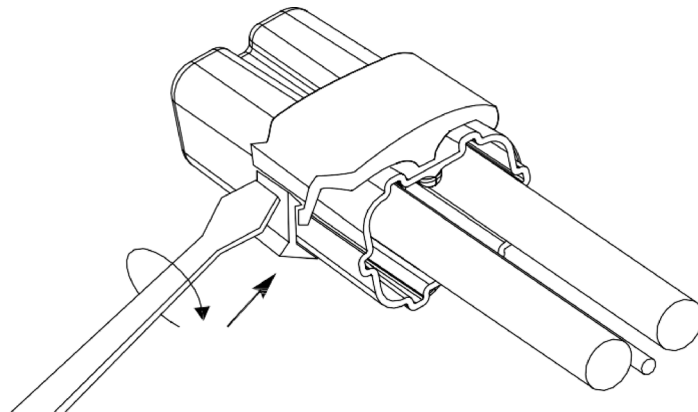


|                                                                |                 |               |                                       |     |
|----------------------------------------------------------------|-----------------|---------------|---------------------------------------|-----|
| APPROVED                                                       | REVISIONS       |               | MANITOBA HYDRO DISTRIBUTION STANDARDS |     |
|                                                                |                 |               | <b>RAYCHEM GELCAP SPLICE</b>          |     |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-03-05 |                 |               | <b>CD 310-3</b>                       | SHT |
| DRAWN<br>C.A.                                                  | CHECKED<br>L.D. | DATE<br>17-11 |                                       | REV |
|                                                                |                 |               | 0002 OF 3                             | 00  |

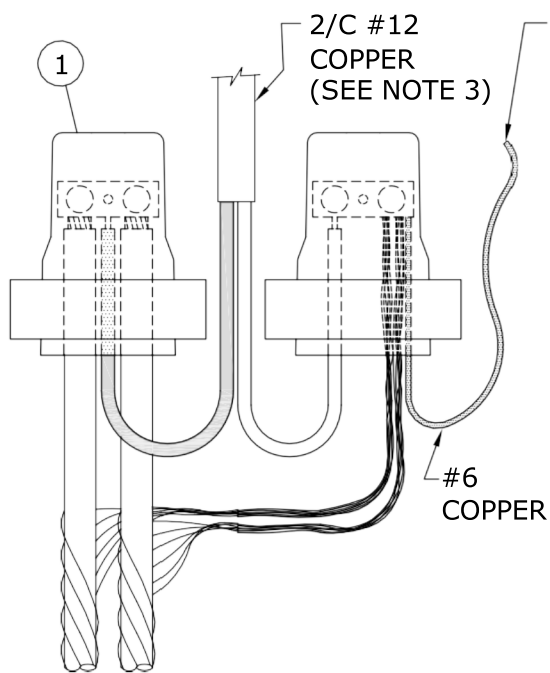
6. INSPECT THE INSTALLATION BY GENTLY PULLING ON THE CAP ENSURING IT IS LOCKED IN PLACE AND COVERS CONNECTOR AND BARE CONDUCTOR. THERE SHOULD BE NO EXPOSED METAL. ENSURE TAP CABLE IS NOT CAUGHT BETWEEN PRESSURE POINTS OF CLAMP. INSTALLATION IS COMPLETE.



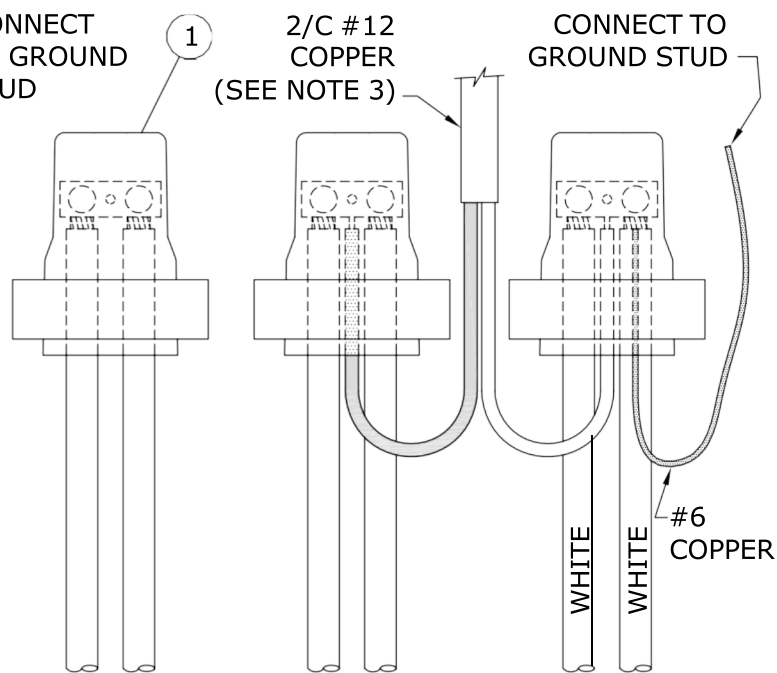
7. TO REMOVE, INSERT SCREWDRIVER BETWEEN THE CLOSING TABS AND TWIST TO OPEN THE CLAMP. REMOVE CAP SLOWLY FROM CONNECTION ALLOWING GEL TO REMAIN IN CAP.



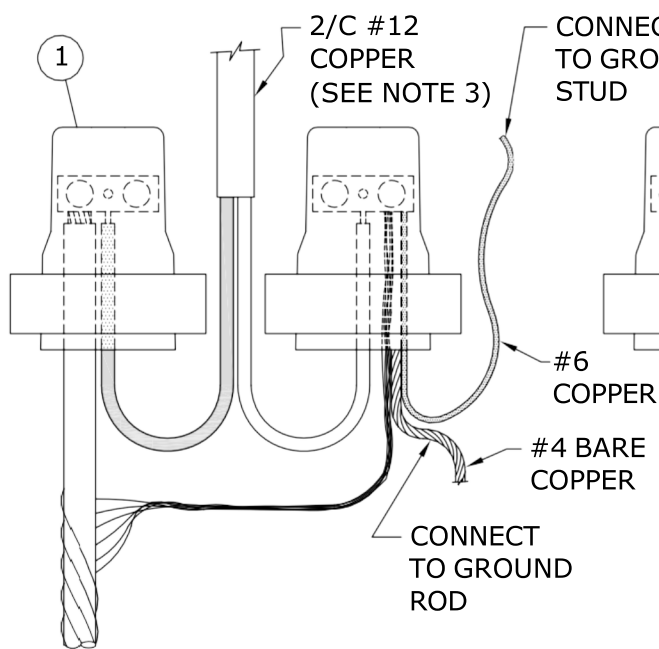
|                                                                                |                     |                   |          |                                       |           |     |
|--------------------------------------------------------------------------------|---------------------|-------------------|----------|---------------------------------------|-----------|-----|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-03-05 |                     | REVISIONS         |          | MANITOBA HYDRO DISTRIBUTION STANDARDS |           |     |
|                                                                                |                     |                   |          | RAYCHEM GELCAP SPLICE                 |           |     |
| DRAWN<br><br>C.A.                                                              | CHECKED<br><br>L.D. | DATE<br><br>17-11 | CD 310-3 |                                       | SHT       | REV |
|                                                                                |                     |                   |          |                                       | 0003 OF 3 | 00  |



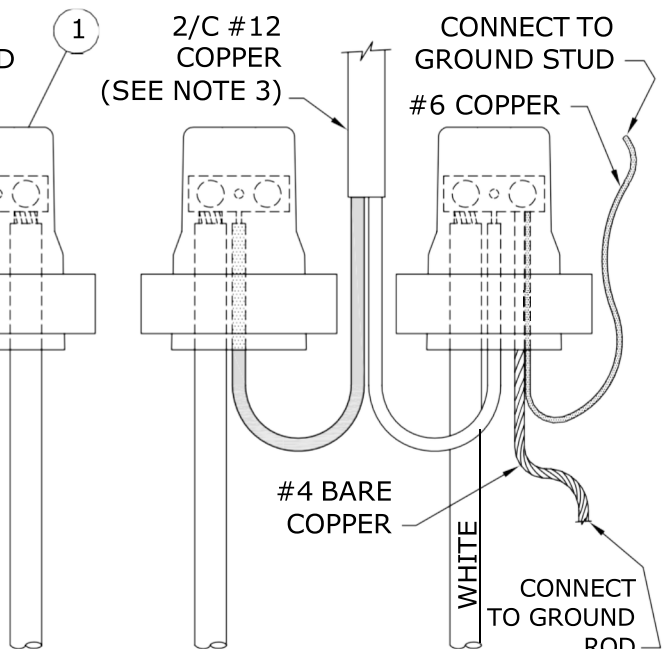
**No. 4 ALUMINUM C/N CABLE**  
**(TYPICAL FEED THROUGH)**



**1/0 ALUMINUM TRIPLEX CABLE**  
**(TYPICAL FEED THROUGH)**



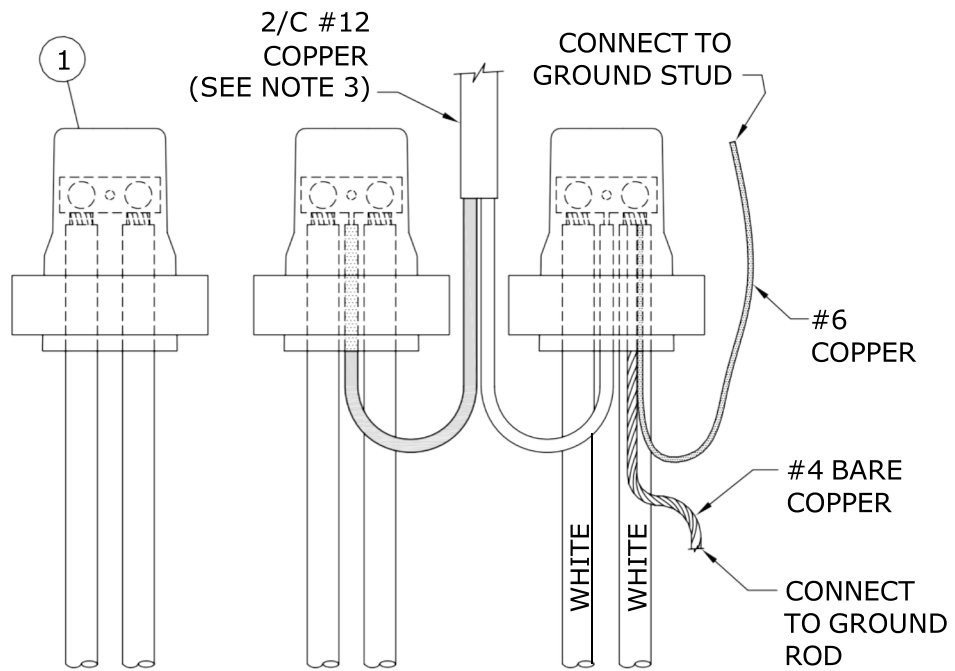
**No. 4 ALUMINUM C/N CABLE**  
**(TYPICAL END OF CIRCUIT)**



**1/0 ALUMINUM TRIPLEX CABLE**  
**(TYPICAL END OF CIRCUIT)**

SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 89-04-28

| APPROVED                                                       |  | REVISIONS            |   | MANITOBA HYDRO DISTRIBUTION STANDARDS                       |           |
|----------------------------------------------------------------|--|----------------------|---|-------------------------------------------------------------|-----------|
| ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-05-11 |  |                      |   | <b>CONNECTION DETAIL IN</b><br><b>STREET LIGHT STANDARD</b> |           |
|                                                                |  | 22-09                | 4 |                                                             |           |
|                                                                |  | 21-06                | 3 |                                                             |           |
| DRAWN<br>C.A.                                                  |  | CHECKED<br>L.D./P.L. |   | DATE<br>18-04                                               |           |
|                                                                |  |                      |   | <b>CD 310-4</b>                                             |           |
|                                                                |  |                      |   | SHT<br>0001 OF 4                                            | REV<br>04 |



**1/0 ALUMINUM TRIPLEX CABLE**  
**(TYPICAL EVERY THIRD STANDARD)**

| BILL OF MATERIAL |             |                            |                                 |
|------------------|-------------|----------------------------|---------------------------------|
| ITEM No.         | DESCRIPTION | STORES CODE No.            |                                 |
|                  |             | FOR USE WITH<br>#4 AL. C/N | FOR USE WITH<br>1/0 AL. TRIPLEX |
| 1                | GEL CAP     | 04-29-36<br>(2 REQUIRED)   | 04-29-36<br>(3 REQUIRED)        |

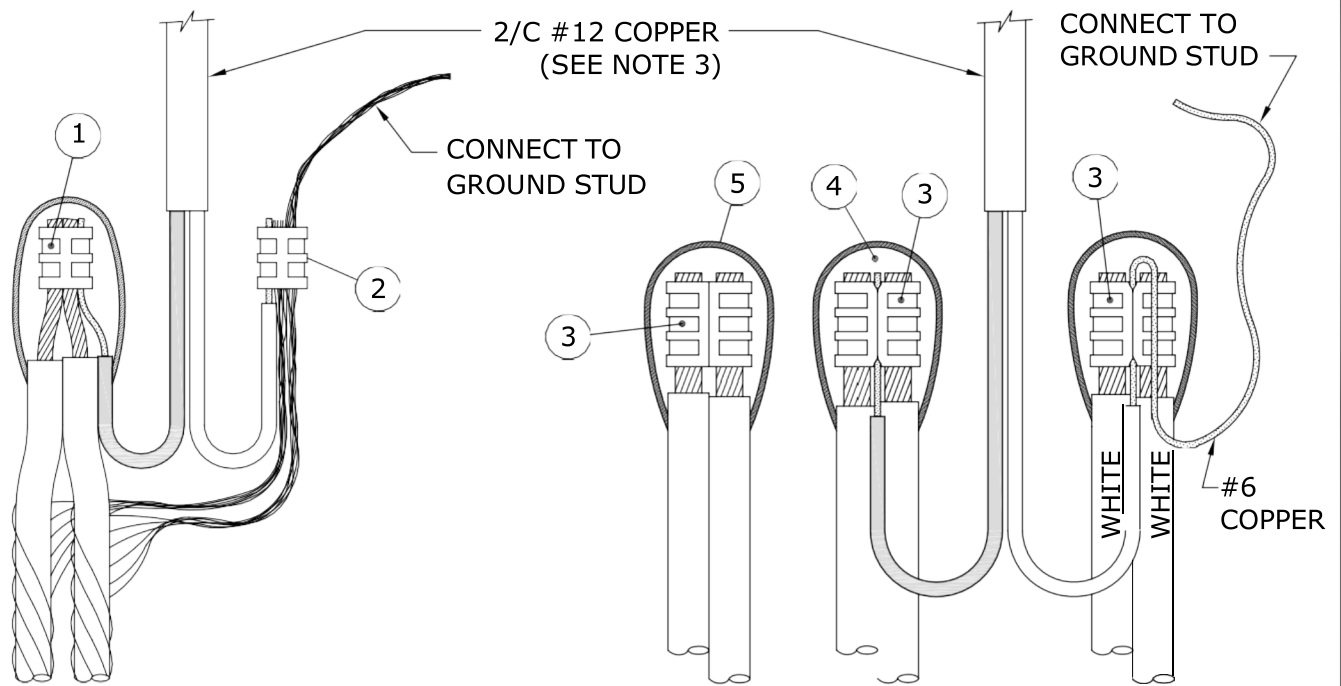
**NOTES:**

- 1. LEAVE SUFFICIENT SLACK ON CONDUCTORS TO ALLOW REMOVAL FROM HANDHOLE FOR MAINTENANCE.**
2. REFER TO DRAWING CD310-3 FOR GEL CAP INSTALLATION INSTRUCTIONS.
3. INSTALL PARALLEL 2/C #12 COPPER FOR DOUBLE LUMINAIRE STANDARDS. TIE TOGETHER IN HANDHOLE.

*SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 94-07-03*

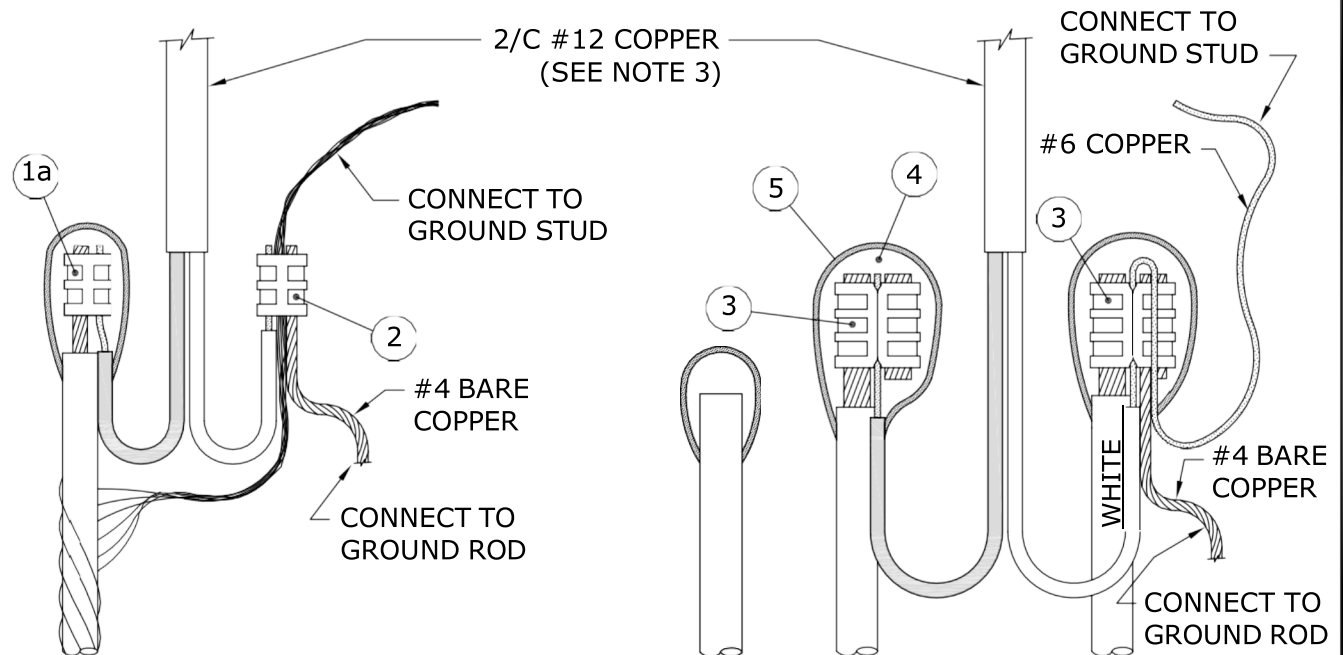
|                                                                                |  |                          |   |                                                                                                                           |                                                   |          |  |                      |               |
|--------------------------------------------------------------------------------|--|--------------------------|---|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------|--|----------------------|---------------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-05-11 |  | REVISIONS                |   | MANITOBA HYDRO DISTRIBUTION STANDARDS                                                                                     |                                                   |          |  |                      |               |
|                                                                                |  | 22-09                    | 2 | ADDED DETAIL FOR<br>EVERY THIRD STREET<br>LIGHT STANDARD                                                                  | CONNECTION DETAIL IN<br><br>STREET LIGHT STANDARD |          |  |                      |               |
|                                                                                |  | 18-04                    | 1 | ADDED SHT 3 & 4,<br>MOVED PREVIOUS INFO<br>FROM SHT2 TO SHT4.<br>ADDED NEW BOM WITH<br>GELCAP, REVISED TITLE,<br>RESEALED |                                                   |          |  |                      |               |
| DRAWN<br><br>C.A.                                                              |  | CHECKED<br><br>L.D./P.L. |   | DATE<br><br>18-04                                                                                                         |                                                   | CD 310-4 |  | SHT<br><br>0002 OF 4 | REV<br><br>02 |

1-04431-DA-56200-0002



**No. 4 ALUMINUM C/N CABLE  
(TYPICAL FEED THROUGH)**

**1/0 ALUMINUM TRIPLEX CABLE  
(TYPICAL FEED THROUGH)**

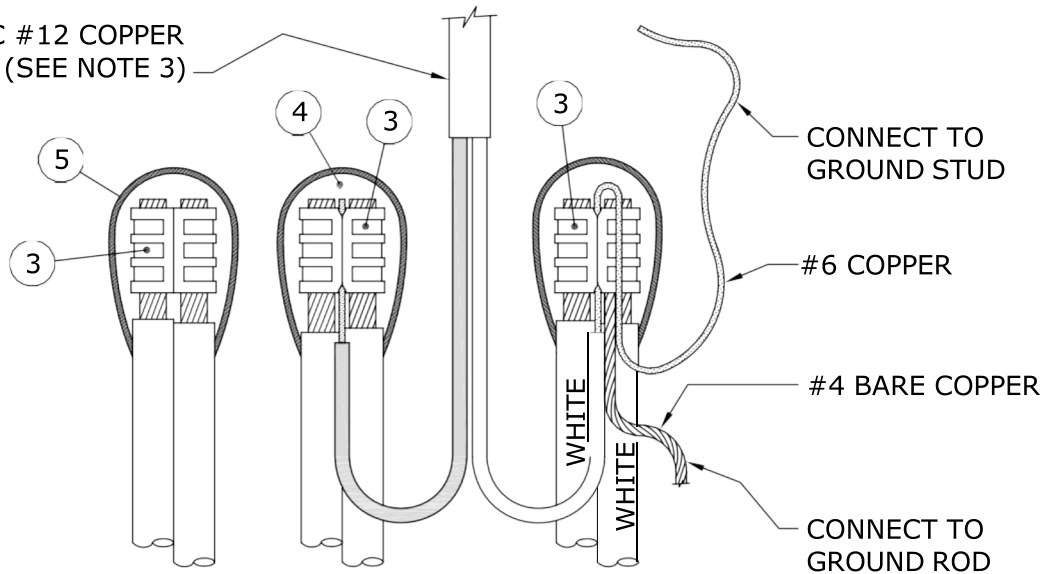


**No. 4 ALUMINUM C/N CABLE  
(TYPICAL END OF CIRCUIT)**

**1/0 ALUMINUM TRIPLEX CABLE  
(TYPICAL END OF CIRCUIT)**

|                                                                                |  |                      |   |                                       |  |                                                   |  |                  |           |
|--------------------------------------------------------------------------------|--|----------------------|---|---------------------------------------|--|---------------------------------------------------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-05-11 |  | REVISIONS            |   | MANITOBA HYDRO DISTRIBUTION STANDARDS |  |                                                   |  |                  |           |
|                                                                                |  | 22-09                | 2 | ADDED COPPER LABEL FOR #4 BARE & #6   |  | CONNECTION DETAIL IN<br><br>STREET LIGHT STANDARD |  |                  |           |
|                                                                                |  | 21-06                | 1 | ADDED NOTE FOR DUAL LUMINAIRE SUPPLY  |  |                                                   |  |                  |           |
|                                                                                |  | 18-04                | 0 | MOVED FROM SHEET 1                    |  |                                                   |  |                  |           |
| DRAWN<br>C.A.                                                                  |  | CHECKED<br>L.D./P.L. |   | DATE<br>18-04                         |  | CD 310-4                                          |  | SHT<br>0003 OF 4 | REV<br>02 |

2/C #12 COPPER  
(SEE NOTE 3)



**1/0 ALUMINUM TRIPLEX CABLE  
(TYPICAL EVERY THIRD STANDARD)**

### BILL OF MATERIAL

| ITEM No. | DESCRIPTION                  | STORES CODE No.         |                              | QUANTITY |
|----------|------------------------------|-------------------------|------------------------------|----------|
|          |                              | FOR USE WITH #4 AL. C/N | FOR USE WITH 1/0 AL. TRIPLEX |          |
| 1        | 'C' TYPE AL. COMPRESSION TAP | 74-41-30                | ---                          | 1        |
| 1a       | 'H' TYPE AL. COMPRESSION TAP | 74-40-10                | ---                          | 1 *      |
| 2        | 'C' TYPE CU. COMPRESSION TAP | 74-40-90                | ---                          | 1        |
| 3        | 'H' TYPE AL. COMPRESSION TAP | ---                     | 74-40-60                     | 3 **     |
| 4        | TAPE, SELF-AMALGAMATING EPR  | 78-55-23                | 78-55-23                     | 1/4 ROLL |
| 5        | TAPE, COLD WEATHER VINYL     | 78-55-98                | 78-55-98                     | 1/4 ROLL |

\* FOR END OF CIRCUIT WHEN USING ONLY ONE CABLE.

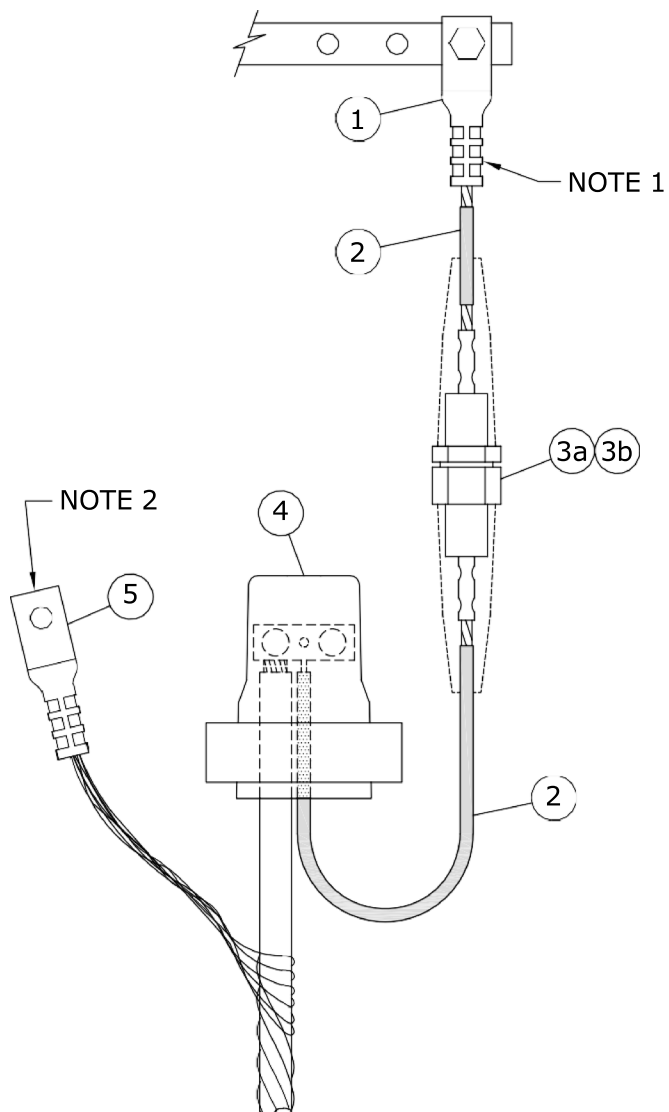
\*\* AT END OF CIRCUIT, QUANTITY MAY BE LESS THAN SHOWN.

#### NOTES:

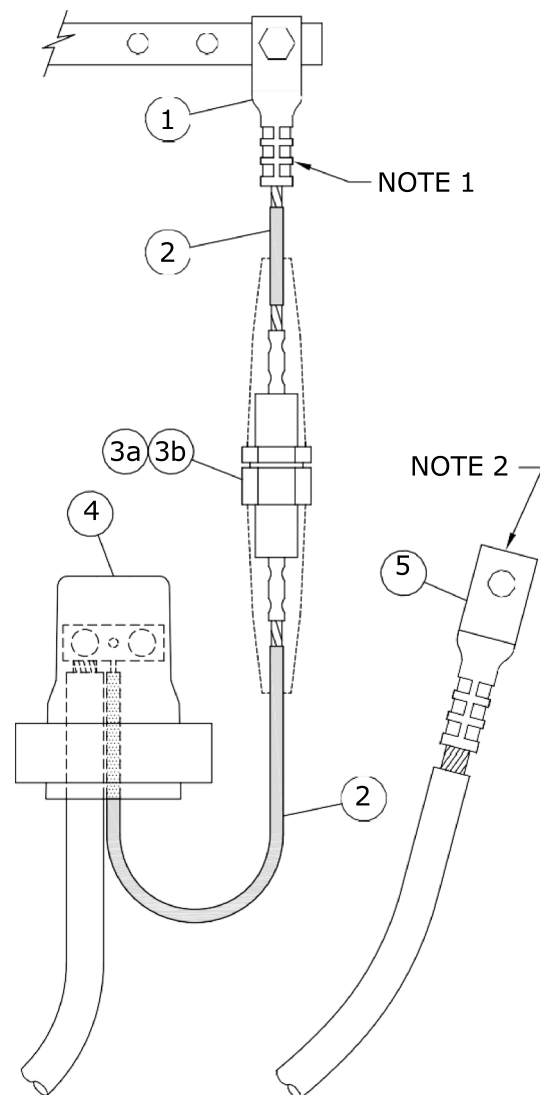
- LEAVE SUFFICIENT SLACK ON CONDUCTORS TO ALLOW REMOVAL FROM HANDHOLE FOR MAINTENANCE.**
- FOR PROPER TAPING PROCEDURE, REFER TO DRAWING CD215-12.
- INSTALL PARALLEL 2/C #12 COPPER FOR DOUBLE LUMINAIRE STANDARDS. TIE TOGETHER IN HANDHOLE.

|                                                                                |                      |               |                                                       |           |
|--------------------------------------------------------------------------------|----------------------|---------------|-------------------------------------------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-05-11 | REVISIONS            |               | MANITOBA HYDRO DISTRIBUTION STANDARDS                 |           |
|                                                                                |                      |               | <b>CONNECTION DETAIL IN<br/>STREET LIGHT STANDARD</b> |           |
|                                                                                | 22-09                | 1             |                                                       |           |
|                                                                                | 18-04                | 0             | MOVED FROM SHEET 2                                    |           |
| DRAWN<br>C.A.                                                                  | CHECKED<br>L.D./P.L. | DATE<br>18-04 | <b>CD 310-4</b>                                       |           |
|                                                                                |                      |               | SHT<br>0004 OF 4                                      | REV<br>01 |

1-04431-DA-56200-0002



**No. 4 ALUMINUM  
C/N CABLE**



**1/0 ALUMINUM  
TRIPLEX CABLE**

SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 89-04-28

|                                                                                |  |                 |   |                                                                                                     |                                                                            |                 |  |           |     |
|--------------------------------------------------------------------------------|--|-----------------|---|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------|--|-----------|-----|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-03-05 |  | REVISIONS       |   | MANITOBA HYDRO DISTRIBUTION STANDARDS                                                               |                                                                            |                 |  |           |     |
|                                                                                |  | 17-11           | 2 | ADDED SHT 3 & 4,<br>MOVED PREVIOUS INFO<br>FROM SHT1 TO SHT3,<br>ADDED NEW GELCAP,<br>DWG, RESEALED | <b>STREET LIGHT CIRCUIT<br/>PROTECTED BY A<br/>60A FUSE AT TRANSFORMER</b> |                 |  |           |     |
|                                                                                |  | 94-04           | 1 | CONN. REVISED DUE<br>TO INSUL. NEUTRAL                                                              |                                                                            |                 |  |           |     |
| DRAWN<br>C.A.                                                                  |  | CHECKED<br>L.D. |   | DATE<br>17-10                                                                                       |                                                                            | <b>CD 310-8</b> |  | SHT       | REV |
|                                                                                |  |                 |   |                                                                                                     |                                                                            |                 |  | 0001 OF 4 | 02  |

1-04431-DA-56200-0003

### BILL OF MATERIAL

| ITEM No. | DESCRIPTION                | STORES CODE No.         |                              | QUANTITY * |
|----------|----------------------------|-------------------------|------------------------------|------------|
|          |                            | FOR USE WITH #4 AL. C/N | FOR USE WITH 1/0 AL. TRIPLEX |            |
| 1        | LUG, TERMINAL, COMPRESSION | 44-66-63                | 44-66-63                     | 1          |
| 2        | WIRE, #6 CU., 600V, PVC    | 93-10-06                | 93-10-06                     | 1m         |
| 3a       | FUSEHOLDER, 60A C/W BOOTS  | 31-91-60                | 31-91-60                     | 1          |
| 3b       | FUSE, STREET LIGHT, 60A    | 31-14-60                | 31-14-60                     | 1          |
| 4        | GEL CAP                    | 04-29-36                | 04-29-36                     | 1          |
| 5        | LUG, TERMINAL, COMPRESSION | 44-66-60                | 44-66-65                     | 1          |

\* WHEN CONNECTING BOTH LEGS OF 1/0 ALUMINUM TRIPLEX, DOUBLE QUANTITY OF MATERIAL EXCEPT FOR ITEM No. 5.

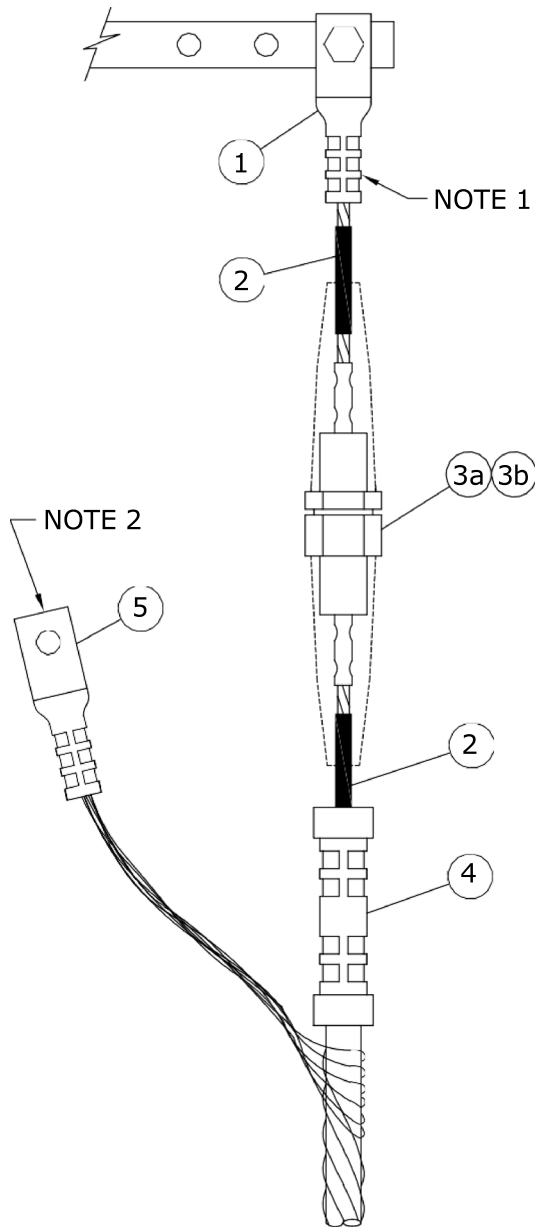
#### NOTES:

- FOR INFORMATION ON COMPRESSION TERMINAL LUGS, REFER TO DRAWING CD210-27.
- CONNECT TO SECONDARY GROUND BUSHING.
- REFER TO DRAWING CD310-3 FOR GEL CAP INSTALLATION INSTRUCTIONS.

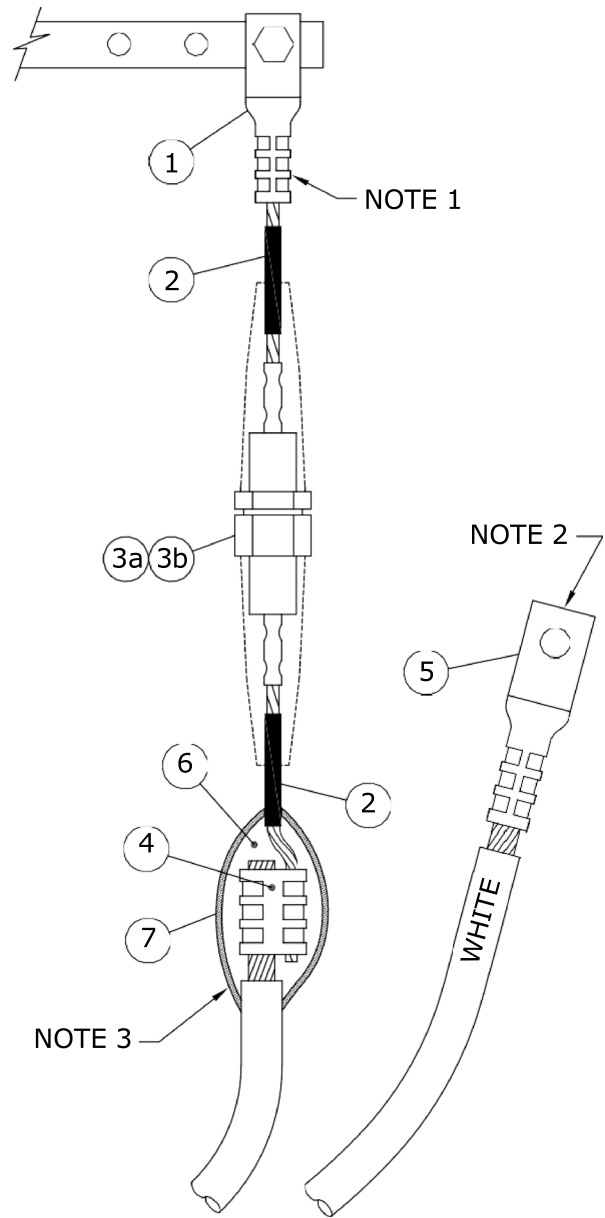
*SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 94-07-03*

|                                                                                |                 |               |                                                                                                         |                                                                           |  |                  |           |
|--------------------------------------------------------------------------------|-----------------|---------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-03-05 | REVISIONS       |               |                                                                                                         | MANITOBA HYDRO DISTRIBUTION STANDARDS                                     |  |                  |           |
|                                                                                |                 |               |                                                                                                         | STREET LIGHT CIRCUIT<br><br>PROTECTED BY A<br><br>60A FUSE AT TRANSFORMER |  |                  |           |
|                                                                                | 17-11           | 1             | ADDED SHT 3 & 4,<br>MOVED PREVIOUS INFO<br>FROM SHT2 TO SHT4,<br>ADDED NEW BOM WITH<br>GELCAP, RESEALED |                                                                           |  |                  |           |
| DRAWN<br>C.A.                                                                  | CHECKED<br>L.D. | DATE<br>17-10 |                                                                                                         | CD 310-8                                                                  |  | SHT<br>0002 OF 4 | REV<br>01 |

1-04431-DA-56200-0003



**No. 4 ALUMINUM  
C/N CABLE**



**1/0 ALUMINUM  
TRIPLEX CABLE**

|                                                                |                 |               |                       |                                                                            |                  |           |
|----------------------------------------------------------------|-----------------|---------------|-----------------------|----------------------------------------------------------------------------|------------------|-----------|
| APPROVED                                                       | REVISIONS       |               |                       | MANITOBA HYDRO DISTRIBUTION STANDARDS                                      |                  |           |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-03-05 |                 |               |                       | <b>STREET LIGHT CIRCUIT<br/>PROTECTED BY A<br/>60A FUSE AT TRANSFORMER</b> |                  |           |
|                                                                | 17-<br>11       | 0             | MOVED FROM<br>SHEET 1 |                                                                            |                  |           |
| DRAWN<br>C.A.                                                  | CHECKED<br>L.D. | DATE<br>17-10 | <b>CD 310-8</b>       |                                                                            | SHT<br>0003 of 4 | REV<br>00 |

### BILL OF MATERIAL

| ITEM No. | DESCRIPTION                 | STORES CODE No.         |                              | QUANTITY * |
|----------|-----------------------------|-------------------------|------------------------------|------------|
|          |                             | FOR USE WITH #4 AL. C/N | FOR USE WITH 1/0 AL. TRIPLEX |            |
| 1        | LUG, TERMINAL, COMPRESSION  | 44-66-63                | 44-66-63                     | 1          |
| 2        | WIRE, # 6 CU., 600V, PVC    | 93-10-06                | 93-10-06                     | 1m         |
| 3a       | FUSEHOLDER, 60A C/W BOOTS   | 31-91-60                | 31-91-60                     | 1          |
| 3b       | FUSE, STREET LIGHT, 60A     | 31-14-60                | 31-14-60                     | 1          |
| 4        | INSULATED SLEEVE            | 74-45-50                | ---                          | 1          |
|          | 'H' TYPE COMPRESSION TAP    | ---                     | 74-40-30                     | 1          |
| 5        | LUG, TERMINAL, COMPRESSION  | 44-66-60                | 44-66-65                     | 1          |
| 6        | TAPE, SELF-AMALGAMATING EPR | ---                     | 78-55-23                     | 1/4 ROLL   |
| 7        | TAPE, COLD WEATHER VINYL    | ---                     | 78-55-98                     | 1/4 ROLL   |

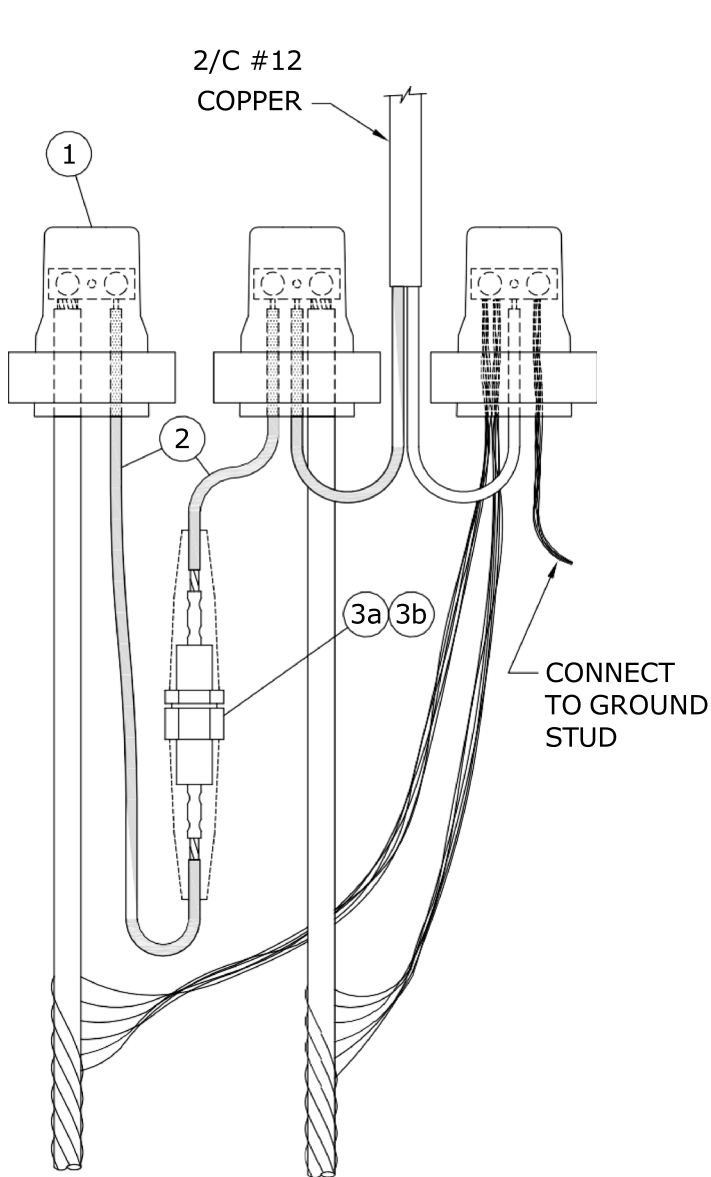
\* WHEN CONNECTING BOTH LEGS OF 1/0 ALUMINUM TRIPLEX, DOUBLE QUANTITY OF MATERIAL EXCEPT FOR ITEM No. 5.

#### NOTES:

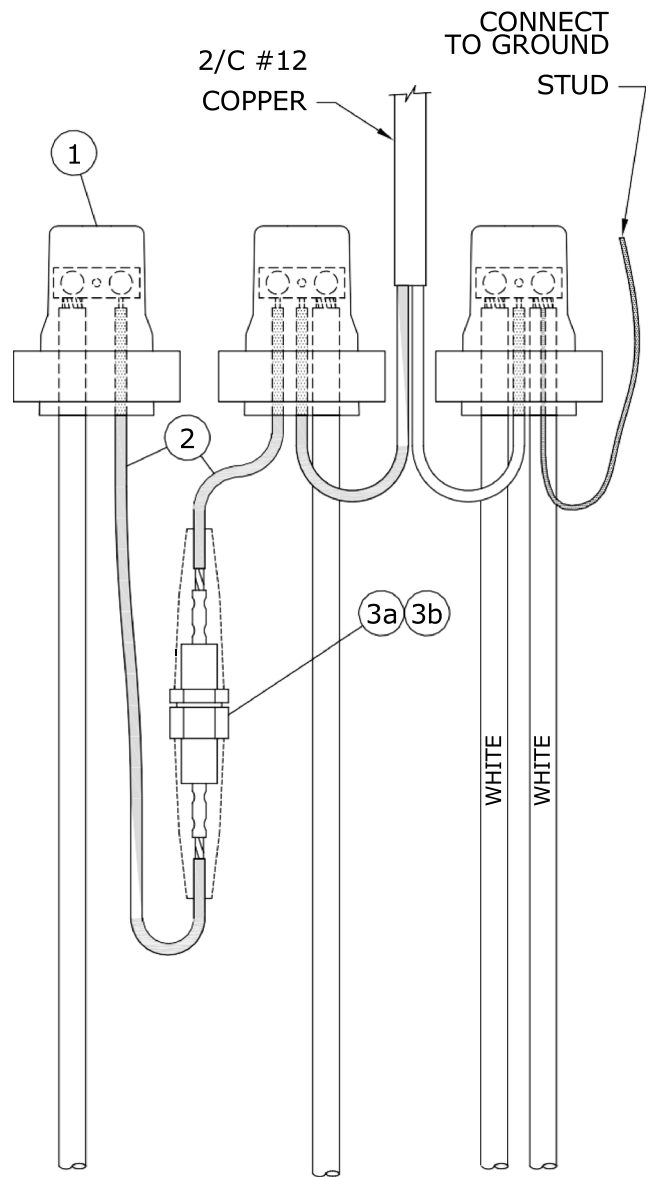
- FOR INFORMATION ON COMPRESSION TERMINAL LUGS, REFER TO DRAWING CD210-27.
- CONNECT TO SECONDARY GROUND BUSHING.
- FOR PROPER TAPING PROCEDURE, REFER TO DRAWING CD215-12.

|                                                                |  |                 |  |                                                                                                |  |                  |           |
|----------------------------------------------------------------|--|-----------------|--|------------------------------------------------------------------------------------------------|--|------------------|-----------|
| APPROVED                                                       |  | REVISIONS       |  | MANITOBA HYDRO DISTRIBUTION STANDARDS                                                          |  |                  |           |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-03-05 |  |                 |  | <b>STREET LIGHT CIRCUIT</b><br><br><b>PROTECTED BY A</b><br><br><b>60A FUSE AT TRANSFORMER</b> |  |                  |           |
|                                                                |  |                 |  |                                                                                                |  |                  |           |
| DRAWN<br>C.A.                                                  |  | CHECKED<br>L.D. |  | DATE<br>17-10                                                                                  |  | <b>CD 310-8</b>  |           |
|                                                                |  |                 |  |                                                                                                |  |                  |           |
|                                                                |  |                 |  |                                                                                                |  | SHT<br>0004 OF 4 | REV<br>00 |

1-04431-DA-56200-0003



**No. 4 ALUMINUM C/N CABLE**



**1/0 ALUMINUM TRIPLEX CABLE**

SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 89-04-28

|                                                                                |  |                 |   |                                                                                                     |  |                                                                                    |  |                  |           |
|--------------------------------------------------------------------------------|--|-----------------|---|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-03-05 |  | REVISIONS       |   | MANITOBA HYDRO DISTRIBUTION STANDARDS                                                               |  |                                                                                    |  |                  |           |
|                                                                                |  | 17-11           | 2 | ADDED SHT 3 & 4,<br>MOVED PREVIOUS INFO<br>FROM SHT1 TO SHT3,<br>ADDED NEW GELCAP,<br>DWG, RESEALED |  | <b>STREET LIGHT CIRCUIT<br/>PROTECTED BY 30A FUSE<br/>IN STREET LIGHT STANDARD</b> |  |                  |           |
|                                                                                |  | 94-04           | 1 | CONN. REVISED DUE<br>TO INSUL. NEUTRAL                                                              |  |                                                                                    |  |                  |           |
| DRAWN<br>C.A.                                                                  |  | CHECKED<br>L.D. |   | DATE<br>17-11                                                                                       |  | <b>CD 310-9</b>                                                                    |  | SHT<br>0001 OF 4 | REV<br>02 |

1-04431-DA-56200-0004

### BILL OF MATERIAL

| ITEM No. | DESCRIPTION                  | STORES CODE No.            |                                 | QUANTITY |
|----------|------------------------------|----------------------------|---------------------------------|----------|
|          |                              | FOR USE WITH<br>#4 AL. C/N | FOR USE WITH<br>1/0 AL. TRIPLEX |          |
| 1        | GEL CAP                      | 04-29-36                   | 04-29-36                        | 3        |
| 2        | WIRE, # 8 CU., 600V, PVC     | 93-10-08                   | 93-10-08                        | 1m       |
| 3a       | FUSEHOLDER, 15/30A C/W BOOTS | 31-91-30                   | 31-91-30                        | 1        |
| 3b       | FUSE, 30A                    | 31-14-30                   | 31-14-30                        | 1        |

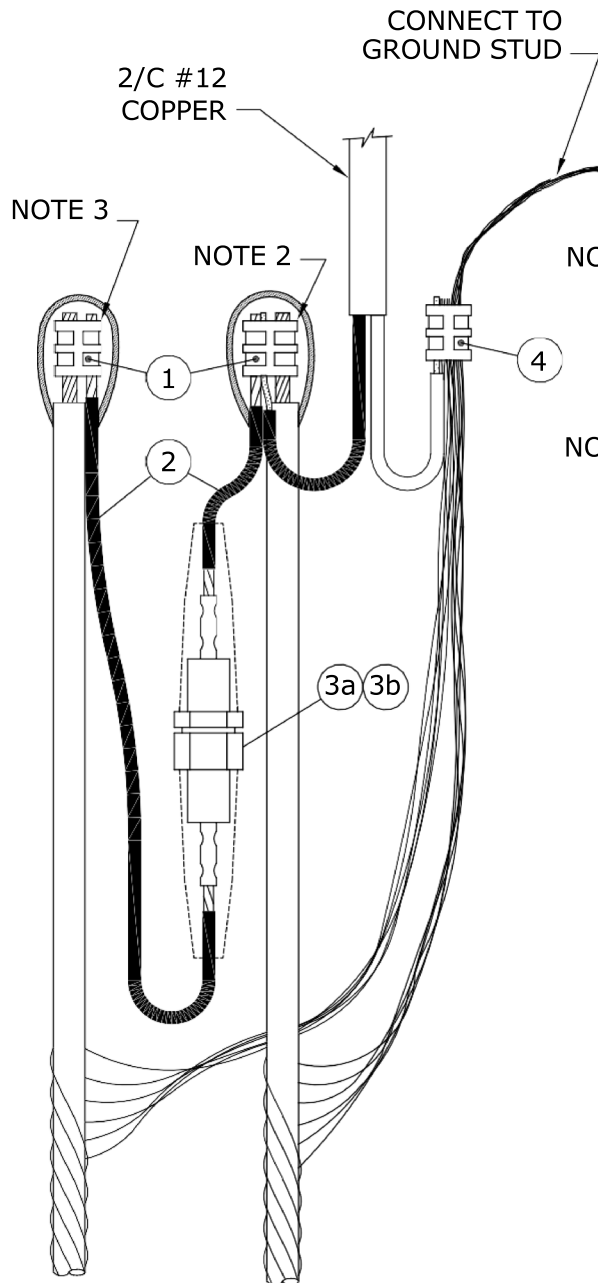
NOTES:

- 1. LEAVE SUFFICIENT SLACK ON CONDUCTORS AND FUSE HOLDER TO ALLOW REMOVAL FROM HANDHOLE FOR FUSE REPLACEMENT AND MAINTENANCE.**
2. FOR SPLICING FEED THROUGH HOT LEG, REFER TO DRAWING CD310-4.
3. FOR GEL CAP INSTALLATION INSTRUCTIONS, REFER TO DRAWING CD310-3.

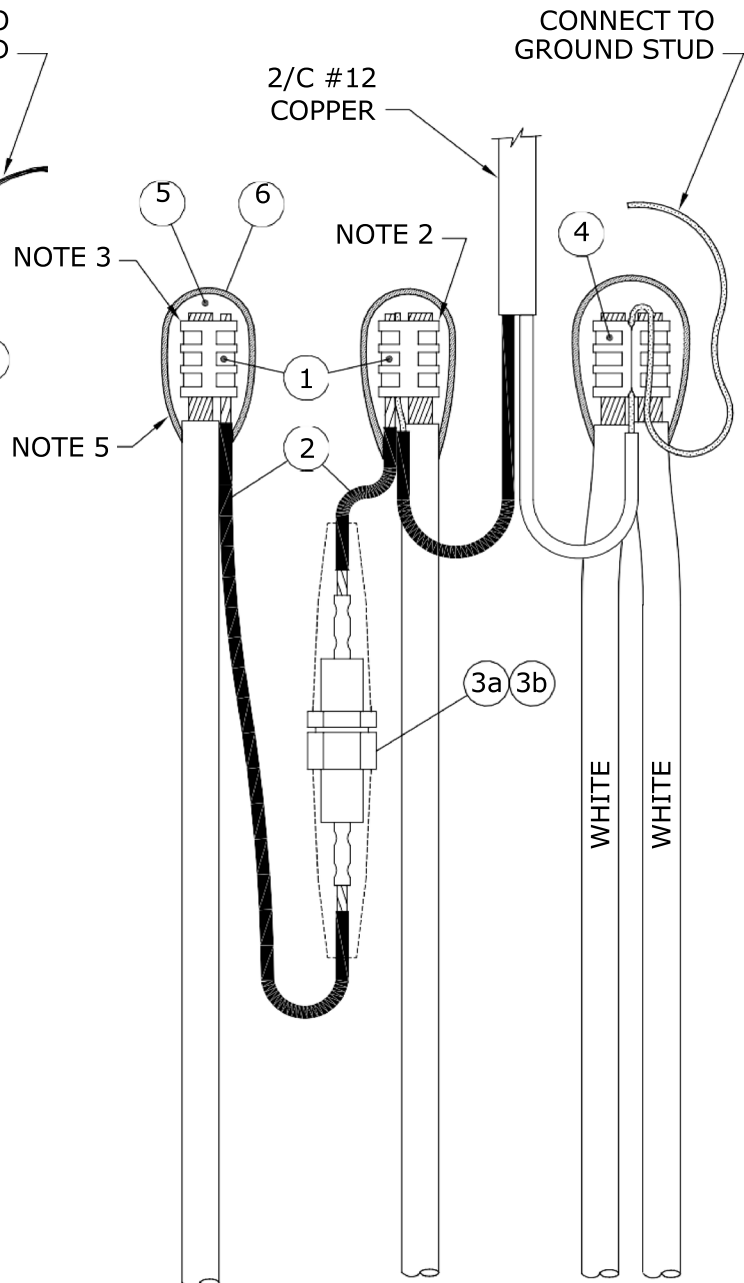
*SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 94-07-03*

|                                                                                |  |                 |   |                                                                                    |  |                 |  |                                                                                                         |     |
|--------------------------------------------------------------------------------|--|-----------------|---|------------------------------------------------------------------------------------|--|-----------------|--|---------------------------------------------------------------------------------------------------------|-----|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-03-05 |  | REVISIONS       |   | MANITOBA HYDRO DISTRIBUTION STANDARDS                                              |  |                 |  |                                                                                                         |     |
|                                                                                |  |                 |   | <b>STREET LIGHT CIRCUIT<br/>PROTECTED BY 30A FUSE<br/>IN STREET LIGHT STANDARD</b> |  |                 |  |                                                                                                         |     |
|                                                                                |  | 17-11           | 1 |                                                                                    |  |                 |  | ADDED SHT 3 & 4,<br>MOVED PREVIOUS INFO<br>FROM SHT2 TO SHT4,<br>ADDED NEW BOM WITH<br>GELCAP, RESEALED |     |
| DRAWN<br>C.A.                                                                  |  | CHECKED<br>L.D. |   | DATE<br>17-11                                                                      |  | <b>CD 310-9</b> |  | SHT                                                                                                     | REV |
|                                                                                |  |                 |   |                                                                                    |  |                 |  | 0002 OF 4                                                                                               | 01  |

1-04431-DA-56200-0004



**No. 4 ALUMINUM C/N CABLE**



**1/0 ALUMINUM TRIPLEX CABLE**

|                                                                                |   |                    |  |                                                                                   |  |          |  |                  |           |
|--------------------------------------------------------------------------------|---|--------------------|--|-----------------------------------------------------------------------------------|--|----------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-03-05 |   | REVISIONS          |  | MANITOBA HYDRO DISTRIBUTION STANDARDS                                             |  |          |  |                  |           |
|                                                                                |   |                    |  | STREET LIGHT CIRCUIT<br><br>PROTECTED BY 30A FUSE<br><br>IN STREET LIGHT STANDARD |  |          |  |                  |           |
|                                                                                |   |                    |  |                                                                                   |  |          |  |                  |           |
| 17-11                                                                          | 0 | MOVED FROM SHEET 1 |  |                                                                                   |  |          |  |                  |           |
| DRAWN<br>C.A.                                                                  |   | CHECKED<br>L.D.    |  | DATE<br>17-11                                                                     |  | CD 310-9 |  | SHT<br>0003 OF 4 | REV<br>00 |

1-04431-DA-56200-0004

### BILL OF MATERIAL

| ITEM No. | DESCRIPTION                  | STORES CODE No.         |                              | QUANTITY |
|----------|------------------------------|-------------------------|------------------------------|----------|
|          |                              | FOR USE WITH #4 AL. C/N | FOR USE WITH 1/0 AL. TRIPLEX |          |
| 1        | 'H' TYPE COMPRESSION TAP     | 74-40-10                | 74-40-30                     | 2        |
| 2        | WIRE, # 8 CU., 600V, PVC     | 93-10-08                | 93-10-08                     | 1m       |
| 3a       | FUSEHOLDER, 15/30A C/W BOOTS | 31-91-30                | 31-91-30                     | 1        |
| 3b       | FUSE, 30A                    | 31-14-30                | 31-14-30                     | 1        |
| 4        | 'C' TYPE COMPRESSION TAP     | 74-40-90                | ---                          | 1        |
|          | 'H' TYPE COMPRESSION TAP     | ---                     | 74-40-60                     | 1 *      |
| 5        | TAPE, SELF-AMALGAMATING EPR  | 78-55-23                | 78-55-23                     | 1/4 ROLL |
| 6        | TAPE, COLD WEATHER VINYL     | 78-55-98                | 78-55-98                     | 1/4 ROLL |

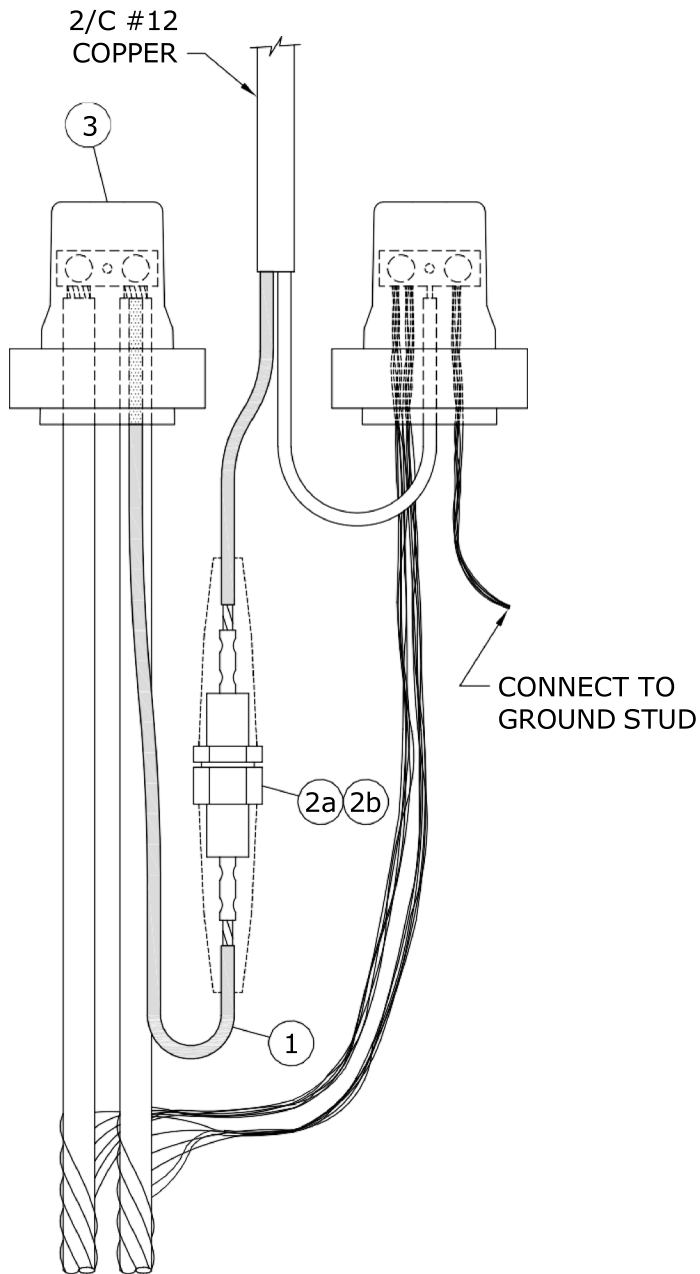
\* WHEN USING 1/0 ALUMINUM TRIPLEX 1 ADDITIONAL 'H' TYPE COMPRESSION TAP (S.C.# 74 40 60) IS REQUIRED TO CONNECT SECOND (FEED THROUGH) HOT LEG.

#### NOTES:

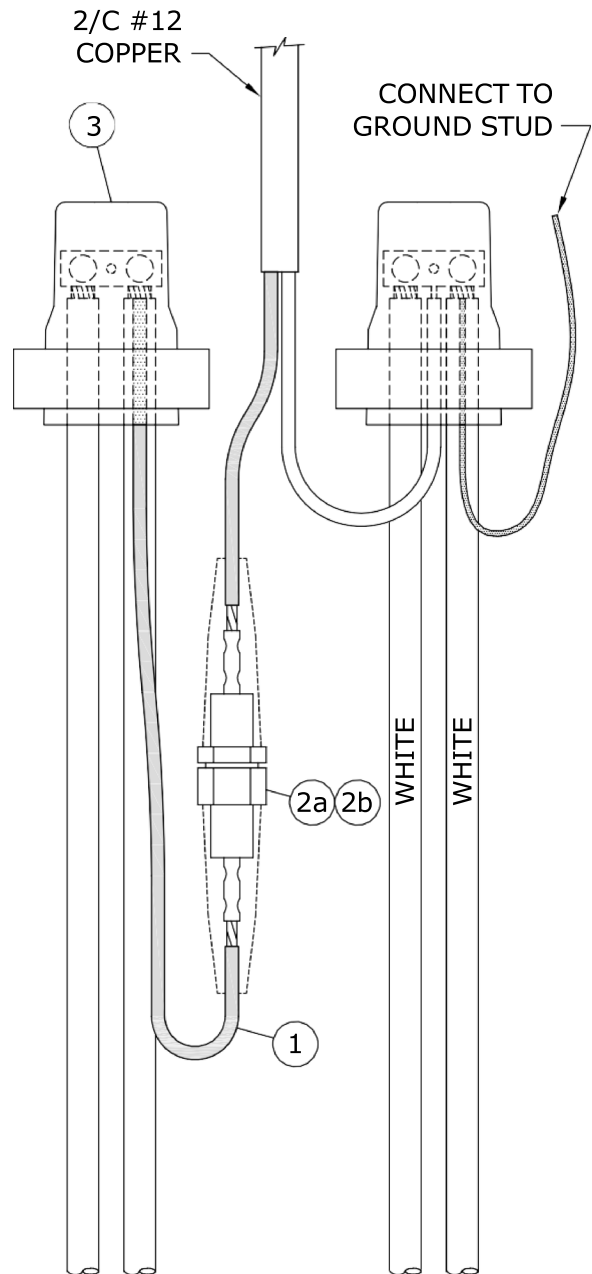
- LEAVE SUFFICIENT SLACK ON CONDUCTORS AND FUSE HOLDER TO ALLOW REMOVAL FROM HANDHOLE FOR FUSE REPLACEMENT AND MAINTENANCE.**
- INSERT #12 COPPER AND #8 COPPER IN SMALL GROOVE.
- INSERT DOUBLE THICKNESS OF #8 COPPER IN SMALL GROOVE.
- FOR SPLICING FEED THROUGH HOT LEG, REFER TO DRAWING CD310-4.
- FOR PROPER TAPING PROCEDURE, REFER TO DRAWING CD215-12.

|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                 |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-03-05 | REVISIONS<br><br><div style="border: 1px solid black; height: 40px; margin-bottom: 5px;"></div> <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px; margin-right: 5px;">17-11</div> <div style="border: 1px solid black; padding: 2px; margin-right: 5px;">0</div> <div style="border: 1px solid black; padding: 2px;">MOVED FROM SHEET 2</div> </div> | MANITOBA HYDRO DISTRIBUTION STANDARDS<br><br><b>STREET LIGHT CIRCUIT<br/>PROTECTED BY 30A FUSE<br/>IN STREET LIGHT STANDARD</b> |
| DRAWN<br>C.A.                                                                  | CHECKED<br>L.D.                                                                                                                                                                                                                                                                                                                                                                                         | DATE<br>17-11                                                                                                                   |
| CD 310-9                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                 |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         | SHT<br>0004 OF 4                                                                                                                |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                         | REV<br>00                                                                                                                       |

1-04431-DA-56200-0004



**No. 4 ALUMINUM C/N CABLE**



**1/0 ALUMINUM TRIPLEX CABLE**

**NOTE:**

RECOMMENDED FOR PROTECTING LUMINAIRES WHICH ARE TO BE MOUNTED ON STREET LIGHT POLES 16.8m AND HIGHER.

*SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 89-04-28*

| APPROVED                                                       |  | REVISIONS       |   | MANITOBA HYDRO DISTRIBUTION STANDARDS                                     |  |                  |           |
|----------------------------------------------------------------|--|-----------------|---|---------------------------------------------------------------------------|--|------------------|-----------|
| ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-05-11 |  | 18-04           | 3 | INDIVIDUAL LUMINAIRE<br>PROTECTED BY 15A FUSE<br>IN STREET LIGHT STANDARD |  |                  |           |
|                                                                |  | 95-01           | 2 |                                                                           |  |                  |           |
| DRAWN<br>C.A.                                                  |  | CHECKED<br>L.D. |   | DATE<br>18-04                                                             |  | CD 310-10        |           |
|                                                                |  |                 |   |                                                                           |  | SHT<br>0001 OF 4 | REV<br>03 |

1-04431-DA-56200-0005

### BILL OF MATERIAL

| ITEM No. | DESCRIPTION                  | STORES CODE No.            |                                 | QUANTITY |
|----------|------------------------------|----------------------------|---------------------------------|----------|
|          |                              | FOR USE WITH<br>#4 AL. C/N | FOR USE WITH<br>1/0 AL. TRIPLEX |          |
| 1        | 2/C #12 COPPER               | 93-52-12                   | 93-52-12                        | 1m       |
| 2a       | FUSEHOLDER, 15/30A C/W BOOTS | 31-91-30                   | 31-91-30                        | 1        |
| 2b       | FUSE, STREET LIGHT, 15A      | 31-14-15                   | 31-14-15                        | 1        |
| 3        | GEL CAP                      | 04-29-36                   | 04-29-36                        | 2        |

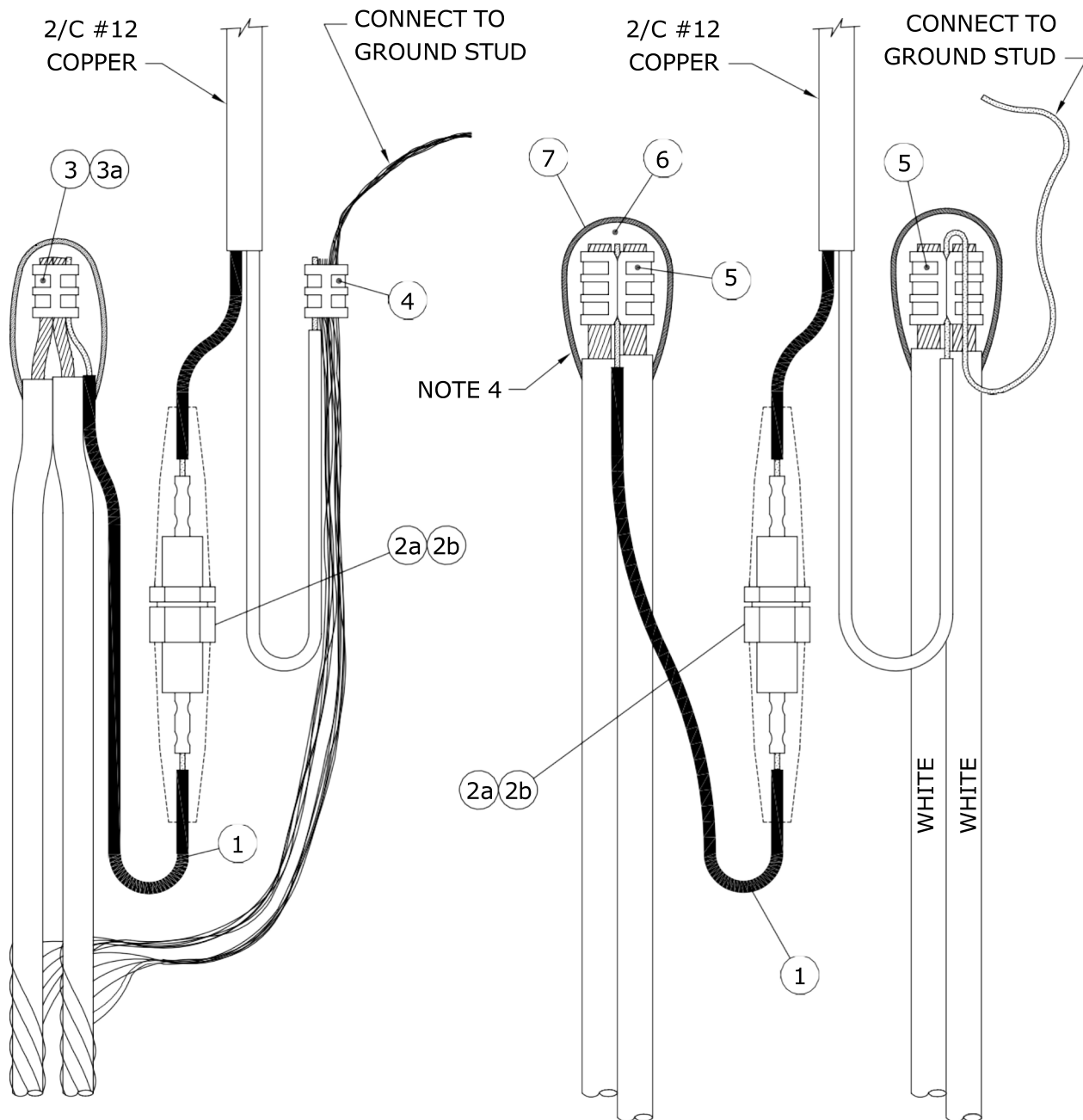
NOTES:

- 1. LEAVE SUFFICIENT SLACK ON CONDUCTORS AND FUSE HOLDER TO ALLOW REMOVAL FROM HANDHOLE FOR FUSE REPLACEMENT AND MAINTENANCE.**
2. FOR SPLICING FEED THROUGH HOT LEG, REFER TO DRAWING CD310-4.
3. FOR END OF CIRCUIT, REFER TO DRAWING CD310-4.
4. FOR GEL CAP INSTALLATION INSTRUCTIONS, REFER TO DRAWING CD310-3.

*SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 94-07-03*

|                                                                                |  |                 |   |                                                                                   |  |           |                                                                                                         |           |
|--------------------------------------------------------------------------------|--|-----------------|---|-----------------------------------------------------------------------------------|--|-----------|---------------------------------------------------------------------------------------------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-05-11 |  | REVISIONS       |   | MANITOBA HYDRO DISTRIBUTION STANDARDS                                             |  |           |                                                                                                         |           |
|                                                                                |  |                 |   | INDIVIDUAL LUMINAIRE<br><br>PROTECTED BY 15A FUSE<br><br>IN STREET LIGHT STANDARD |  |           |                                                                                                         |           |
|                                                                                |  | 18-04           | 1 |                                                                                   |  |           | ADDED SHT 3 & 4,<br>MOVED PREVIOUS INFO<br>FROM SHT2 TO SHT4,<br>ADDED NEW BOM WITH<br>GELCAP, RESEALED |           |
| DRAWN<br>C.A.                                                                  |  | CHECKED<br>L.D. |   | DATE<br>18-04                                                                     |  | CD 310-10 | SHT<br>0002 OF 4                                                                                        | REV<br>01 |

1-04431-DA-56200-0005



#### No. 4 ALUMINUM C/N CABLE

#### 1/0 ALUMINUM TRIPLEX CABLE

#### NOTE:

RECOMMENDED FOR PROTECTING LUMINAIRES WHICH ARE TO BE MOUNTED ON STREET LIGHT POLES 16.8m AND HIGHER.

|                                                                                |                 |               |                    |                                                                           |  |                  |           |
|--------------------------------------------------------------------------------|-----------------|---------------|--------------------|---------------------------------------------------------------------------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-05-11 | REVISIONS       |               |                    | MANITOBA HYDRO DISTRIBUTION STANDARDS                                     |  |                  |           |
|                                                                                |                 |               |                    | INDIVIDUAL LUMINAIRE<br>PROTECTED BY 15A FUSE<br>IN STREET LIGHT STANDARD |  |                  |           |
|                                                                                | 18-04           | 0             | MOVED FROM SHEET 1 |                                                                           |  |                  |           |
| DRAWN<br>C.A.                                                                  | CHECKED<br>L.D. | DATE<br>18-04 | CD 310-10          |                                                                           |  | SHT<br>0003 OF 4 | REV<br>00 |

1-04431-DA-56200-0005

### BILL OF MATERIAL

| ITEM No. | DESCRIPTION                  | STORES CODE No.         |                              | QUANTITY |
|----------|------------------------------|-------------------------|------------------------------|----------|
|          |                              | FOR USE WITH #4 AL. C/N | FOR USE WITH 1/0 AL. TRIPLEX |          |
| 1        | 2/C # 12 COPPER              | 93-52-12                | 93-52-12                     | 1m       |
| 2a       | FUSEHOLDER, 15/30A C/W BOOTS | 31-91-30                | 31-91-30                     | 1        |
| 2b       | FUSE, STREET LIGHT, 15A      | 31-14-15                | 31-14-15                     | 1        |
| 3        | 'C' TYPE AL. COMPRESSION TAP | 74-41-30                | ---                          | 1        |
| 3a       | 'H' TYPE AL. COMPRESSION TAP | 74-40-10                | ---                          | 1 *      |
| 4        | 'C' TYPE CU. COMPRESSION TAP | 74-40-90                | ---                          | 1        |
| 5        | 'H' TYPE AL. COMPRESSION TAP | ---                     | 74-40-60                     | 3 **     |
| 6        | TAPE, SELF-AMALGAMATING EPR  | 78-55-23                | 78-55-23                     | 1/4 ROLL |
| 7        | TAPE, COLD WEATHER VINYL     | 78-55-98                | 78-55-98                     | 1/4 ROLL |

\* FOR END OF CIRCUIT WHEN USING ONLY ONE CABLE.

\*\* AT END OF CIRCUIT, QUANTITY MAY BE LESS THAN SHOWN.

#### NOTES:

- 1. LEAVE SUFFICIENT SLACK ON CONDUCTORS AND FUSE HOLDER TO ALLOW REMOVAL FROM HANDHOLE FOR FUSE REPLACEMENT AND MAINTENANCE.**
2. FOR SPLICING FEED THROUGH HOT LEG, REFER TO DRAWING CD310-4.
3. FOR END OF CIRCUIT, REFER TO DRAWING CD310-4.
4. FOR PROPER TAPING PROCEDURE, REFER TO DRAWING CD215-12.

|                                                                                |  |                 |   |                                                                           |           |           |                    |     |
|--------------------------------------------------------------------------------|--|-----------------|---|---------------------------------------------------------------------------|-----------|-----------|--------------------|-----|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>18-05-11 |  | REVISIONS       |   | MANITOBA HYDRO DISTRIBUTION STANDARDS                                     |           |           |                    |     |
|                                                                                |  |                 |   | INDIVIDUAL LUMINAIRE<br>PROTECTED BY 15A FUSE<br>IN STREET LIGHT STANDARD |           |           |                    |     |
|                                                                                |  | 18-04           | 0 |                                                                           |           |           | MOVED FROM SHEET 2 |     |
| DRAWN<br>C.A.                                                                  |  | CHECKED<br>L.D. |   | DATE<br>18-04                                                             |           | CD 310-10 | SHT                | REV |
|                                                                                |  |                 |   |                                                                           | 0004 OF 4 |           | 00                 |     |

1-04431-DA-56200-0005

### SUPPLY VOLTAGES

THE SUPPLY VOLTAGE FOR STREET LIGHT CIRCUITS MAY BE PROVIDED BY POLE-MOUNTED DISTRIBUTION TRANSFORMERS OR BY PAD-MOUNTED DISTRIBUTION TRANSFORMERS.

THE MAJORITY OF ROADWAY LUMINAIRES ARE RATED FOR OPERATION ON EITHER 120 VOLT OR 240 VOLT CIRCUITS AND ARE FACTORY WIRED FOR 120 VOLT OPERATION EXCEPT FOR 400 WATT H.P.S. LUMINAIRES WHICH ARE RATED FOR 120/240 VOLT OPERATION BUT ARE FACTORY WIRED FOR 240 VOLT OPERATION.

IN CASES WHERE EXCESSIVE VOLTAGE DROP IN A STREET LIGHTING CIRCUIT IS A PROBLEM, A SUPPLY VOLTAGE OF 240/480 MAY BE USED. A SUPPLY VOLTAGE OF 240/480 CAN BE OBTAINED FROM TWO SINGLE PHASE POLE-MOUNTED DISTRIBUTION TRANSFORMERS CONNECTED AS SHOWN ON DRAWING CD315-2. IF A SINGLE PHASE PAD-MOUNTED DISTRIBUTION TRANSFORMER WITH A 240/480 VOLT SECONDARY IS REQUIRED, THE TRANSFORMER MUST BE ORDERED FROM THE MANUFACTURER (SEE DRAWING CD315-2).

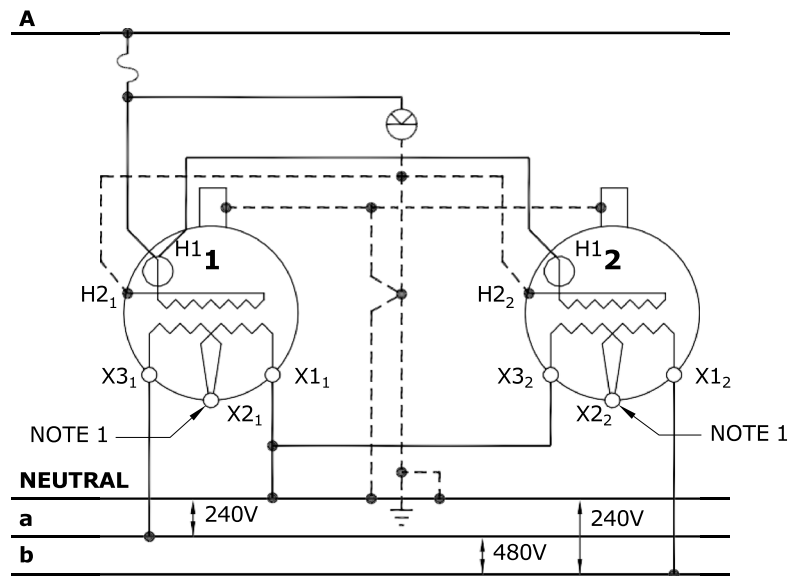
#### CAUTION:

PRIOR TO CONNECTING LUMINAIRES TO A 240 VOLT SUPPLY CIRCUIT IT IS IMPORTANT TO CHECK THE INTERNAL CONNECTIONS TO THE TERMINAL BLOCK TO ENSURE THAT THE UNIT IS PROPERLY CONNECTED FOR 240 VOLT OPERATION.

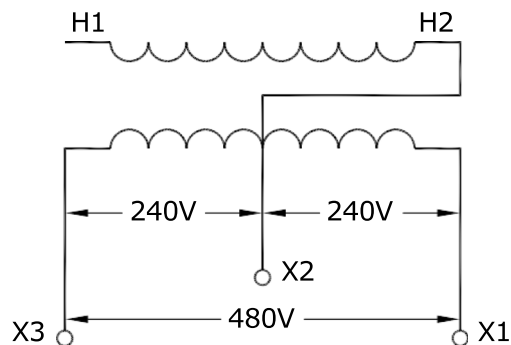
|                                                            |                 |               |                 |                                                          |                                                                                                   |     |     |           |    |
|------------------------------------------------------------|-----------------|---------------|-----------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----|-----|-----------|----|
| APPROVED                                                   |                 | REVISIONS     |                 | MANITOBA HYDRO DISTRIBUTION STANDARDS                    |                                                                                                   |     |     |           |    |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-28 |                 |               |                 | <b>SUPPLY VOLTAGES<br/>FOR<br/>STREET LIGHT CIRCUITS</b> |                                                                                                   |     |     |           |    |
| DRAWN<br>W.B./CAD                                          | CHECKED<br>W.C. | DATE<br>88-08 | <b>CD 315-1</b> |                                                          | <table border="1"><tr><td>SHT</td><td>REV</td></tr><tr><td>0001 OF 1</td><td>00</td></tr></table> | SHT | REV | 0001 OF 1 | 00 |
| SHT                                                        | REV             |               |                 |                                                          |                                                                                                   |     |     |           |    |
| 0001 OF 1                                                  | 00              |               |                 |                                                          |                                                                                                   |     |     |           |    |

**NOTE:**

1. X2 SECONDARY GROUNDING STRAP MUST BE REMOVED.



SECONDARY VOLTAGE 240/480V GROUNDED. TWO SINGLE-PHASE POLE-MOUNTED TRANSFORMERS WITH 120/240V SECONDARIES.



SECONDARY VOLTAGE 240/480V GROUNDED. SINGLE-PHASE PAD-MOUNTED TRANSFORMER AS SUPPLIED BY MANUFACTURER

**SAFETY PRECAUTION**

1. SINGLE PHASE PAD MOUNTED TRANSFORMERS WITH ABOVE SECONDARY VOLTAGES TO HAVE WARNING SIGN "**CAUTION - 240/480V SECONDARY - SEE NAMEPLATE**", STENCILLED ON THE OUTSIDE OF THE TRANSFORMER NEAR NAMEPLATE.
2. NAMEPLATES OF MODIFIED TRANSFORMERS TO BE REVISED.

**PURCHASE OF 240/480 VOLT TRANSFORMER**

1. INCLUDE ABOVE WARNING SIGN REQUIREMENT IN PURCHASE DESCRIPTION.

SUPERCEDES ORIGINAL SEALED BY E. WIEBE ON 89-04-28

|                                                                                |  |                      |   |                           |                                                             |          |  |                  |           |
|--------------------------------------------------------------------------------|--|----------------------|---|---------------------------|-------------------------------------------------------------|----------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>J.J.D. RINGASH<br>21-06-09 |  | REVISIONS            |   |                           | MANITOBA HYDRO DISTRIBUTION STANDARDS                       |          |  |                  |           |
|                                                                                |  | 21-06                | 3 | ADDED NOTE 1,<br>RESEALED | 240/480 VOLT SUPPLY<br><br>FOR<br><br>STREET LIGHT CIRCUITS |          |  |                  |           |
|                                                                                |  | 13-01                | 2 | REVISED DIAGRAM           |                                                             |          |  |                  |           |
|                                                                                |  | 90-04                | 1 | DROPOUT DELETED           |                                                             |          |  |                  |           |
| DRAWN<br>C.A.                                                                  |  | CHECKED<br>D.F./L.D. |   | DATE<br>21-06             |                                                             | CD 315-2 |  | SHT<br>0001 OF 1 | REV<br>03 |

1-04431-DA-65620-0002

## CONTROL METHODS

### 1. LUMINAIRES CONTROLLED INDIVIDUALLY BY PHOTO-ELECTRIC CELL

THE PREFERRED METHOD FOR PROVIDING ON/OFF CONTROL OF A STREET LIGHT LUMINAIRE IS TO INSTALL A PHOTO-ELECTRIC CELL ON EACH LUMINAIRE, IF LUMINAIRES ARE MOUNTED ON HIGHER POLES (IN EXCESS OF 10.7 M OR 35 FT.) WHERE IT IS DIFFICULT TO REACH THE LUMINAIRE WITH THE LOCAL DISTRICT BUCKET TRUCK, CONSIDERATION SHOULD BE GIVEN TO USING A PHOTO-ELECTRIC CONTROLLED EXTERNALLY-MOUNTED RELAY SYSTEM.

### 2. PHOTO-ELECTRIC CONTROLLED EXTERNALLY-MOUNTED RELAY

SEVERAL LUMINAIRES CAN BE CONTROLLED SIMULTANEOUSLY BY INSTALLING A PHOTO-ELECTRIC CONTROLLED, EXTERNALLY MOUNTED RELAY, ON A WOOD POLE (SEE CD315-11) OR ON A STEEL STREET LIGHT POLE (SEE CD315-12). SINGLE POLE (SINGLE CIRCUIT) RELAYS ARE AVAILABLE WITH EITHER A 30 AMP OR A 60 AMP RATING. A BY-PASS SWITCH MAY BE INSTALLED TO PROVIDE A MEANS OF ACTIVATING THE STREET LIGHT CIRCUIT FOR DAYLIGHT MAINTENANCE PURPOSES.

### 3. STREET LIGHT RELAY USING STREET LIGHT CONTROL

ACTIVATING SUCCESSIVE SECTIONS OF STREET LIGHTING CIRCUITS BY MEANS OF A SERIES OF RELAYS (KNOWN AS A CASCADE CONTROLLED SYSTEM) IS NO LONGER USED AS A CONTROL METHOD. HOWEVER, SOME CASCADE CONTROLLED RELAY SYSTEMS REMAIN IN SERVICE. THE CONNECTION DIAGRAMS FOR A CASCADE CONTROLLED RELAY SYSTEM ARE SHOWN ON DRAWING CD315-14. DOUBLE POLE (DOUBLE CIRCUIT) RELAYS ARE NO LONGER PURCHASED, THEREFORE, DOUBLE POLE RELAYS WHICH FAIL MUST BE REPLACED WITH TWO SINGLE POLE RELAYS. BOTH THE SINGLE AND DOUBLE POLE OLDER STYLE RELAYS HAVE A 5 AMP FUSE PROTECTING THE RELAY COIL.

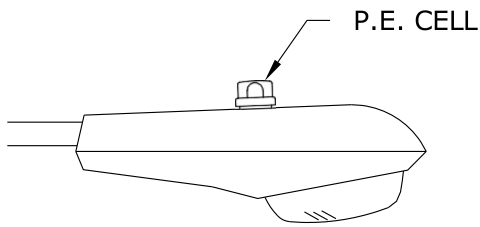
### 4. STREET LIGHT RELAY USING PILOT WIRE CONTROL

PILOT WIRE CONTROL SYSTEMS ARE NO LONGER USED FOR NEW CONSTRUCTION. HOWEVER, SOME PILOT WIRE CONTROL SYSTEMS REMAIN IN SERVICE. THE CONNECTION DIAGRAMS FOR PILOT WIRE CONTROL SYSTEMS ARE SHOWN ON DRAWING CD315-15. DOUBLE POLE (DOUBLE CIRCUIT) RELAYS ARE NO LONGER PURCHASED. THEREFORE, DOUBLE POLE RELAYS WHICH FAIL MUST BE REPLACED WITH TWO SINGLE POLE RELAYS.

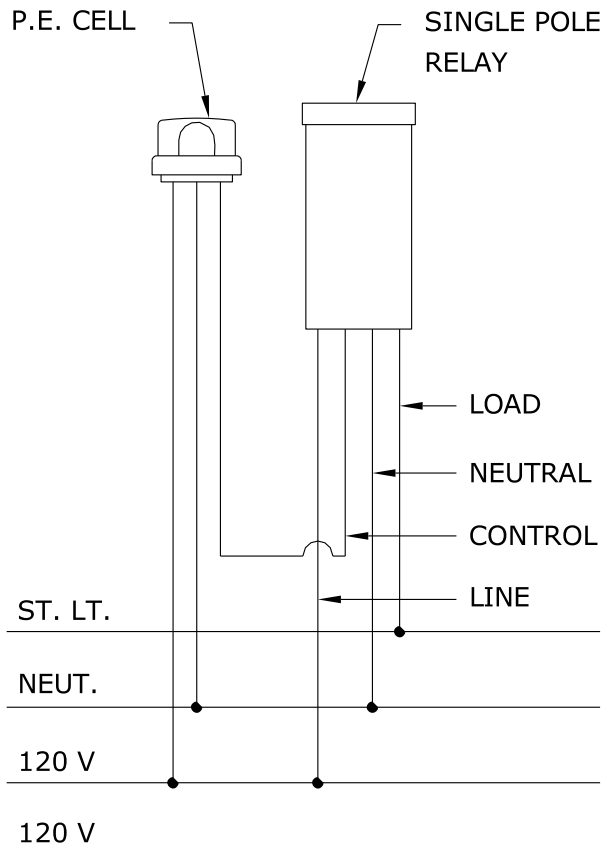
### 5. PHOTO-ELECTRIC CONTROLLED RELAY IN BASE OF STANDARD

COMPACT RELAYS, MOUNTED IN THE BASE OF STEEL STREET LIGHT STANDARDS ARE NO LONGER USED FOR NEW CONSTRUCTION. THE COMPACT RELAY IS ACTIVATED VIA THE PHOTO-ELECTRIC CONTROLLER ON THE LUMINAIRE. IF A COMPACT RELAY FAILS AN EXTERNALLY-MOUNTED RELAY AND PHOTO-ELECTRIC CONTROLLER SHOULD BE INSTALLED (SEE CD315-12 AND CD315-13).

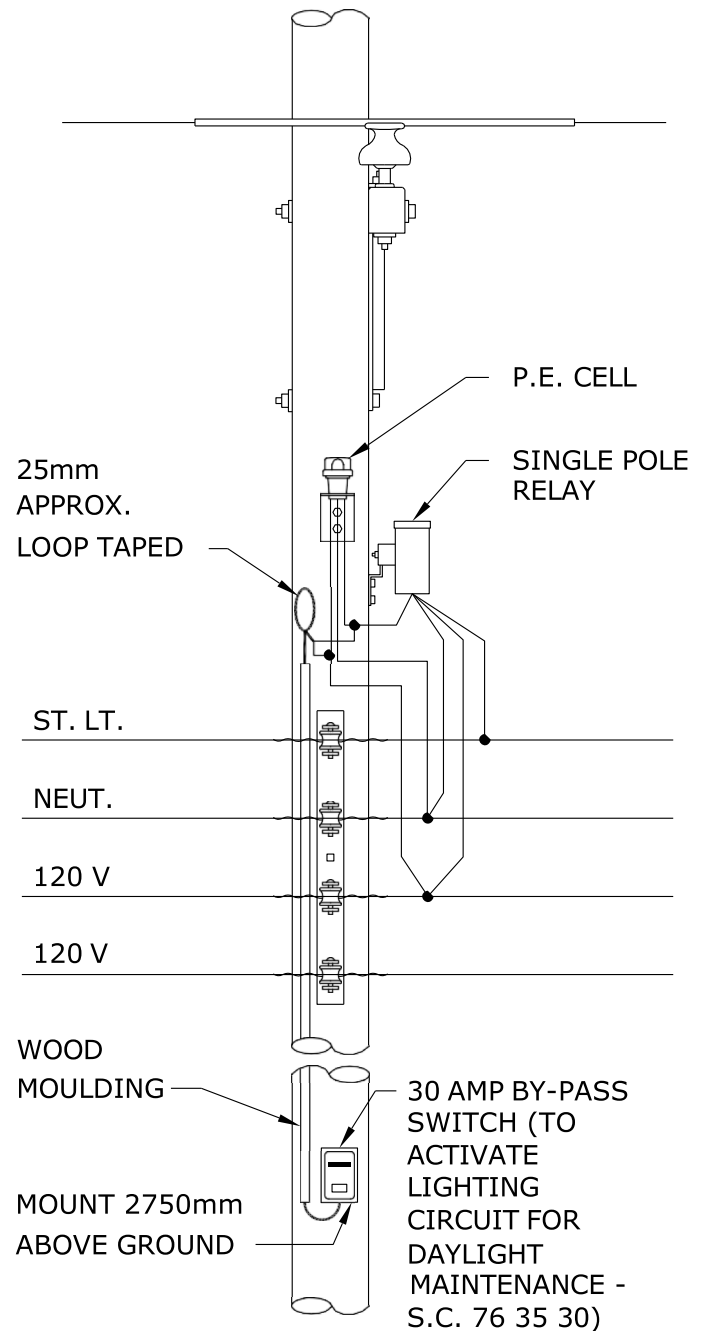
|                                                            |  |                 |               |                                                          |           |     |
|------------------------------------------------------------|--|-----------------|---------------|----------------------------------------------------------|-----------|-----|
| APPROVED                                                   |  | REVISIONS       |               | MANITOBA HYDRO DISTRIBUTION STANDARDS                    |           |     |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-28 |  |                 |               | <b>CONTROL METHODS<br/>FOR<br/>STREET LIGHT CONTROLS</b> |           |     |
| DRAWN<br>W.B./CAD                                          |  | CHECKED<br>W.C. | DATE<br>88-08 |                                                          |           |     |
|                                                            |  |                 |               | <b>CD 315-10</b>                                         | SHT       | REV |
|                                                            |  |                 |               |                                                          | 0001 OF 1 | 00  |



INDIVIDUALLY CONTROLLED  
LUMINAIRE



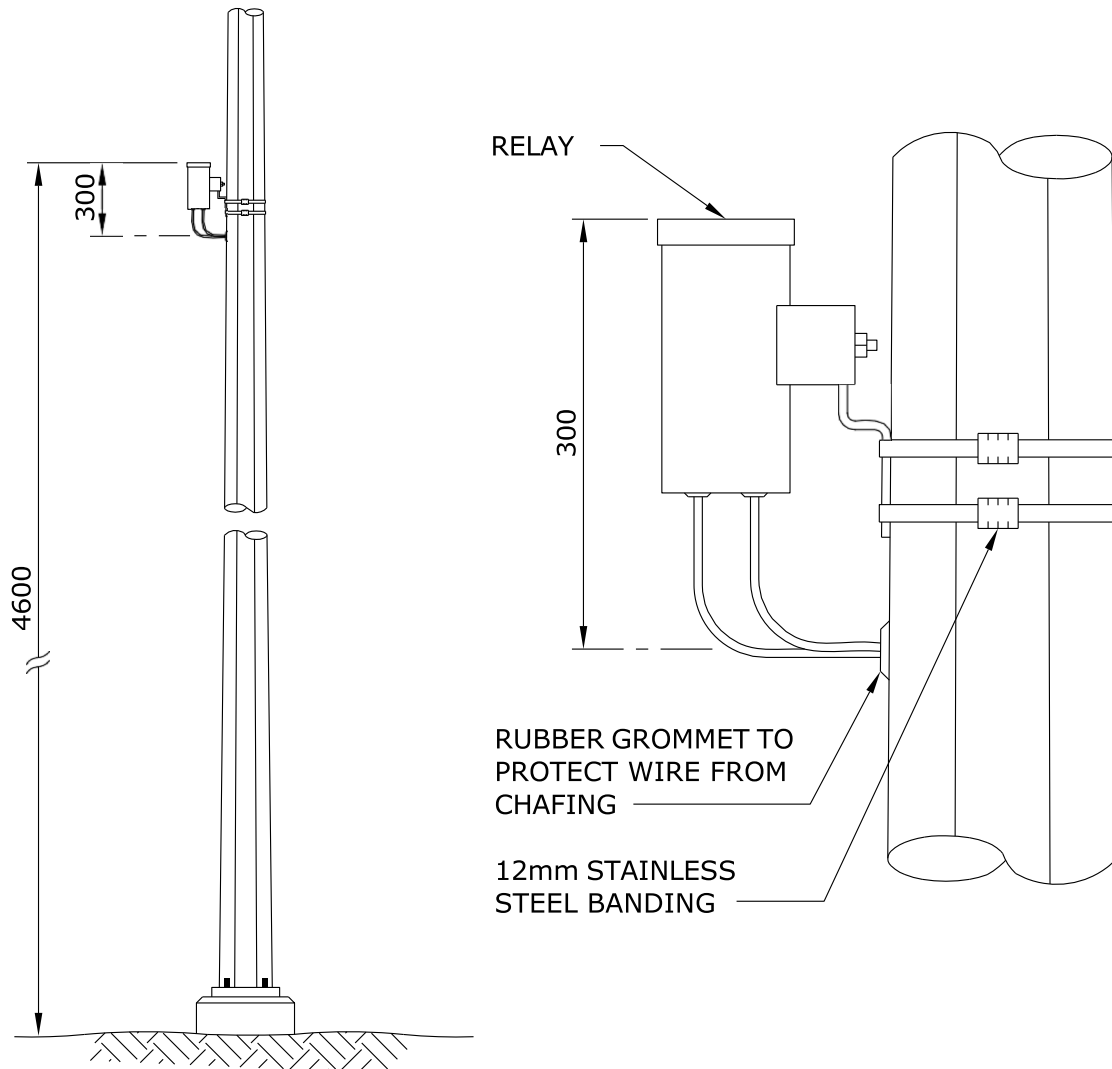
SINGLE POLE (SINGLE CIRCUIT)  
RELAY CONNECTIONS



SINGLE POLE (SINGLE CIRCUIT)  
RELAY C/W BY-PASS SWITCH

NOTE:  
P.E. CELL MUST BE MOUNTED SO  
THAT CELL WINDOW FACES NORTH.

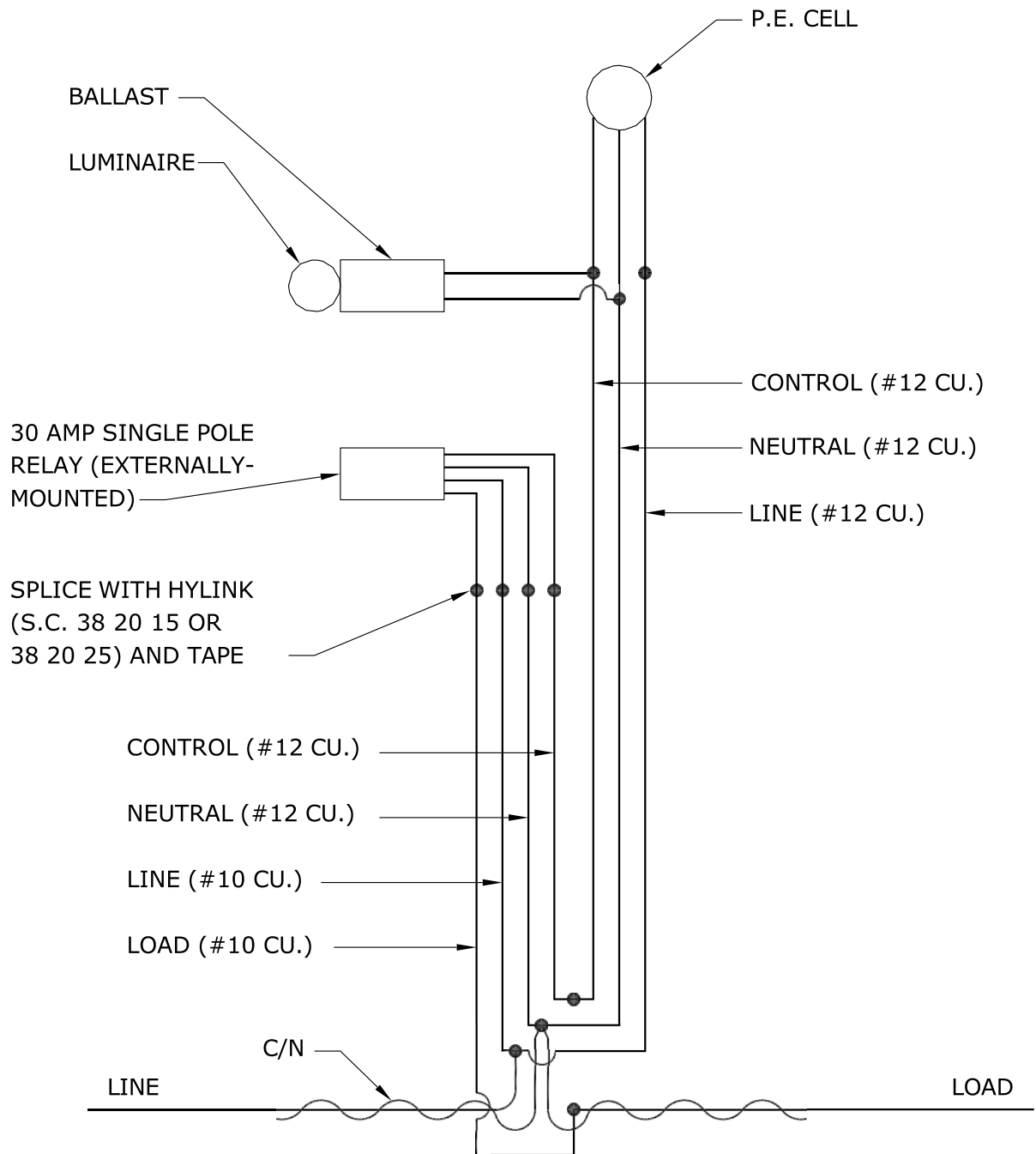
|                                                            |                 |               |                  |                                                                                 |                  |
|------------------------------------------------------------|-----------------|---------------|------------------|---------------------------------------------------------------------------------|------------------|
| APPROVED                                                   |                 | REVISIONS     |                  | MANITOBA HYDRO DISTRIBUTION STANDARDS                                           |                  |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-28 |                 |               |                  | <b>PHOTO-ELECTRIC CELL, RELAY<br/>AND BY-PASS SWITCH<br/>CONNECTION DIAGRAM</b> |                  |
|                                                            |                 |               |                  |                                                                                 |                  |
| DRAWN<br>W.B./CAD                                          | CHECKED<br>W.C. | DATE<br>88-09 | <b>CD 315-11</b> |                                                                                 | SHT<br>0001 OF 1 |
|                                                            |                 |               |                  |                                                                                 | REV<br>00        |



**NOTES:**

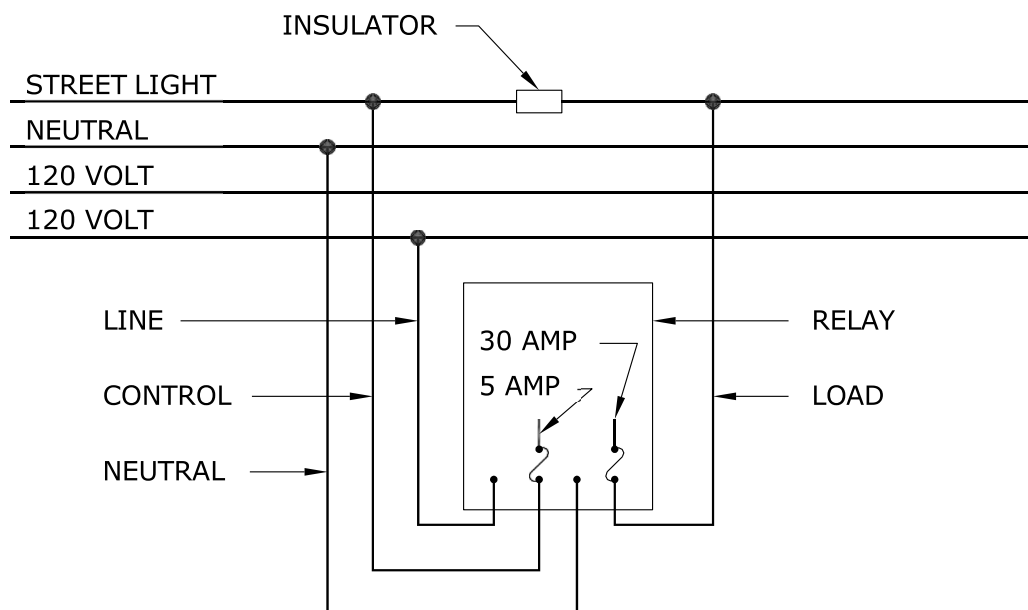
1. DRILL 25mm HOLE AT A POINT 4.3m ABOVE FINISHED GRADE.
2. INSTALL RUBBER GROMMET IN HOLE.
3. BAND RELAY TO POLE USING 12mm STAINLESS STEEL BANDING MATERIAL SO THAT THE TOP OF THE RELAY IS 300mm ABOVE THE CENTRE OF THE HOLE.
4. CONNECT RELAY LEADS TO 4.3m LENGTHS OF EQUAL SIZED CONDUCTOR AND PUSH SPLICES INSIDE POLE.
5. TAPE EXPOSED RELAY LEADS INTO A BUNDLE.
6. DIMENSIONS SHOWN ARE MILLIMETRES.

|                                                            |                 |               |                  |                                                               |                  |
|------------------------------------------------------------|-----------------|---------------|------------------|---------------------------------------------------------------|------------------|
| APPROVED                                                   |                 | REVISIONS     |                  | MANITOBA HYDRO DISTRIBUTION STANDARDS                         |                  |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-28 |                 |               |                  | <b>INSTALLATION OF</b><br><br><b>EXTERNALLY-MOUNTED RELAY</b> |                  |
|                                                            |                 |               |                  |                                                               |                  |
| DRAWN<br>W.B./CAD                                          | CHECKED<br>W.C. | DATE<br>88-09 | <b>CD 315-12</b> |                                                               | SHT<br>0001 OF 1 |
|                                                            |                 |               |                  |                                                               | REV<br>00        |

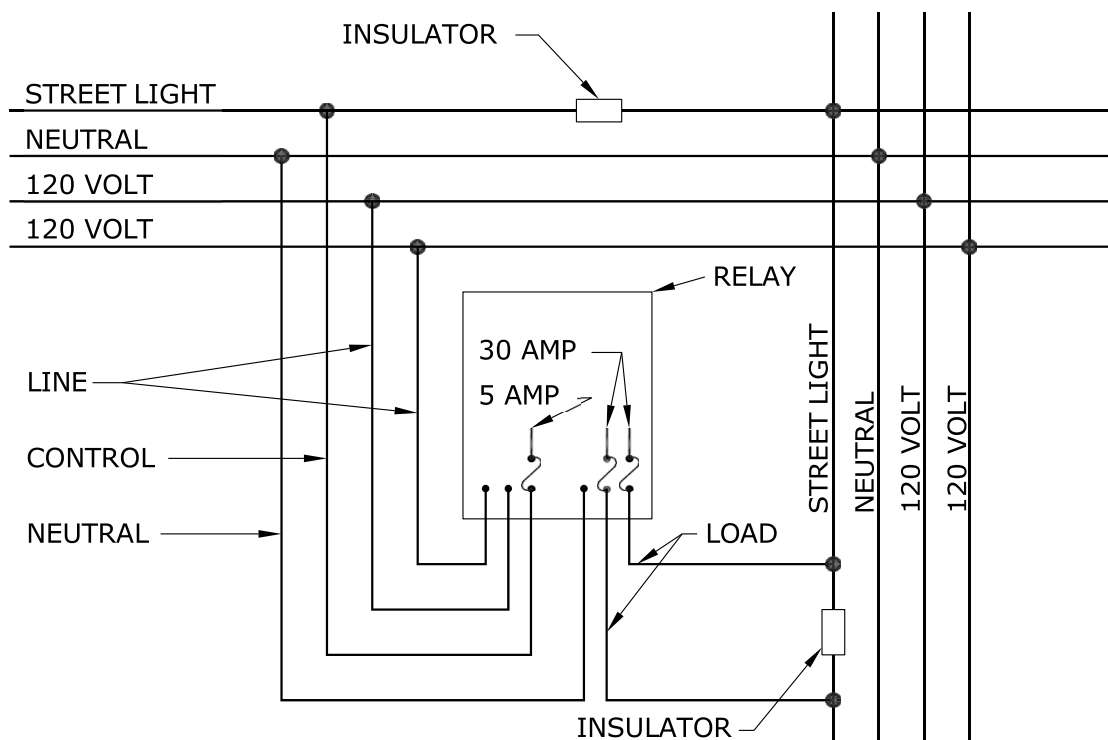


|                                                                            |                 |               |                                                                  |                  |
|----------------------------------------------------------------------------|-----------------|---------------|------------------------------------------------------------------|------------------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-28 | REVISIONS       |               | MANITOBA HYDRO DISTRIBUTION STANDARDS                            |                  |
|                                                                            |                 |               | <b>CONNECTION SCHEMATIC<br/>FOR<br/>EXTERNALLY-MOUNTED RELAY</b> |                  |
|                                                                            | 94-03           | 1             | MAXIMUM RELAY SIZE                                               |                  |
| DRAWN<br>W.B./CAD                                                          | CHECKED<br>W.C. | DATE<br>88-09 | <b>CD 315-13</b>                                                 | SHT<br>0001 OF 1 |
|                                                                            |                 |               |                                                                  | REV<br>01        |

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SINGLE POLE (SINGLE CIRCUIT) RELAY

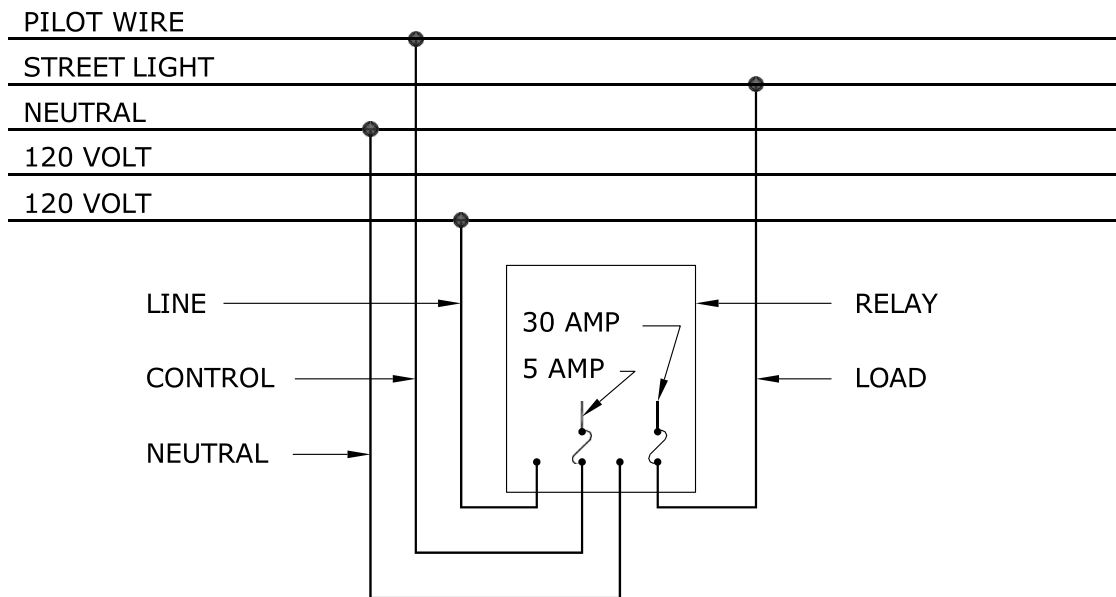


DOUBLE POLE (DOUBLE CIRCUIT) RELAY

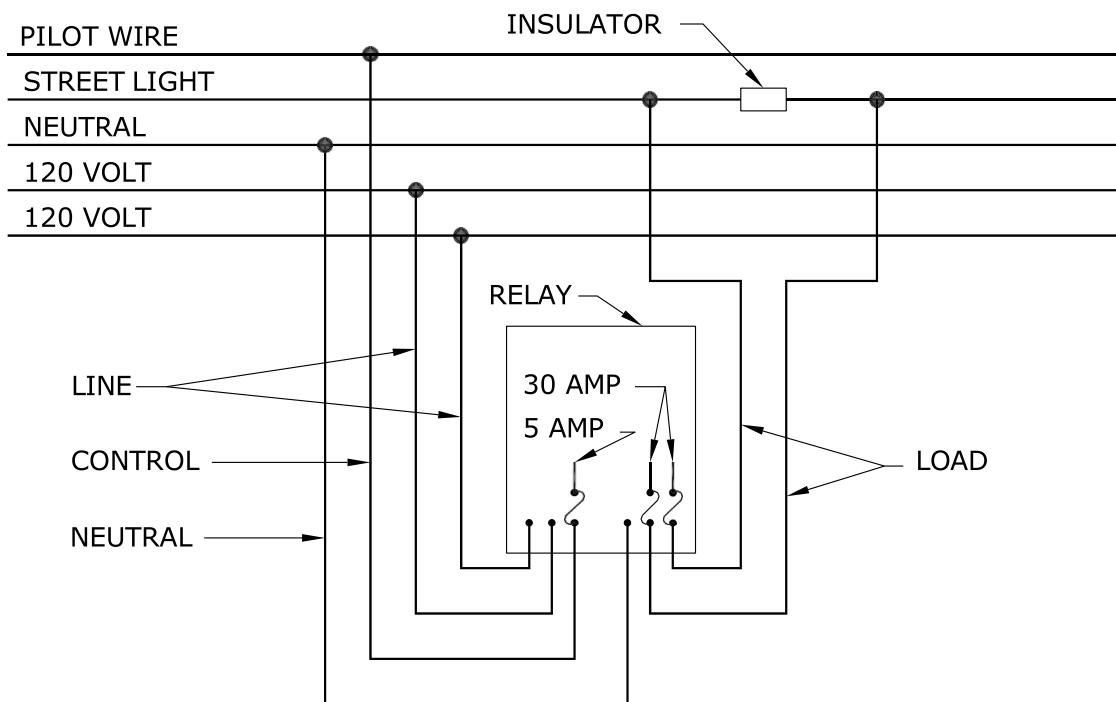
**NOTE:**

CASCADE SYSTEM NOT USED FOR NEW CONSTRUCTION.

|                                                            |                 |               |                  |                                                                                           |                                                                  |
|------------------------------------------------------------|-----------------|---------------|------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| APPROVED                                                   |                 | REVISIONS     |                  | MANITOBA HYDRO DISTRIBUTION STANDARDS                                                     |                                                                  |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-28 |                 |               |                  | <b>STREET LIGHT RELAY CONNECTIONS<br/>USING STREET LIGHT CONTROL<br/>(CASCADE SYSTEM)</b> |                                                                  |
|                                                            |                 |               |                  |                                                                                           |                                                                  |
| DRAWN<br>W.B./CAD                                          | CHECKED<br>W.C. | DATE<br>88-09 | <b>CD 315-14</b> |                                                                                           | <div>SHT</div> <div>0001 OF 1</div> <div>REV</div> <div>00</div> |



SINGLE POLE (SINGLE CIRCUIT) RELAY

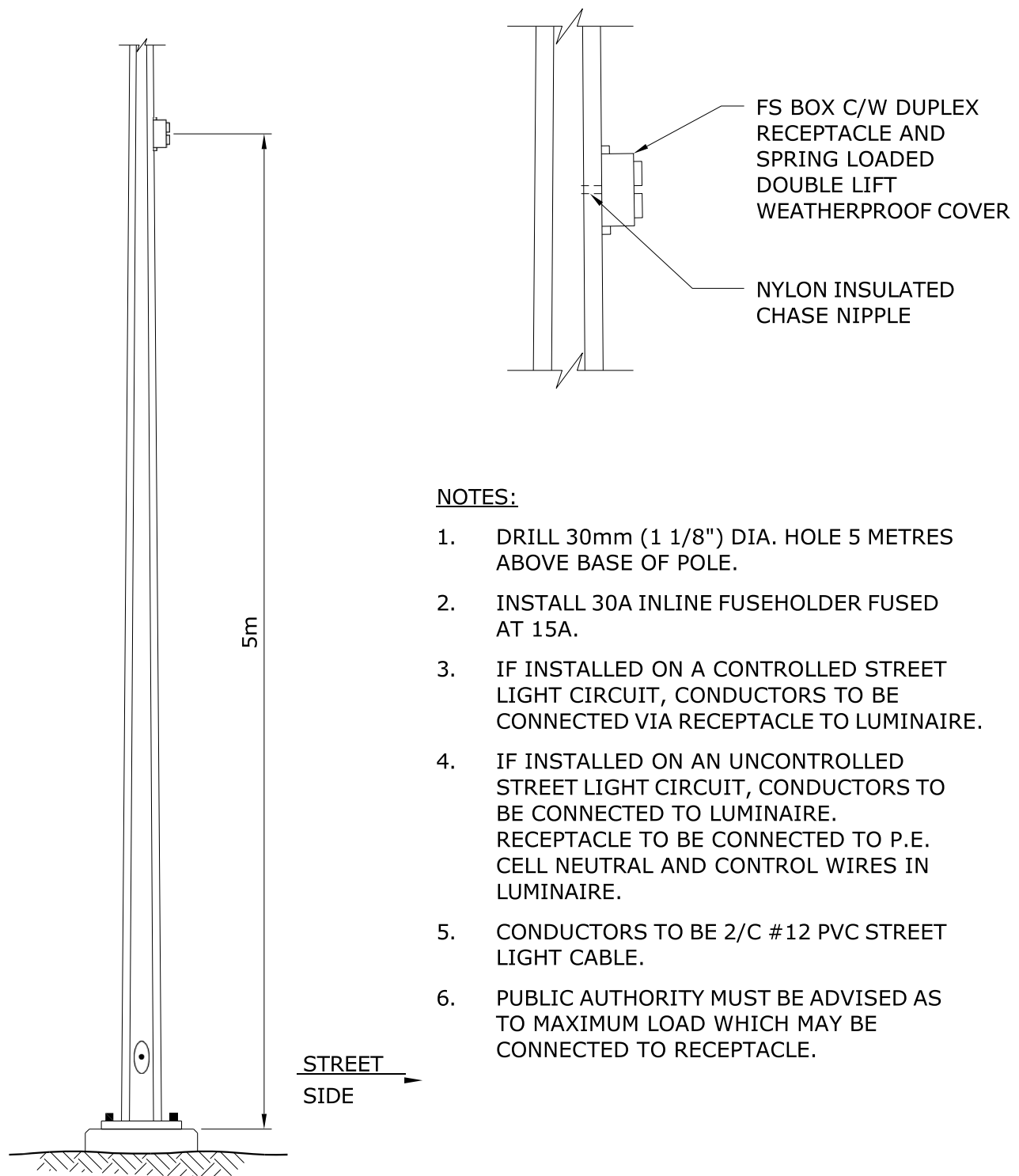


DOUBLE POLE (DOUBLE CIRCUIT) RELAY

**NOTE:**

PILOT WIRE SYSTEMS NOT USED FOR NEW CONSTRUCTION.

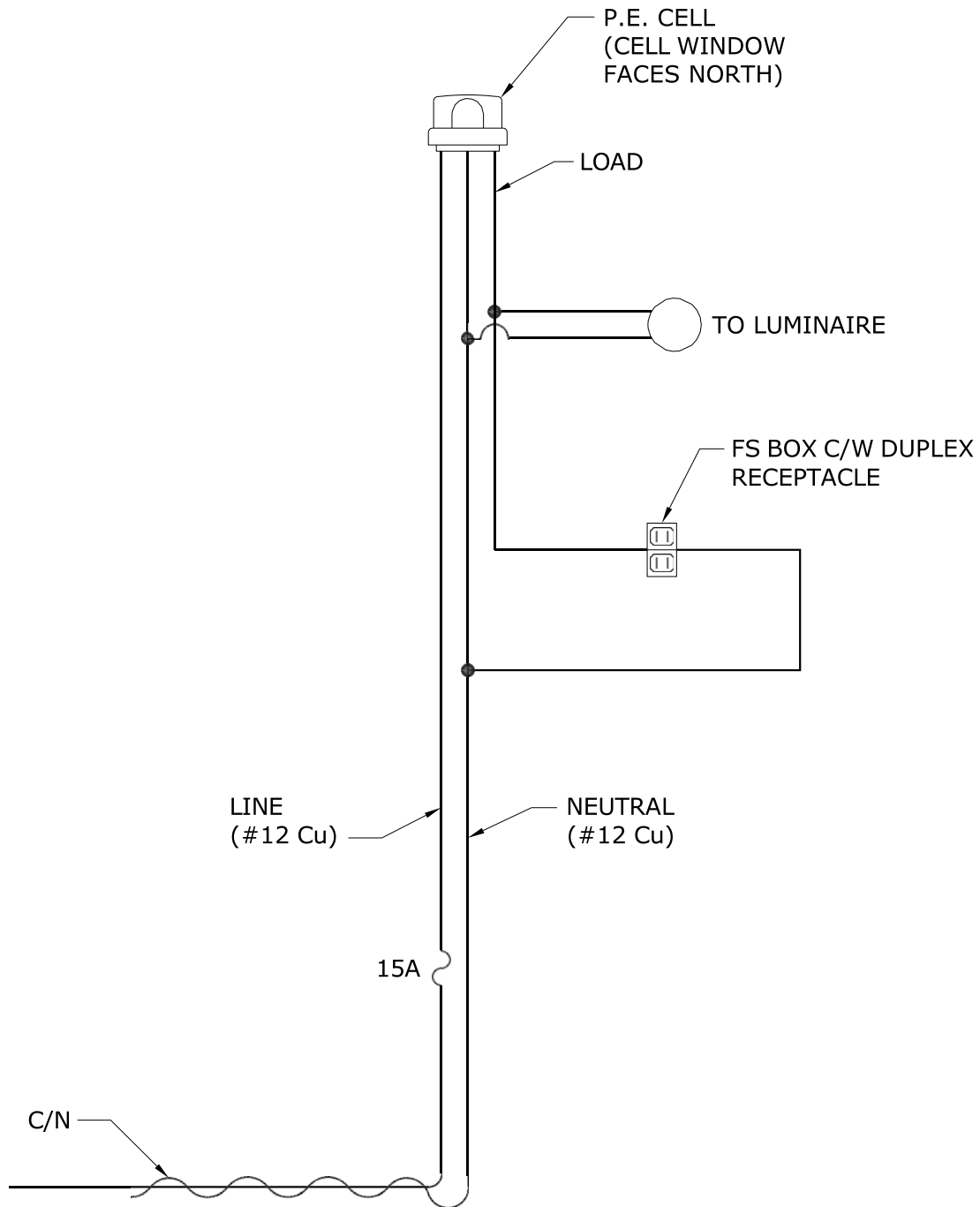
| APPROVED                                                   |                 | REVISIONS     |                  | MANITOBA HYDRO DISTRIBUTION STANDARDS                                |                  |
|------------------------------------------------------------|-----------------|---------------|------------------|----------------------------------------------------------------------|------------------|
| ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-28 |                 |               |                  | <b>STREET LIGHT RELAY CONNECTIONS</b><br><br><b>USING PILOT WIRE</b> |                  |
|                                                            |                 |               |                  |                                                                      |                  |
| DRAWN<br>W.B./CAD                                          | CHECKED<br>W.C. | DATE<br>88-09 | <b>CD 315-15</b> |                                                                      | SHT<br>0001 of 1 |
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**NOTES:**

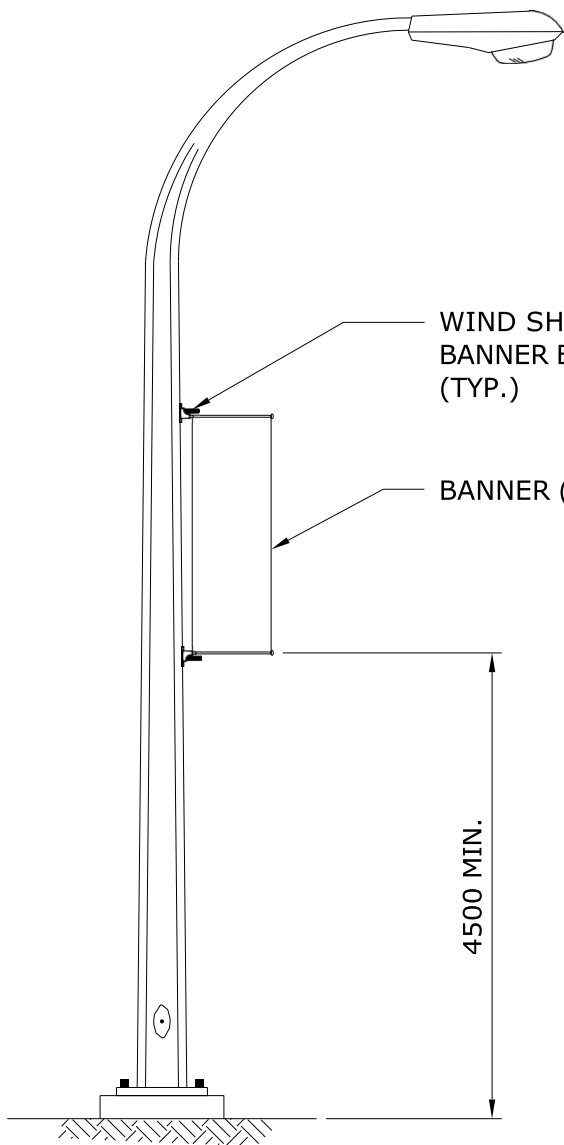
1. DRILL 30mm (1 1/8") DIA. HOLE 5 METRES ABOVE BASE OF POLE.
2. INSTALL 30A INLINE FUSEHOLDER FUSED AT 15A.
3. IF INSTALLED ON A CONTROLLED STREET LIGHT CIRCUIT, CONDUCTORS TO BE CONNECTED VIA RECEPTACLE TO LUMINAIRE.
4. IF INSTALLED ON AN UNCONTROLLED STREET LIGHT CIRCUIT, CONDUCTORS TO BE CONNECTED TO LUMINAIRE. RECEPTACLE TO BE CONNECTED TO P.E. CELL NEUTRAL AND CONTROL WIRES IN LUMINAIRE.
5. CONDUCTORS TO BE 2/C #12 PVC STREET LIGHT CABLE.
6. PUBLIC AUTHORITY MUST BE ADVISED AS TO MAXIMUM LOAD WHICH MAY BE CONNECTED TO RECEPTACLE.

|                                                                            |                      |               |                  |                                                                             |                  |           |
|----------------------------------------------------------------------------|----------------------|---------------|------------------|-----------------------------------------------------------------------------|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-28 | REVISIONS            |               |                  | MANITOBA HYDRO DISTRIBUTION STANDARDS                                       |                  |           |
|                                                                            |                      |               |                  | <b>DECORATIVE LIGHTING RECEPTACLE</b><br><br><b>INSTALLED ON STEEL POLE</b> |                  |           |
|                                                                            | 13-01                | 1             | ADDED SHEET 2    |                                                                             |                  |           |
| DRAWN<br>W.B./CAD                                                          | CHECKED<br>L.D./D.O. | DATE<br>88-09 | <b>CD 315-24</b> |                                                                             | SHT<br>0001 OF 2 | REV<br>01 |

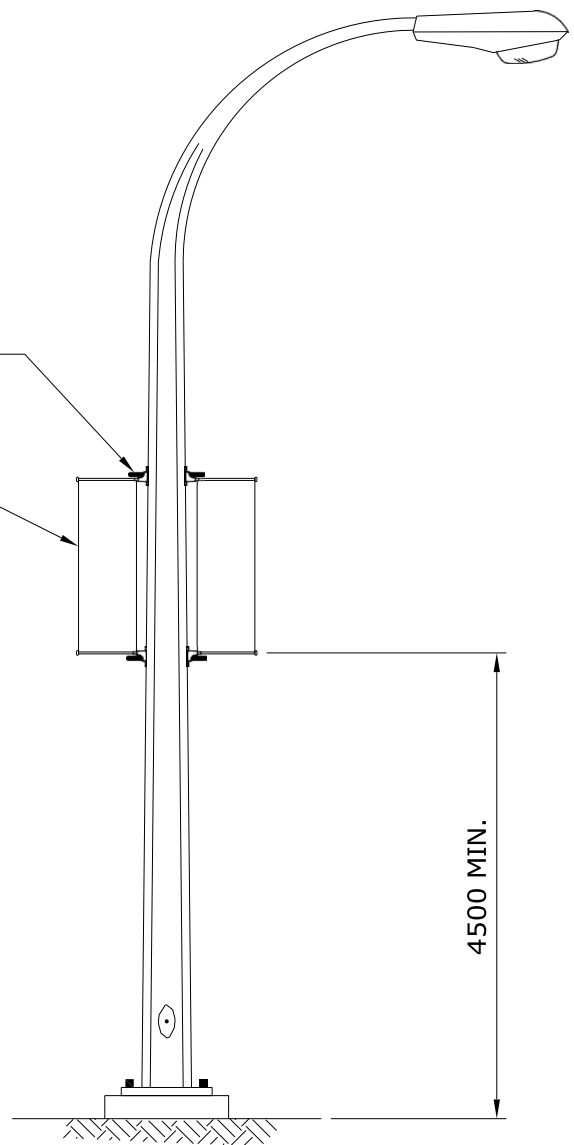


**TYPICAL CONNECTION DIAGRAM**

| APPROVED                                                 |                 | REVISIONS     |                  | MANITOBA HYDRO DISTRIBUTION STANDARDS                                       |                  |
|----------------------------------------------------------|-----------------|---------------|------------------|-----------------------------------------------------------------------------|------------------|
| ORIGINAL<br>DRAWING<br>SEALED BY<br>D.R. ORR<br>13-02-12 |                 |               |                  | <b>DECORATIVE LIGHTING RECEPTACLE</b><br><br><b>INSTALLED ON STEEL POLE</b> |                  |
|                                                          |                 |               |                  |                                                                             |                  |
| DRAWN<br>C.A.                                            | CHECKED<br>L.D. | DATE<br>13-01 | <b>CD 315-24</b> |                                                                             | SHT<br>0002 OF 2 |
|                                                          |                 |               |                  | REV<br>00                                                                   |                  |



**SINGLE BANNER INSTALLATION**  
**(762mm X 2286mm MAXIMUM**  
**DIMENSION)**



**DOUBLE BANNER INSTALLATION**  
**(559mm X 1676mm MAXIMUM**  
**DIMENSION)**

NOTE: DIMENSIONS SHOWN ARE IN MILLIMETRES.

|                                                                               |                      |               |               |                                                  |  |                  |           |
|-------------------------------------------------------------------------------|----------------------|---------------|---------------|--------------------------------------------------|--|------------------|-----------|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>K.C. HAMILTON<br>07-06-29 | REVISIONS            |               |               | MANITOBA HYDRO DISTRIBUTION STANDARDS            |  |                  |           |
|                                                                               |                      |               |               | <b>BANNER INSTALLATION</b><br><br><b>DETAILS</b> |  |                  |           |
|                                                                               | 13-01                | 1             | REVISED TITLE |                                                  |  |                  |           |
| DRAWN<br>C.A.                                                                 | CHECKED<br>L.D./D.O. | DATE<br>07-06 | CD 315-25     |                                                  |  | SHT<br>0001 OF 3 | REV<br>01 |

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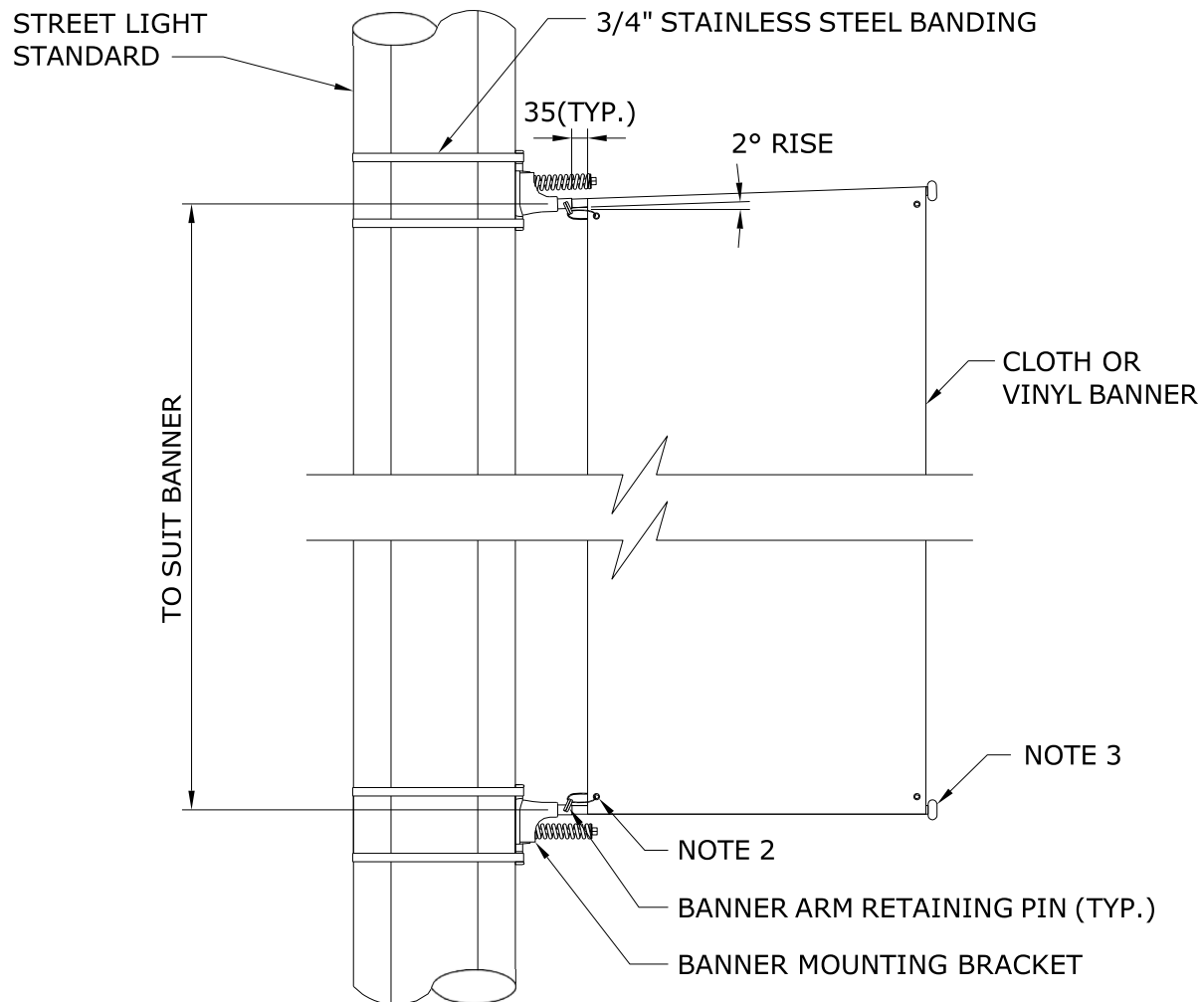
**BANNER CRITERIA:**

1. BANNER INSTALLATION TO CONSIST UP TO A MAXIMUM SIZE OF EITHER ONE 762mm x 2286mm (30"x90") CLOTH BANNER, OR TWO 559mm x 1676mm (22"x66") CLOTH BANNERS.
2. BANNERS CAN BE ORIENTED EITHER 90° OR 180° FROM EACH OTHER AROUND CIRCUMFERENCE OF STANDARD FOR DOUBLE BANNER INSTALLATIONS.
3. BANNER INSTALLATION SHALL NOT IMPEDE WIND SHEDDING CHARACTERISTICS OF BANNER MOUNTING BRACKET.
4. APPROVAL OF STANDARDS FOR BANNER MOUNTING TO BE BASED UPON:
  - a. A SATISFACTORY ASSESSMENT OF THE STANDARDS STRUCTURAL INTEGRITY AND IT'S FOUNDATION PER CORPORATE POLICY P348-4, "MAINTAINING OUTDOOR LIGHTING - ORNAMENTAL LIGHT STANDARDS REPLACEMENT GUIDE", AND P348-5, "MAINTAINING OUTDOOR LIGHTING - REPLACING OR RESETTING CONCRETE FOUNDATIONS".
  - b. TIGHTENING OR REPLACING ANY LOOSE OR MISSING ANCHOR NUTS OR BOLTS.
  - c. AN UNIMPEDED DRIVER'S VIEW OF TRAFFIC SIGNALS OR TRAFFIC CONTROL SIGNAGE.
  - d. NOT EXCEEDING THE STANDARD'S MAXIMUM ALLOWABLE SIGNAGE SURFACE AREA WHERE STANDARD HAS EXISTING SIGNAGE, SEE NOTE 5.
5. IF BANNER(S) ARE TO BE INSTALLED ON STANDARDS WITH EXISTING SIGNAGE, THE MAXIMUM ALLOWABLE BANNER SIZE (SURFACE AREA) MOUNTED WITH WIND-SHEDDING BRACKETS CAN BE CALCULATED WITH THE FOLLOWING FORMULA:

$$\text{MAXIMUM SURFACE AREA} = 1.75 \times \left( 1 - \frac{\text{SURFACE AREA OF SIGNAGE (m}^2\text{)}}{\text{OF BANNER(S) (m}^2\text{)}} \right)^*$$

\* DIVIDE BY 2 FOR DOUBLE BANNER INSTALLATION.

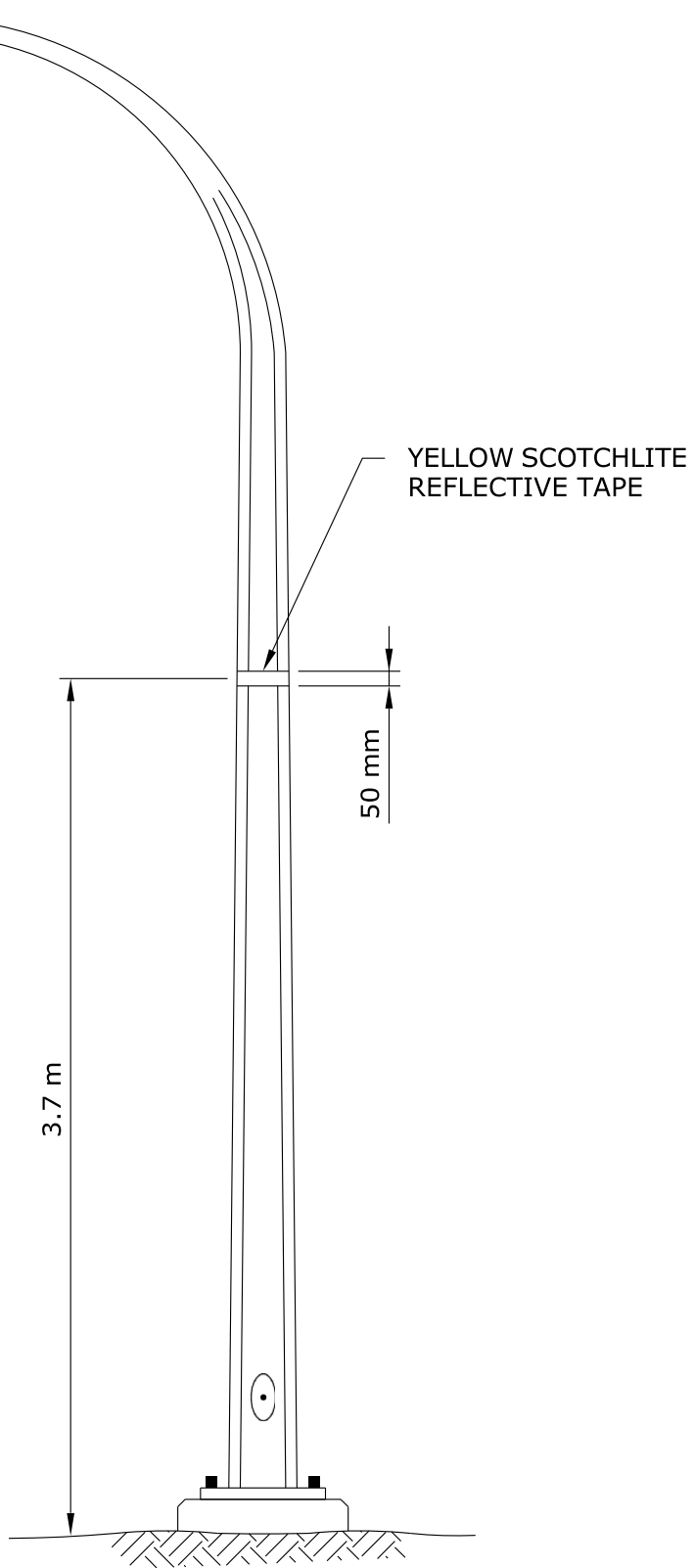
|                                                               |                      |               |   |                                                  |           |
|---------------------------------------------------------------|----------------------|---------------|---|--------------------------------------------------|-----------|
| APPROVED                                                      |                      | REVISIONS     |   | MANITOBA HYDRO DISTRIBUTION STANDARDS            |           |
| ORIGINAL<br>DRAWING<br>SEALED BY<br>K.C. HAMILTON<br>07-06-29 |                      |               |   | <b>BANNER INSTALLATION</b><br><br><b>DETAILS</b> |           |
|                                                               |                      |               |   |                                                  |           |
|                                                               |                      | 13-01         | 1 | REVISED TITLE                                    |           |
| DRAWN<br>C.A.                                                 | CHECKED<br>L.D./D.O. | DATE<br>07-06 |   | <b>CD 315-25</b>                                 |           |
|                                                               |                      |               |   | SHT<br>0002 OF 3                                 | REV<br>01 |



# **NOTES:**

1. CUSTOMER TO COMPLETE AN APPLICATION FOR USE OF MANITOBA HYDRO UTILITY POLES (EFORM #H1900) AND HAVE FORM APPROVED PRIOR TO INSTALLATION OF BANNERS AND ASSOCIATED EQUIPMENT.
2. BANNER TO HAVE REINFORCED HOLES. SECURE BANNER TO BRACKET WITH U.V. RESISTANT TY-RAPS (2 LOCATIONS PER BANNER). LOOP TY-RAP THROUGH REINFORCED HOLE AND EYELET OF BANNER ARM RETAINING PIN.
3. 3/4"Ø FIBREGLASS ROD. CUT TO SUIT BANNER.
4. BANNER MOUNTING BRACKET AND ARM TO BE WIND SHEDDING TYPE.
5. INSTALL BANNER MOUNTING BRACKETS SO BANNER IS TAUT ACROSS LENGTH OF BANNER ROD.
6. DIMENSIONS SHOWN ARE MILLIMETRES.

| APPROVED                                                      |                      | REVISIONS     |   | MANITOBA HYDRO DISTRIBUTION STANDARDS            |           |
|---------------------------------------------------------------|----------------------|---------------|---|--------------------------------------------------|-----------|
| ORIGINAL<br>DRAWING<br>SEALED BY<br>K.C. HAMILTON<br>07-06-29 |                      |               |   | <b>BANNER INSTALLATION</b><br><br><b>DETAILS</b> |           |
|                                                               |                      | 13-01         | 1 | REVISED TITLE                                    |           |
| DRAWN<br>C.A.                                                 | CHECKED<br>L.D./D.O. | DATE<br>07-06 |   | <b>CD 315-25</b>                                 |           |
|                                                               |                      |               |   | SHT<br>0003 OF 3                                 | REV<br>01 |



|                                                                            |  |                 |               |                                                                                    |  |           |     |
|----------------------------------------------------------------------------|--|-----------------|---------------|------------------------------------------------------------------------------------|--|-----------|-----|
| APPROVED<br><br>ORIGINAL<br>DRAWING<br>SEALED BY<br>E.H. WIEBE<br>89-04-28 |  | REVISIONS       |               | MANITOBA HYDRO DISTRIBUTION STANDARDS                                              |  |           |     |
|                                                                            |  |                 |               | <b>IDENTIFICATION OF FIRST<br/>STREET LIGHT STANDARD<br/>CONNECTION TO CIRCUIT</b> |  |           |     |
| DRAWN<br>W.B./CAD                                                          |  | CHECKED<br>W.C. | DATE<br>88-09 | <b>CD 315-35</b>                                                                   |  | SHT       | REV |
|                                                                            |  |                 |               |                                                                                    |  | 0001 OF 1 | 00  |

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# **APPENDIX 'B'**

## **SAFE EXCAVATION & SAFETY WATCH GUIDELINES**



# Safe Excavation & Safety Watch Guidelines



For your **SAFETY**

**ClickBefore**  
 **YouDigMB.com**

Or call 1-800-940-3447

 **Manitoba  
Hydro**

# RELEASE OF NATURAL GAS

In the event of any damage to a natural gas pipeline (regardless of whether it is steel, plastic or aluminum) or to its protective pipe coating or tracer wire, however minor, call Manitoba Hydro immediately 204-480-5900 or 1-888-624-9376. In most cases there is no charge for minor repairs.

In case of damage causing a release of natural gas:

- Call 911 and Manitoba Hydro immediately.
- Clear people from the vicinity and prevent people from approaching the area of the leak.
- Shut off all vehicles and equipment. Remove or extinguish all sources of ignition. DO NOT smoke or allow open flame in the presence of natural gas.
- If a gas line has been punctured, do not remove the tool or equipment that punctured the line. This could result in a larger gas leak and pose a greater hazard.
- DO NOT attempt to backfill over a leaking natural gas line or attempt to stop the leak; it is safest to allow the gas to vent into the atmosphere.

Before you start to dig, contact [ClickBeforeYouDigMB.com](http://ClickBeforeYouDigMB.com) to request to have underground lines located. Manitoba Hydro will be notified and will contact you within three business days to advise of the date we will locate our electric and natural gas lines.

- Once the lines are marked we will provide you with a Facilities Locate form with specific instructions. You must obtain this form prior to excavation.
- If work has not started within 14 calendar days after the locate was provided by Manitoba Hydro, you must contact us to have the lines re-marked and receive an updated Facilities Locate form.
- Contractors must ensure that everyone on the worksite is aware of the presence of all gas and electric facilities and ensure that the Facilities Locate form is kept at the excavation site until the excavation and backfill are complete.
- The location markings must be maintained and kept visible by the person or contractor doing the excavation. Be careful that site operators do not remove the line location markings.

**In addition to contacting [ClickBeforeYouDigMB.com](http://ClickBeforeYouDigMB.com) be sure to contact any other underground services that may be in the area.**

This guideline applies to the crossing of Manitoba Hydro electrical conductors and natural gas pipelines only. When Manitoba Hydro fibre optic cables are present contractors will be referred by the Manitoba Hydro Facilities Locator to the Manitoba Hydro communications department for more information.

*Manitoba Hydro only locates facilities that it owns and has no knowledge of or responsibility for privately owned facilities.*

*Electric conductors or gas pipes installed past the meter are owned privately by the property owner, and at times are installed below ground before entering the building. Outbuildings that are heated or have electric power, wells, septic systems, pumps, pools and hot tubs are examples where privately owned buried facilities may exist.*

*This booklet has been prepared by Manitoba Hydro for Manitoba Hydro staff, contractors and homeowners involved with excavation and is available at [hydro.mb.ca](http://hydro.mb.ca). Information on excavation and safety watch is included to inform excavators about basic requirements for excavation in the vicinity of buried electric power lines and gas pipelines. Unless otherwise indicated, gas pipelines and underground power cables will be called “lines”.*

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# WHY YOU SHOULD PLAN AHEAD

When you contact ClickBeforeYouDigMB.com before you dig, we can identify buried lines so you can dig safely. This prevents injury or death, costly repairs, equipment damage, service outages, and environmental pollution.

**It is YOUR responsibility to contact all owners of buried underground services.**

## PLANNING LARGE PROJECTS

Determining the location of existing Manitoba Hydro Underground Structures within the work area should be one of the first priorities of any work. Knowing the location of all utilities infrastructure allows the third party to plan work proactively, mitigating the need for costly design changes or delays during construction.

### **Gas**

Manitoba Hydro requests that drawings be submitted for review for all projects involving ground disturbance. Drawings shall be submitted to: [gasdesign@hydro.mb.ca](mailto:gasdesign@hydro.mb.ca).

Drawings will be reviewed by Manitoba Hydro at no cost and a letter providing details of any work restrictions, specific requirements or costs will be provided to the contractor.

Drawings should be submitted a minimum of 4 weeks before the start of any excavation work. Drawings shall include the details of the proposed work and include any gas or electrical line in the work area.

### **Electric**

Contact Manitoba Hydro in Winnipeg at 204-480-5900 or outside Winnipeg at 1-888-MBHYDRO (1-888-624-9376)

You will be referred to the local district office for further instruction.

# REGULATIONS

There are several federal and provincial agencies overseeing the operation of and around natural gas pipelines and electric cables. The following regulations and safe practice guides specify requirements for both the contractor and the utility:

- Manitoba Gas Pipeline Act, Regulation 140/92 – Provides the legal definition of an excavation and outlines Excavator and Utility responsibilities.
- National Energy Board Pipeline Damage Prevention Regulations: Authorizations, SOR/2016-124; Obligations of pipeline companies, SOR/2016-133
- Manitoba Workplace Safety and Health Act and Regulation M.R. 217/2006 including Part 26, Excavations and Tunnels - Describes legal responsibilities in regards to excavating safely.
- Guideline for Excavation Work, Manitoba Workplace Safety & Health Division.
- CSA Z247 Damage Prevention Standard.

# DEFINITIONS

**Daylighting** – A term used to describe the uncovering and exposing of underground utilities to daylight without the use of mechanical excavation.

**Excavation** – includes digging, boring, pushing, ploughing, trenching, grading, post installation and breaking and displacement of soil or other material below the existing level of the ground that will disturb more than the top 150 mm (6 inches) of the ground.

**High Pressure gas line** – A natural gas line that operates in excess of 700 KPa (100psi).

**Hydrovac** – A truck or trailer that injects pressurized water from an onboard reservoir tank into the ground through a handheld wand. As the soil cover is liquefied, the resulting slurry is simultaneously extracted by a powerful vacuum and stored in an onboard debris tank for later disposal.

**Large diameter pipeline** – A natural gas pipeline that is 168.3 mm (6 inches) in diameter or larger, regardless of operating pressure.

**Safety Watcher** – A person designated by Manitoba Hydro to ensure that workers are not put at risk as a result of special hazards on the work site.

**Sonde** – A transmitter behind the bore head which registers angle, rotation, direction and temperature data.

**Tolerance Zone** – The space in which a line or facility is located, and in which special care is to be taken.

**White lining** – Designating the route and/or work area of the excavation using white paint, stakes and/or flags to outline the work area prior to the locator arriving on the site.

# EXCAVATOR PRE-MARKING

Pre-marking your proposed work site allows excavators to accurately communicate to Manitoba Hydro's facility locators where the excavation is to occur. This may be accomplished either electronically or by white lining.

For excavator pre-marking, contact [ClickBeforeYouDigMB.com](http://ClickBeforeYouDigMB.com) or call 1-800-940-3447 to communicate where the excavation is to occur and:

- Attach a sketch or map that clearly identifies the excavation area via email or
- Pre-mark the excavation area by white lining

In either scenario you will be issued a reference number and notified of the day the locator will be on site.

*When a project is too large for or not conducive to pre-marking, face-to-face meetings between Manitoba Hydro's facility locator and the excavators will be arranged at the proposed work site.*

## **White Line**

The excavator designates the route and/or area of the excavation using white paint, stakes and/or flags to outline the work area prior to the locator arriving on the site.

White paint, white stakes or white flags with the excavator's company identifier on them are permissible methods of marking.

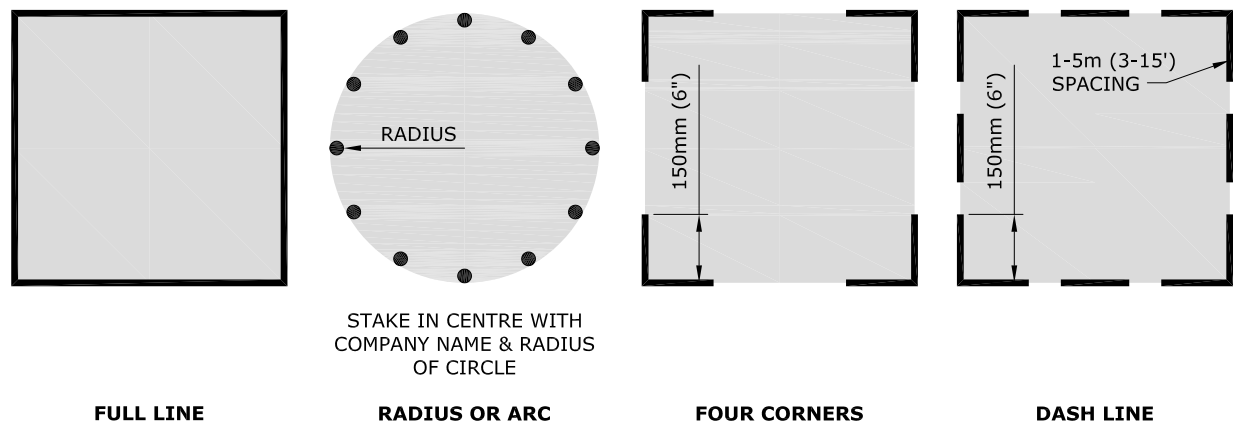
When using stakes or flags to mark the excavation work area, do not drive them into the ground deeper than 150 mm (6 inches). Any activity which disturbs more than 150 mm (6 inches) must have the facilities located.

## Guidelines for excavation marking

The following marking illustrations are examples of how excavators may choose to mark their area of proposed excavation. The use of white marking products (e.g. paint, flags, stakes, or a combination of these) may be used to identify the excavation site.

Mark in white paint the proposed area of excavation through the use of a continuous line, dots marking the radius or arcs, dashes marking the four corners of the project, or dashes outlining the excavation project. The recommended size of each dash is approximately 150 – 300 mm (6-12 inches) in length and 20 mm (3/4 inch) in width with interval spacing approximately 1 – 5 metres (3-16 feet) apart. The maximum separation of excavation marks is to be reduced to a length that can be reasonably seen by the operator's locators when the terrain or excavation site conditions warrant it. Dots of approximately 20 mm (3/4 inch) diameter are typically used to define arcs or radii and may be placed at closer intervals in lieu of dashes.

### SINGLE POINT EXCAVATION MARKINGS



If an excavation is contained within a 5 metre (16 feet) maximum radius then it can be marked with a single white stake at the centre of the excavation. The stake must clearly state the company identifier and the radius of the excavation in black lettering. This information must be conveyed to Manitoba Hydro.

## **After the area is Pre-Marked**

On the appointed date, the locator will identify the Manitoba Hydro facilities that are located in the designated work area. They will document it using a sketch or map attached to the Electric and/or Natural Gas Facilities Locate Form.

When the locator has completed locating the facilities, they will advise the excavator and indicate whether there is a conflict. The Facilities Locate form will be available and must be on site prior to excavating.

The Manitoba Gas Pipeline Act, Regulation 140/92 and the Workplace Safety and Health Act, regulations M.R.217/2006, part 26.6 require that a valid Facilities Locate form be on the work site at all times until the project is complete.

If an excavation takes place without a current locate form on site, the locate is not valid. The excavator could face consequences which may include fines and/or sanctions by Manitoba Workplace Safety and Health and Manitoba Hydro.

# APWA UNIFORM COLOUR CODE

## Underground utility marking

|                                                                                   |                                                                         |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|  | <b>WHITE</b> – Proposed Excavation                                      |
|  | <b>PINK</b> – Temporary Survey Markings                                 |
|  | <b>RED</b> – Electric Power Lines, Cables, Conduit and Lighting Cables  |
|  | <b>YELLOW</b> – Gas, Oil, Petroleum, or Gaseous Materials               |
|  | <b>ORANGE</b> – Communication, Alarm or Signal Lines, Cables or Conduit |
|  | <b>BLUE</b> – Potable Water                                             |
|  | <b>PURPLE</b> – Reclaimed Water, Irrigation and Slurry Lines            |
|  | <b>GREEN</b> – Sewer and Drain Lines                                    |

## GUIDELINES FOR EXCAVATION NEAR ELECTRICAL AND NATURAL GAS LINES

### Hand Digging to Expose Lines

Mechanical excavation cannot be used within 1 metre (39 inches) of an electrical or gas line until the line is physically exposed by hand. Hand exposing means exposing a buried facility, whose location has been marked by Manitoba Hydro, using non-powered tools such as a Spade or shovel (hand augers are not acceptable). A water pressure/vacuum system (hydrovac) is an acceptable alternative.

There are several things to remember when hand exposing:

- No one should ever jump on or use their entire body weight on a shovel when digging.
- Use a prying (rather than striking) motion to loosen hard dirt.
- Never probe for the facility using a sharp pointed tool such as a pick axe or pointed bar.
- Dig on an angle if possible, such that any contact with the facility is a glancing blow rather than a direct hit.

Once the line is visible, mechanical excavation equipment can be used in accordance with the guidelines for mechanical excavation.

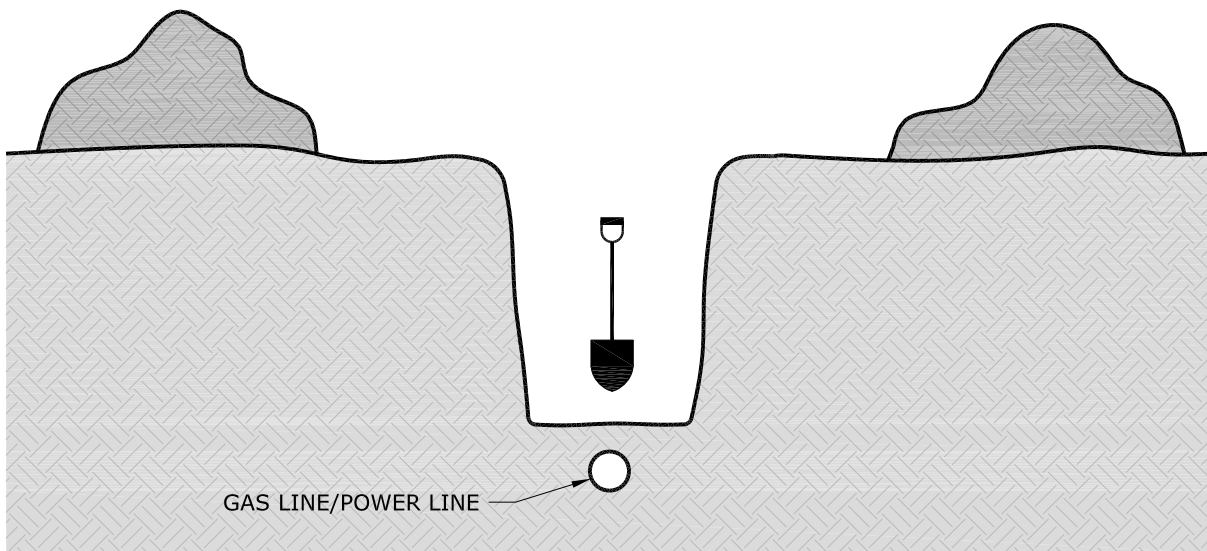
## **Water Pressure/Vacuum System (Hydrovac)**

An alternative to exposing cables by hand digging is to use a water pressure/vacuum system capable of exposing Manitoba Hydro facilities without damage.

Only oscillating head type nozzles are to be used for the water wand. When excavating within 1 metre of a marked line the maximum setting of 38°C (100°F) water temperature and 10,342 Kpa (1,500 psi) must not be exceeded. The end of the vacuum tube shall be neoprene or equivalent. Expose the buried line by using a sweeping motion only, perpendicular to the locate markings, until the line is sighted. *IMPORTANT: After sighting, the line shall not be contacted by spray or vacuum to avoid damage to wraps and coatings.*

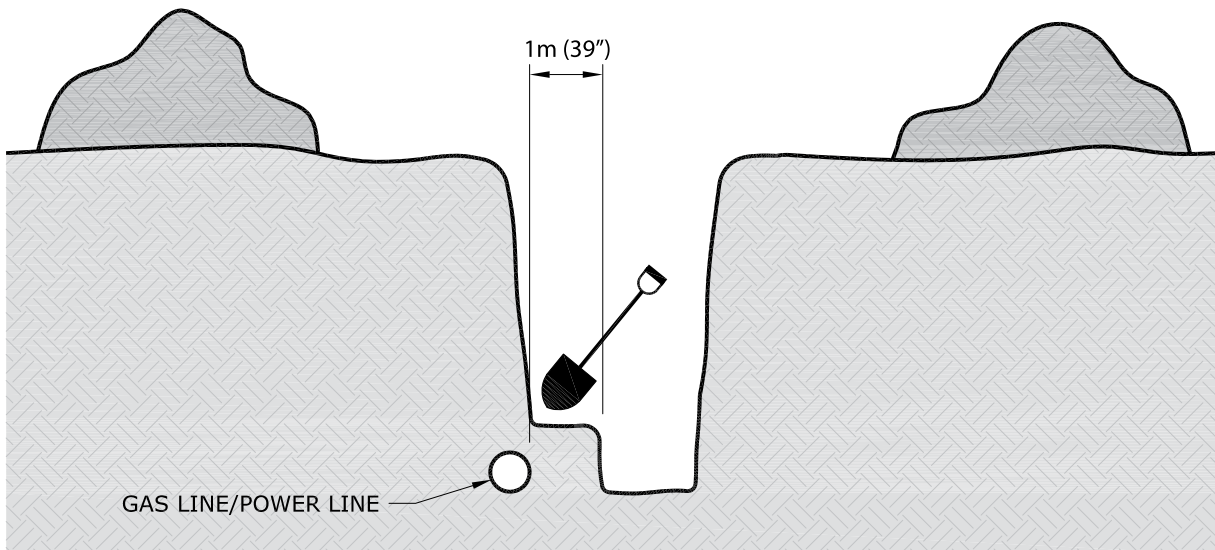
Some acceptable excavation methods:

### **a) Dig Vertically**



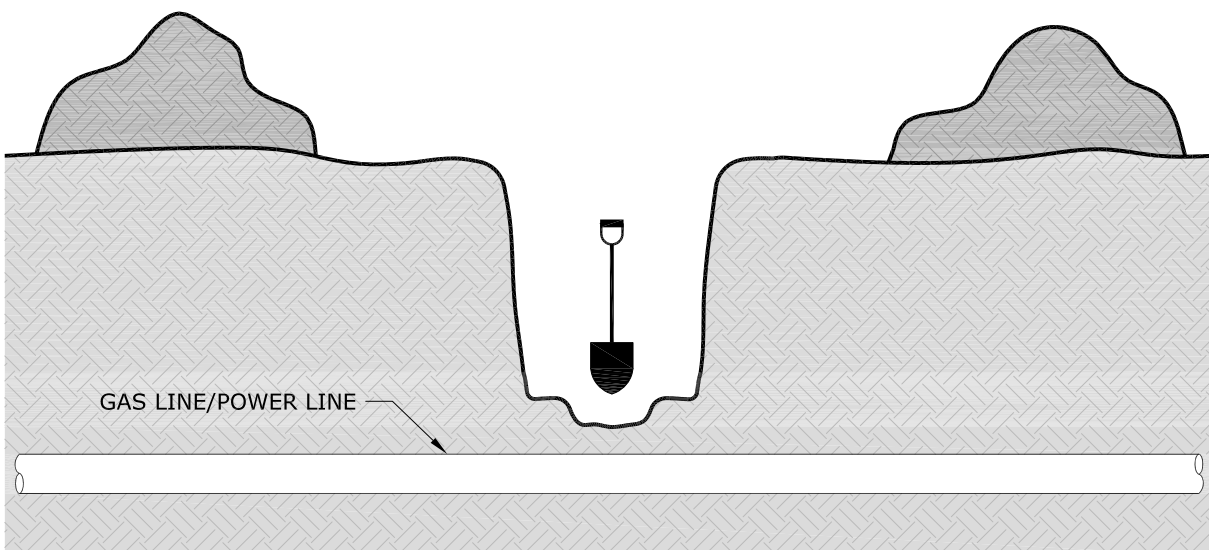
Dig a hole with a shovel directly above the line location until the line is exposed. Take care not to damage the line or coating. Mechanical excavation equipment **MUST NOT** be used to widen or deepen the hole before exposing the line.

## b) Dig Laterally



Dig a trench or bell hole 1 metre (39 inches) from the line location, parallel to the line, then hand dig laterally to expose the line.

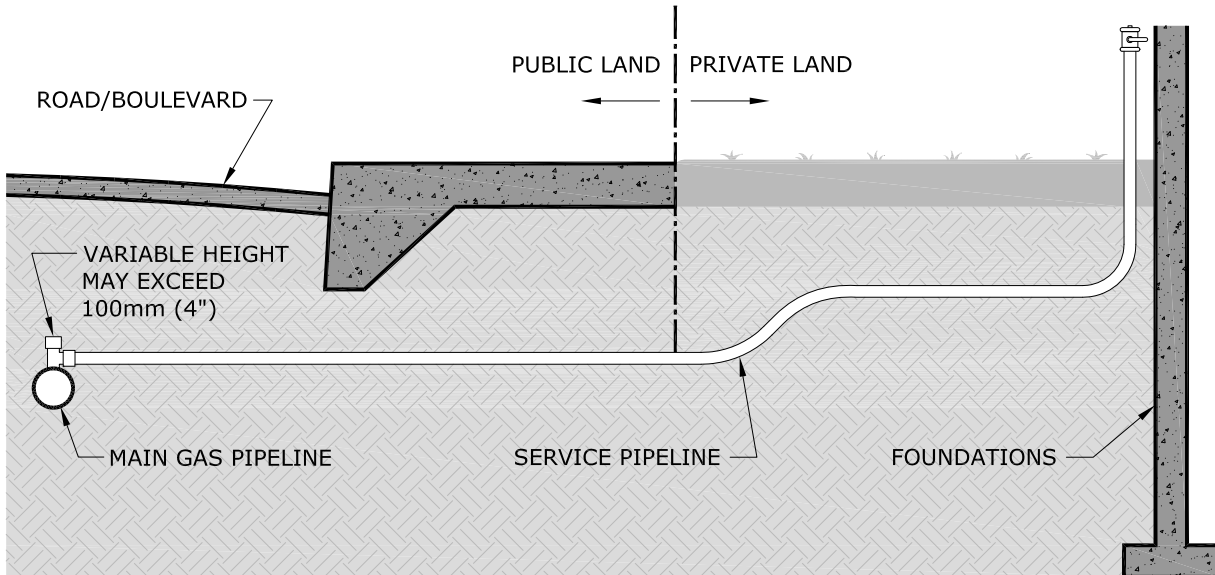
## c) Dig Trench and excavate



Dig a trench by hand across the full width of the excavation (perpendicular to or “across from” the line). If the line is not uncovered, mechanically excavate to one half the depth of the trench. Repeat this process until the line is exposed.

# Typical Gas Service Installation

(example only does not represent all installations)

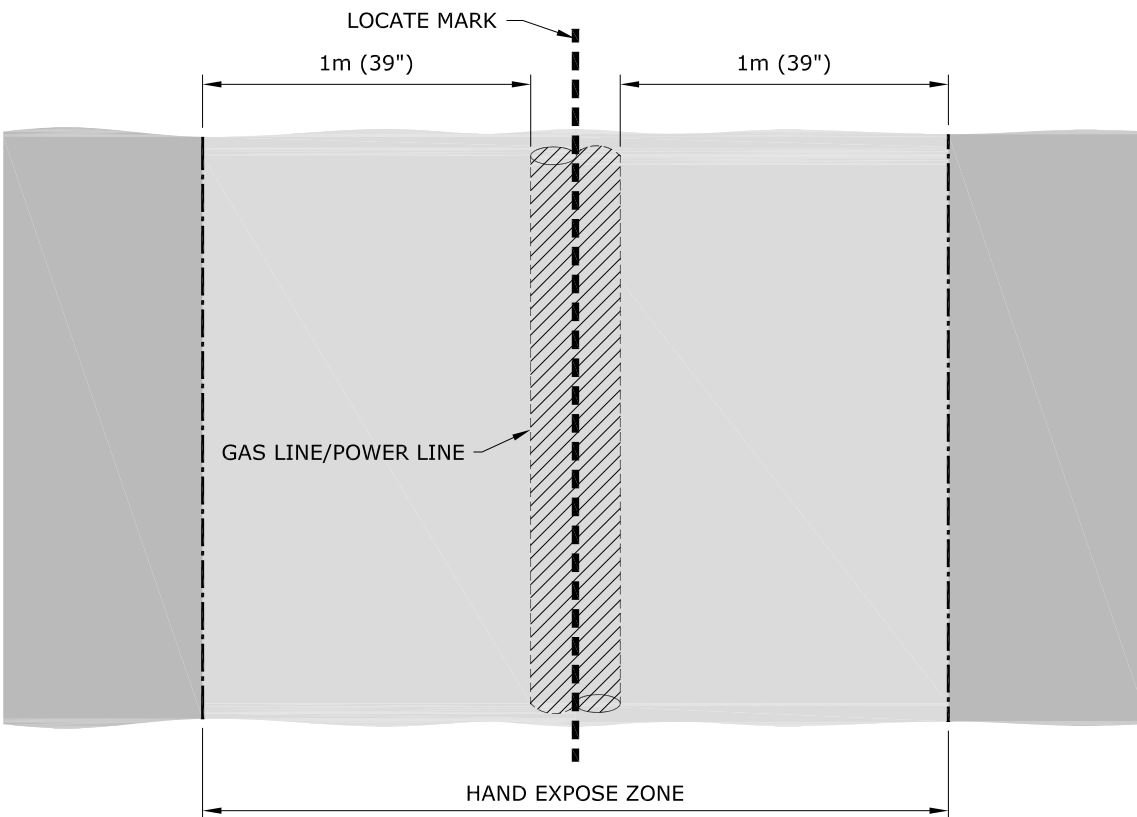


Fittings such as active or abandoned service tees may be present on gas pipelines, exercise care when excavating.

## General Approach

- When the line is not visible, mechanical excavation shall not be used within 1 metre (39 inches) of an electrical or gas line.
- When the line is visible, mechanical excavation can be used no closer than 450 mm (18 inches) to natural gas lines and 600 mm (24 inches) to electrical lines.
- When soil conditions permit, a smooth edge bucket is preferred when excavating near gas and electrical lines.
- An observer (excavator staff) located near the line must maintain communication and control of the operator at all times by the use of hand signals and verbal communication. The observer is responsible for maintaining the minimum distance from the pipe. If at any point the observer or operator is unclear of the location or orientation of the line, no digging shall occur until this is confirmed and agreed upon by all on the worksite.

## Before line is exposed



## Crossing Lines

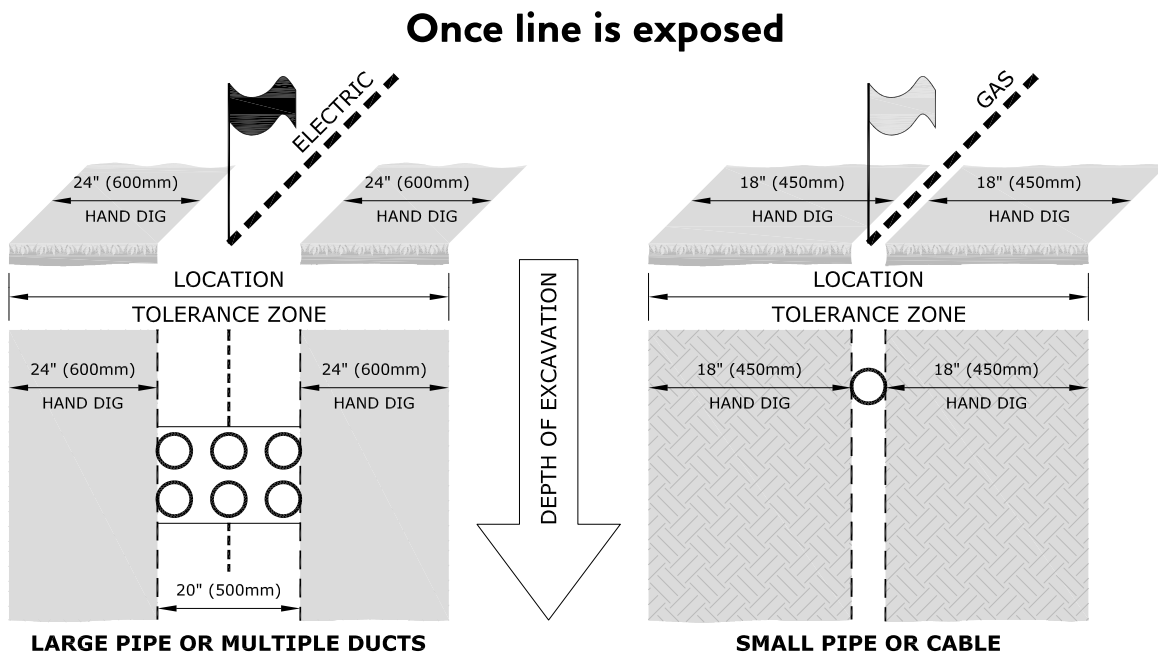
- When crossing a line, the line is to be exposed for the width of the excavation.
- After the line is daylighted, and provided there is space for excavator access, it is recommended that excavation near the line be performed parallel to the line.

## Working Parallel to Lines

- When working parallel to a line it is not necessary to expose the full length of the line to reduce the acceptable mechanical excavation separation. A series of daylight holes along the line is acceptable. The distance between daylight holes will be a maximum of 10 metres (33 feet) or as required to define the location of the line. Daylight holes must be large enough to expose the full width of the line or lines.
- After daylighting and previewing of the line, marks shall be placed a minimum of 450 mm (18 inches) from the outside of the line at each daylight hole for gas and 600 mm (24 inches)

for electrical lines. This tolerance zone should be marked along the entire length of the work area to ensure that the operator maintains proper alignment with the line. With the line daylighted and the tolerance zone marked, it is acceptable to use mechanical excavation on the outside of the marked line of the tolerance zone.

- If at any point the line becomes obscured, it shall be remarked immediately. The observer is responsible for maintaining the minimum distance from the pipe by confirming the machine's distance and alignment with the line. The operator will orient his machine parallel to the line so their bucket remains more than 450 mm (18 inches) away for gas and 600 mm (24 inches) away for electric lines. They must preview the work prior to entering their machine and prior to any trenching.



## Hard Surface Removal

- Mechanical equipment can be used to remove the asphalt or concrete road/sidewalk surface and should only be used to the depth of that surface.
- Avoid starting the pavement break directly over the marked facility.
- Start a few feet away from the marks and attempt to "peel off" the pavement or break it into small chunks for removal.

## **Line Exposed**

When a length of line is exposed consult the utility for proper handling procedures. The line may need to be supported to prevent settling or sagging.

## **No Relocation**

The line shall not be moved or relocated. No operation or work shall be done that would put stress on the line.

## **Inspect for Damage**

Electric Power Lines – If you suspect a power cable has been damaged, contact Manitoba Hydro to inspect the cable. Do not contact the cable as it may be energized.

Gas Pipelines – Thoroughly clean (with water only) and inspect the exposed gas line for damage to the pipe, yellow plastic pipe covering or tracer wire (used on plastic pipe). If damage is found, notify Manitoba Hydro. They will repair minor damage to the pipe coating or tracer wire at no charge.

Report Contact or Damage – Any contact with or damage to any line or underground cable must be reported immediately to Manitoba Hydro.

## **Backfilling**

To prevent settling or stress, the contractor is required to place clean fill under the power or gas line and compact the fill. The backfill material must be free of rocks, sharp objects or other material that could damage the line.

If the backfill material is frozen, it should be free of large frozen lumps of soil. The backfill material must be gradually placed, not dumped, on the line. Alternatively, the line may be hand padded with 300 mm (12 inches) of screened sand or soft fill before backfilling.

If mechanical protection is required, or if the backfill contains rocks, the cable or pipeline must be enclosed in a 150 mm (6 inches) envelope of screened sand.

## **Access**

Manitoba Hydro utility personnel shall have access to the excavation to inspect the underground line at any time during construction.

## **Project Closeout**

When the excavation project has been completed all flags and stakes used to mark gas and electric lines shall be removed from the site.

# **SAFETY WATCH**

Safety Watch is a program where an employee qualified by Manitoba Hydro observes the excavation work in progress and determines actions to be taken by the contractor to prevent injury, property damage or damage to Manitoba Hydro facilities.

Safety Watch personnel work with the excavator to check that:

- the excavation is done safely;
- rules and procedures related to the excavation are followed;
- the plant is located accurately;
- all documentation is accurate and complete;
- Hydrovac guidelines are followed.

**Safety Watch personnel shall be recognized as an authority on site with the ability to shut the job down.**

## **When is a Safety Watch required?**

Any excavation within 3 metres (10 feet) of a cable or pipeline may require a Safety Watch. The need for a safety watch will be assessed and identified on the Facilities Locate form. The decision to provide a Safety Watch will be based on the excavation proposed, the type of cable or pipeline, and the proximity of the excavation to the cable or pipeline.

## **Why is a Safety Watch done?**

Safety Watch service is provided to ensure the safety of customers and their contractors when working in close proximity to either energized electrical or pressurized gas lines. In addition, this protects the integrity of the utility lines minimizing the chance of an outage.

*NOTE: Typically, Safety Watch personnel are not provided for low voltage conductors (under 750 volts) or distribution pressure gas mains and services under 168.3 mm (6 inches) diameter. However, Manitoba Hydro staff may assess the situation and choose to provide Safety Watch personnel where conditions warrant.*

## **Who pays for a Safety Watch?**

Generally, Safety Watch service is provided at no cost to the homeowner for minor projects. For larger projects, the contractor may be charged at a cost shared rate. Contact the local district office for further information.

## **How to arrange for a Safety Watch.**

When an underground line is located in response to a Click Before You Dig request, the Manitoba Hydro employee will indicate whether a Safety Watch is required. Call Manitoba Hydro to arrange for a Safety Watch appointment a minimum of three business days before any excavation is to occur.

# DIRECTIONAL BORING – CONTRACTOR GUIDELINES

As with all ground disturbance activity, the excavator must first obtain a facilities locate from Manitoba Hydro.

The distance measured to Manitoba Hydro electrical conductor or gas pipeline must always be measured from the **outside** diameter or wall of the Manitoba Hydro facility to the outside diameter of the back reamer. The same measuring methodology must be used when paralleling Manitoba Hydro facilities.

When boring within the tolerance zone of a high pressure or large diameter gas pipeline or any critical distribution gas pipeline or electrical conductor, as identified by Manitoba Hydro's Facilities Locate personnel, qualified natural gas or electric Safety Watch personnel are required.

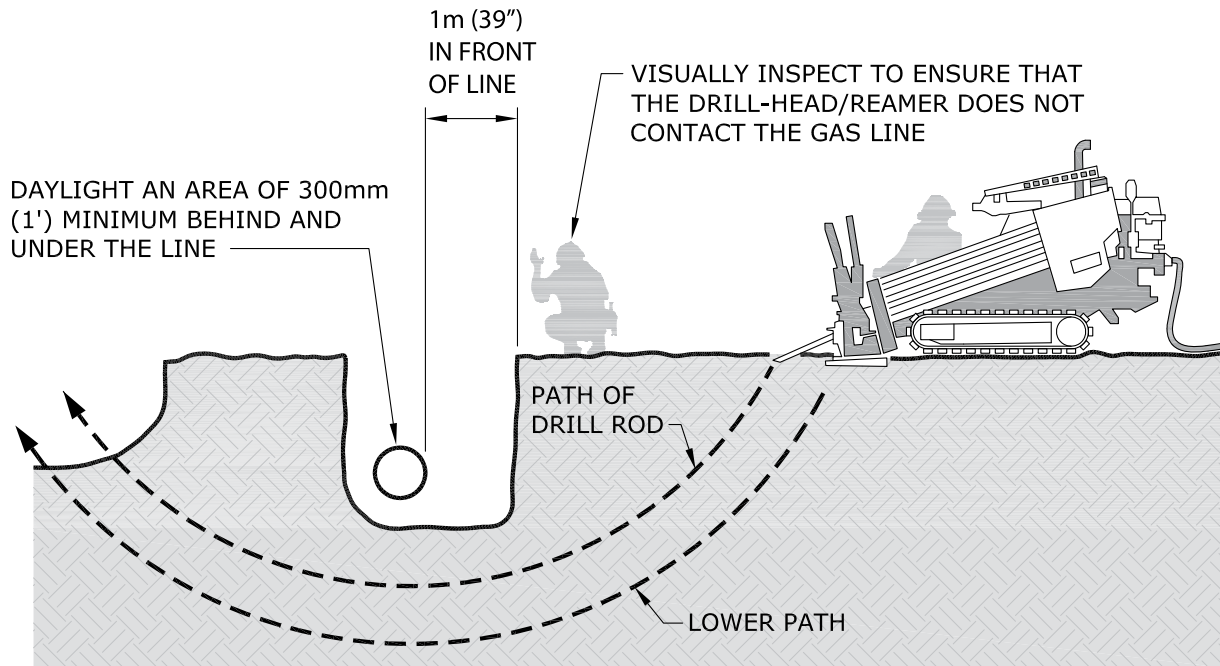
## Electrical Conductors and Gas Pipelines

Prior to directional boring across Manitoba Hydro gas and electrical lines, the buried depth must be confirmed. Acceptable practice to verify line depth is to:

- Expose the line by hand digging, or
- Expose the line by water pressure/vacuum excavation; or
- Locate on the side wall of a trench that has been excavated 1 metre (39 inches) on either side of the surface locates; or
- Use reference measurements that are known to be accurate, for example: electrical duct lines.

The drill head and/or back reamer should at all times maintain a minimum of 1 metre (39 inches) clearance from all Manitoba Hydro lines.

Where underground facility congestion does not effectively allow a 1 metre (39 inches) clearance/separation from Manitoba Hydro lines, the contractor may consult with Manitoba Hydro Engineering for site specific direction. Any deviations in clearances/separations must be provided in writing and must be present on-site when the work is being performed.



## **Observation Hole Required When Crossing Any Manitoba Hydro Facility**

The accuracy of the drill head location and depth must be visually verified 1 metre (39 inches) prior to crossing Manitoba Hydro facilities. An observation or discovery hole is required.

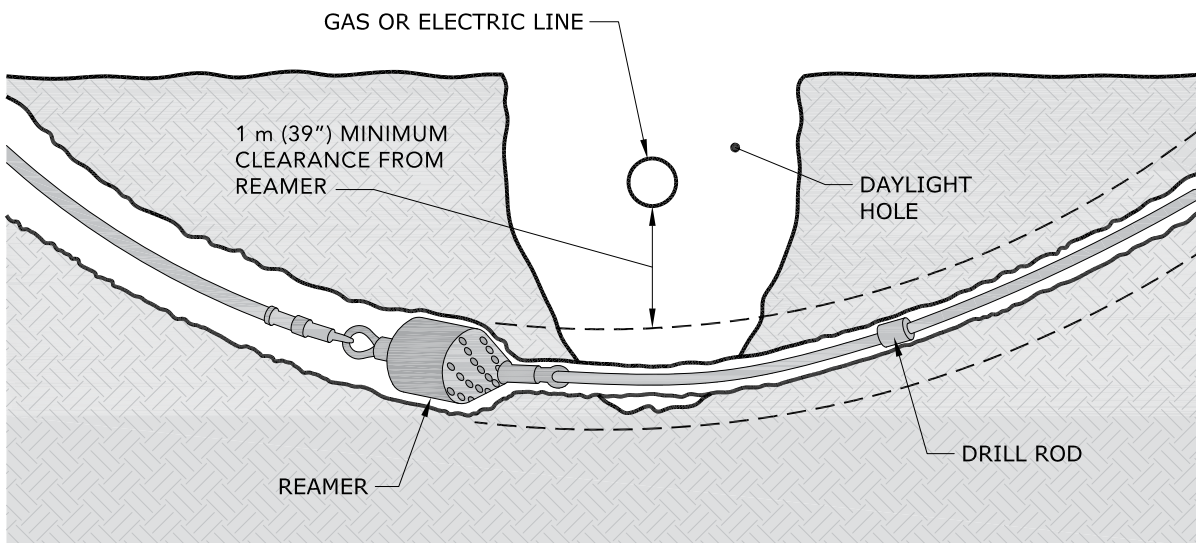
Acceptable practice for opening up the observation hole is using water pressure/vacuum or hand digging.

When boring head and/or back reamers path is crossing above a natural gas pipeline or electrical conductor the boring head and/or back reamer must be visually observed crossing the facility.

When the boring head and/or backreamer's path is crossing below a gas pipeline or electrical conductor an observer must verify that the bore head and/or reamer does not enter the observation hole within 1 metre of the line.

The minimum dimensions of the observation/discovery hole **MUST BE**:

- 1 metre (39 inches) in front of the gas pipeline or electrical conductor on the near side of the bore path;
- 300 mm (12 inches) on the far side of the bore path;
- 300 mm (12 inches) on each side of the bore path;
- 300 mm (12 inches) below natural gas pipeline or electrical conductor.



## Drilling Parallel to Manitoba Hydro Facilities

### Paralleling Electrical Conductors & Natural Gas Pipelines

There must be 1 metre (39 inches) of separation between the outside diameter of the back reamer assembly and the outside diameter of any Manitoba Hydro electrical conductors or natural gas pipelines.

*NOTE: When drilling within 1 metre (39 inches) horizontally, the drill must be kept at a depth either deeper or shallower than the existing electrical conductor or natural gas pipeline to maintain 1 metre (39 inches) separation when measured diagonally.*

If 1 metre (39 inches) horizontal separation cannot be maintained, the electrical conductor or natural gas pipeline adjacent to the bore path must be exposed. When it is not possible to de-energize electrical conductors, a Safety Hold-Off must be in place and qualified Safety Watch personnel must be on site.

When suspected of drilling within 1 metre (39 inches) of any gas or electrical lines determined by the boring head (sonde) position readings and the proximity to the locate marks, the location of the conductor or pipeline shall be verified; the electrical conductor or natural gas pipeline adjacent to the bore path must be hand exposed or exposed by water pressure/vacuum excavation as determined by Manitoba Hydro. The frequency of exposures depends on the consistency of the alignment of the existing facility.

Manitoba Hydro facilities must be exposed a minimum of once every 10 metres (33 feet), to confirm alignment. Where there is an alignment change indicated by the locator marks, the Manitoba Hydro facility shall be visually confirmed at each alignment deviation.

## **UNPLANNED CONTACT WITH ELECTRIC OR NATURAL GAS LINES**

This guideline applies to people who come in contact with or simply expose a buried utility line while excavating.

Anyone who comes in contact with buried utility lines should contact the utility owner immediately. Although there may be no apparent external damage, the impact of striking a line can cause internal structural damage that can only be determined and repaired by qualified utility personnel. Generally, we do not charge for this inspection and coating repair.

### **Abrasions**

Even if contact does not cause the utility line to stop working, a nick or cut to the outer, protective sheath of the utility line can allow ground water, laden with salts and other caustic substances, to corrode the line. Abrasions may compromise the sidewall strength of a plastic, steel or aluminum gas line.

## **Aerial**

Cables suspended along utility poles can easily be damaged if struck by a vehicle or a mechanical implement like a hydraulic lift. Cable clamps and other attachments can be pulled apart and component housings may hide damage to the electronic equipment inside.

## **Stop Work**

If any equipment is snared in the utility lines, it should be left in place. Trying to extract, flex or manipulate the line can compound the damage. Operations at the site shall stop immediately. Operators should stay in the equipment unless it is not safe (as in the case of a fire) and all others should be kept clear of the equipment as it may have become energized. If you must leave the equipment, jump clear with both feet together so you are not in contact with the equipment and the ground at the same time. Continue to hop or shuffle with your feet close together until you are a safe distance away.

## **Call It In**

The person involved in the incident should call Manitoba Hydro immediately and report the location of the hit. (In Winnipeg at 204-480-5900 or outside of Winnipeg at 1-888-624-9376.) The exact address, or street intersection, along with what type of contact occurred, will help the utility respond in an appropriate manner.

## Notes

[illegible]



**Click** **Before**  
**YouDigMB.com<sup>®</sup>**

**Or call 1-800-940-3447**

In addition to contacting  
[ClickBeforeYouDigMB.com](http://ClickBeforeYouDigMB.com)  
be sure to contact other  
underground services in the area.

For more information visit  
[hydro.mb.ca](http://hydro.mb.ca)

# **APPENDIX 'C'**

## **GELCAP**

[My Cart](#) | [My Part Lists](#) | [Sign In/Register](#)[English](#) (Change)

What can we help you find?

[Submit](#)[Products](#) [Industries](#) [Resources](#) [About TE](#) [My Account](#) [Innovation](#) [Support Center](#)**GELCAP-SL-2/0-3HOLE(B10) Product Details**[Share](#)[Print](#)[Email](#)**GELCAP-SL-2/0-3HOLE  
(B10)**

TE Internal Number: F40658-000



Active

**Power Cable Splices, Repair Sleeves and End Seals**

Always EU RoHS/ELV Compliant (Statement of Compliance)

**Product Highlights:**

- Cable Splice
- Splice Type = Stub Splice
- Splice Style = Cap
- GelCap-SL Series
- Motor Connections Application, Street Lights Application

[View all Features](#)**Quick Links**

- [Pricing & Availability](#)
- [Search for Tooling](#)
- [Product Feature Selector](#)
- [Contact Us About This Product](#)

[Add to My Part List](#)[Request Sample](#)[Find Similar Products](#)[Buy Product](#)**Documentation & Additional Information****Product Drawings:**

- None Available

**Catalog Pages/Data Sheets:**

- None Available

**Product Specifications:**

- None Available

**Application Specifications:**

- None Available

**Instruction Sheets:**

- None Available

**CAD Files:**

- None Available

**Additional Information:**

- [Product Line Information](#)

**Related Products:**

- [Tooling](#)

**Product Features (Please use the Product Drawing for all design activity)****Product Type Features:**

- Product Type = Cable Splice
- Splice Type = Stub Splice
- Splice Style = Cap
- Series = GelCap-SL
- Cable Type = Polymeric
- Retention Type = Clamp
- Armored Cable = No
- Jacketed Cable = With

**Mechanical Attachment:**

- Installation Type = Cold Applied

**Configuration Features:**

- Conductor (Wire) Size = #14 - 2/0
- Cable Shielding = Without

**Industry Standards:**

- [RoHS/ELV Compliance](#) = RoHS compliant, ELV compliant
- [Lead Free Solder Processes](#) = Not relevant for lead free process
- RoHS/ELV Compliance History = Always was RoHS compliant

**Printer/Label Features:**

- Voltage Rating (kV) = 0.6

**Operation/Application:**

- Application = Motor Connections, Street Lights

**Other:**

- Brand = Raychem
- Comment = Clear cap to allow visual inspection.; Port B - power port to light - #14-6 AWG; Kits include connectors

**Corporate Information**[About TE](#)[Investors](#)[News Room](#)[Supplier Portal](#)[Careers](#)[Terms & Conditions](#)[Privacy Policy](#)**Quick Links**[Distributor Inventory](#)[Product Cross Reference](#)[Documents & Drawings](#)[Product Compliance Support Center](#)[Site Map](#)**Customer Support**[Email or Chat With Us](#)[Find a Phone Number](#)[Knowledge Base](#)[Manage Your Account](#)**Keep Me Informed**

# **APPENDIX 'D'**

## **ELECTRIC GAS LOCATE**

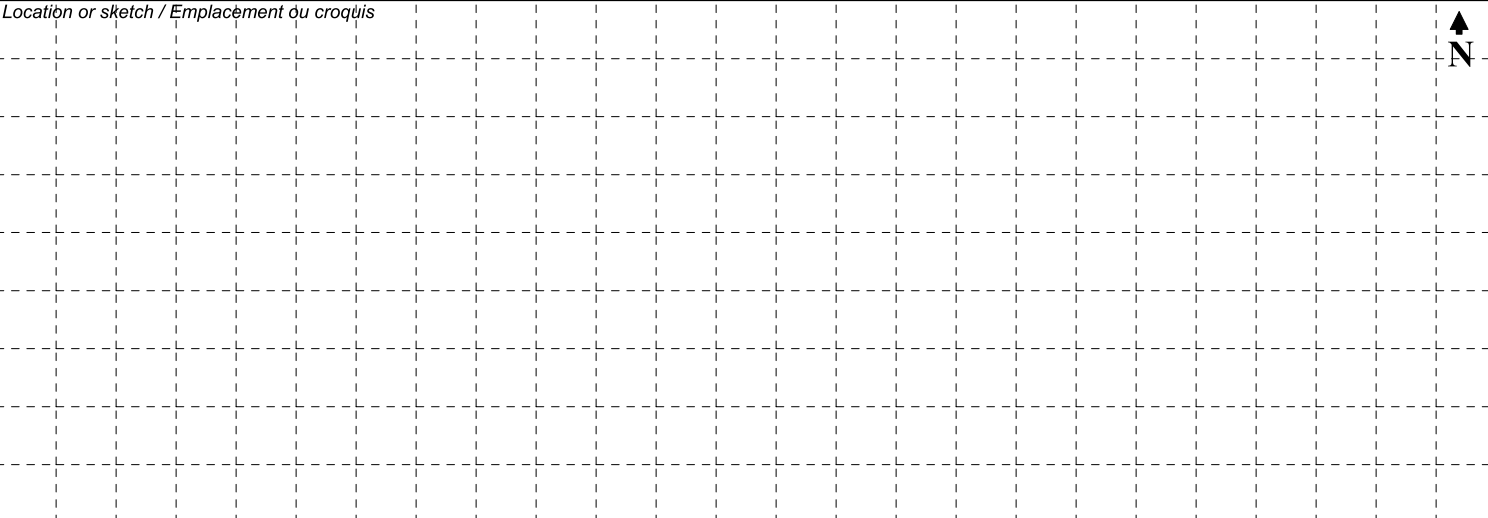
In case of Emergency, call /  
En cas d'urgence, composez le  
480-5900 or / ou  
1-888 MB HYDRO (1-888-624-9376)  
outside / à l'extérieur de Winnipeg

[illegible]

Location or sketch / Emplacement du croquis

Location or sketch / Emplacement ou croquis

☐ See attached / Voir document ci-joint



A large grid of dashed lines for sketching, with a north arrow in the top right corner.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------|
| <input type="checkbox"/> <b>SAFETY WATCH REQUIRED / EXIGENCE DE SURVEILLANCE DE SÉCURITÉ :</b><br><input type="checkbox"/> <b>Electricity / Électricité</b><br><input type="checkbox"/> <b>Natural Gas / Gaz naturel</b><br>Notify the Utility at least <b>2 business days in advance</b> of excavation to request a Safety Watch / <b>Avertir l'entreprise 2 jours ouvrables avant les travaux</b> d'excavation pour demander une surveillance de sécurité. | <input type="checkbox"/> Work area is within three metres of overhead line. / <i>La zone de travail est à moins de 3 mètres de distance d'une ligne aérienne.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                               |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Excavation area is within three metres but at least one metre away from power cable or gas line location. / <i>La zone d'excavation est à moins de 3 mètres et à plus d'un mètre d'un câble électrique ou d'une conduite de gaz.</i><br><input type="checkbox"/> <b>Hand dig within one metre of all markings/staking.</b> / <b>Creusez manuellement à moins d'un mètre des marques et des piquets.</b><br><input type="checkbox"/> Contact the Utility for further instructions before working/digging. / <i>Communiquez avec le service public avant de commencer à travailler ou à creuser pour obtenir des instructions additionnelles.</i> |                                                               |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <table border="1"> <tr> <td>Utility contact name / <i>Personne-ressource (entreprise)</i></td> <td>Tel. no. / <i>N° de tél.</i></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Utility contact name / <i>Personne-ressource (entreprise)</i> | Tel. no. / <i>N° de tél.</i> |
| Utility contact name / <i>Personne-ressource (entreprise)</i>                                                                                                                                                                                                                                                                                                                                                                                                | Tel. no. / <i>N° de tél.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |                              |

|                                                                                                                          |                                                       |                                          |                       |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------|-----------------------|
| Prepared by (print name) / <i>Fait par (nom en caractères d'imprimerie)</i>                                              | Employee signature / <i>Signature de l'employé(e)</i> | DATE ADVICE GIVEN /<br>DATE DES CONSEILS | yyyy mm dd / a. m. j. |
| Received and conditions noted by (print name) / <i>Reçu et conditions acceptées par (nom en caractères d'imprimerie)</i> | Signature / <i>Signature</i>                          |                                          |                       |

**DISTRIBUTION / DISTRIBUTION** : ORIGINAL / ORIGINAL – Office / Bureau    **COPY / COPIE** : Customer / Abonné

## TERMS AND CONDITIONS:

Wherever used herein, Utility refers to Manitoba Hydro and any employees or agents of the Utility.

You, by signing the front of this Electric and/or Natural Gas Facilities Locate, acknowledge that you are the owner, or an authorized agent for the owner of the location(s) of the excavation ("You") and You agree as follows:

1. The Utility shall not be liable for any claims, damages, costs, liability, damage to property, or injury or death arising from, or caused by the work or excavation, or failure to abide by the location advice or any other terms or conditions provided herein;
2. You agree to indemnify the Utility, its successors and assigns, from and against all causes of action, claims, damages, costs, liability, demands, damage to property, and injury or death which may be alleged, claimed or brought against the Utility by You, your heirs, successors, assigns, employees, contractors, invitees, or by any other third party, in respect or arising out of the work or excavation, or failure to abide by the location advice or any other terms or conditions provided herein;
3. You are responsible to provide supervision and safety watching services in respect of any work or excavation, unless it is otherwise indicated herein that the Utility shall provide same, in which case You are responsible to arrange for same with the Utility as outlined herein;
4. You shall immediately upon demand reimburse the Utility for any losses, claims, costs, or damages to the facilities of the Utility caused by or arising out of the work or excavation, or failure to abide by the location advice or any other terms or conditions provided herein.

## INSTRUCTIONS:

**Do not excavate (including digging, boring, pushing, ploughing, or trenching the ground) without first hand digging to expose lines at a number of locations sufficient to determine their exact position and depth. If any location appears not to coincide with the markings or stakes, contact the Utility for confirmation of the location. If exposed by the excavation, cable or pipe must be inspected by the Utility for damage or safety hazards.**

**Do not attempt to locate lines by probing the ground with any pointed tool or object.**

**Stakes and markings are provided only for the work area specified by you. If work has not started within 14 days after the locate is completed by the Utility, you must again notify the Utility to re-mark the work area and provide an updated Electric and/or Natural Gas Facilities Locate form. Notify the Utility of any changes in the nature of work or work area at least two business days before beginning excavation. This form must be kept at the work area until all work has been completed. Any changes in the work or work area that was originally specified by you may require additional staking. Work should not proceed until you have received a new Electric and/or Natural Gas Facilities Locate and all facilities are located and marked.**

During the course of the work on any excavation, the excavator shall maintain, and keep in a visible condition, any markings placed there by the Utility. Do not proceed if the stakes or marks have become obliterated or are displaced. From the start of the excavation and until work and backfilling is completed, you must take every precaution to ensure that no damage will result to the lines, their coatings, protective wrapping or cathodic protection devices and no stress will be applied to the lines.

**Do not move lines or other installations, dangerous conditions may result at this or other locations.**

**Safety Watch and High Pressure excavations (as indicated on the front of this form) must be supervised by the Utility.**

## CAUTION:

Notify the Utility of any damage, or gas and power line disturbances immediately at 480-5900 or 1 888 MB HYDRO (1-888-624-9376) outside Winnipeg.

**If natural gas leaks, you must do the following:**

- **Notify all persons in any premises that may be affected**
- **Keep traffic and pedestrians out of the area; and**
- **Do not backfill any damaged facilities until the damage has been inspected by the Utility and the Utility has authorized the backfill.**

**Leaking natural gas must be allowed to dissipate into the air.**

## BACKFILLING PRECAUTIONS:

When backfilling, ensure that the cables or pipes will remain in their original position during settlement by thoroughly tamping the backfill under them; and keeping them supported.

Manitoba Hydro only locates facilities that it owns and has no knowledge of or responsibility for locating facilities owned by others.

These instructions are provided as an on-site reference. All excavations must adhere to the current Department of Labour Workplace Safety and Health Regulations and Manitoba Gas Pipe Line Excavations Regulations of the *Gas Pipe Line Act*. Copies of these acts can be obtained from the Utility or the Queen's Printer.

## CONDITIONS GÉNÉRALES

*Dans les présentes, chaque fois que le terme « Entreprise » est utilisé, il fait référence à Manitoba Hydro, ainsi qu'à tout employé ou agent de l'Entreprise.*

*En signant au recto le présent formulaire de demande de localisation des conduites d'électricité et de gaz naturel, vous reconnaissez que vous êtes le propriétaire de l'emplacement (des emplacements) de l'excavation ou un agent autorisé de ce dernier (« vous ») et vous convenez de ce qui suit :*

1. *L'Entreprise ne doit pas être tenue responsable de toute réclamation ou responsabilité, ou de tous dommages-intérêts, coûts ou dommages causés à la propriété, ou de toute blessure ou tout décès découlant de l'excavation ou causés par cette dernière, ou par tout défaut de respecter les conseils relatifs aux excavations ou toute condition de la présente demande.*
2. *Vous acceptez de garantir l'Entreprise, ses successeurs et ayants droit, contre toute cause d'action, réclamation, responsabilité ou obligation, ou contre tous dommages-intérêts, coûts ou dommages causés à la propriété, ou contre toute blessure ou tout décès qui peuvent être présumés, réclamés ou déposés contre l'Entreprise par vous-même, vos héritiers, successeurs, ayants droit, employés, entrepreneurs ou invités, ou par toute tierce partie, relativement aux travaux ou à l'excavation ou à tout défaut de respecter les conseils relatifs aux excavations ou toute condition de la présente demande.*
3. *Il vous incombe de fournir une supervision et des services de surveillance de sécurité en rapport avec vos travaux ou votre excavation, sauf s'il est indiqué ailleurs dans la présente demande que l'Entreprise est responsable de fournir une telle supervision et de tels services de surveillance. Dans un tel cas, vous êtes responsable de prendre les dispositions appropriées avec l'Entreprise pour assurer une telle supervision et de tels services de surveillance.*
4. *Sur demande, vous devez rembourser immédiatement à l'Entreprise toutes les pertes ou sommes réclamées, ou tous les coûts, dommages-intérêts ou dommages causés aux installations de l'Entreprise qui découlent des travaux ou de l'excavation ou qui sont causés par ces derniers ou par tout défaut de respecter les conseils relatifs aux excavations ou toute condition de la présente demande.*

## INSTRUCTIONS

**N'entrez jamais dans les travaux d'excavation, y compris le creusage ou le forage de trous, l'entassement ou le labourage du sol, ou le creusage d'une tranchée, sans tout d'abord creuser manuellement pour exposer les conduites à suffisamment d'endroits pour établir leur position et leur profondeur exactes. Si un emplacement ne semble pas coïncider avec les marques ou les piquets, communiquez avec l'Entreprise pour confirmer l'emplacement. Toute ligne ou conduite exposée par les travaux d'excavation doit être inspectée par l'Entreprise afin de vérifier si elle présente des dommages ou des risques pour la sécurité.**

**N'essayez jamais de localiser des conduites en sondant le sol à l'aide d'un objet ou d'un outil pointu.**

**Les piquets et les marques ne sont fournis que pour la zone des travaux que vous délimitez. Si les travaux ne sont pas entrepris dans les quatorze jours qui suivent la localisation effectuée par l'Entreprise, vous devez communiquer avec l'Entreprise pour faire poser à nouveau des piquets et soumettre un formulaire de localisation de lignes électriques et de conduites de gaz naturel mis à jour. Vous devez signaler à l'Entreprise toute modification apportée à la nature ou à la zone des travaux au moins deux jours ouvrables avant d'entreprendre l'excavation. Ce formulaire doit demeurer sur le site des travaux jusqu'à ce qu'ils soient terminés. Toute modification apportée à la nature ou à la zone des travaux originalement délimitée peut exiger un piquetage additionnel. Les travaux ne devraient pas être entrepris avant que vous ne receviez un nouveau formulaire de demande de localisation de conduites d'électricité et de gaz naturel et que toutes les installations ne soient localisées et marquées.**

**Les piquets et les marques doivent demeurer visibles et en bon état. N'entrez pas dans les travaux si les piquets ou les marques ont disparu ou ont été déplacés. Du début de l'excavation jusqu'à son parachèvement, y compris le remblayage, vous devez prendre toutes les précautions nécessaires pour veiller à ce que les lignes, leur revêtement, leur enveloppe protectrice et les dispositifs de protection cathodique ne soient pas endommagés et à ce qu'aucune contrainte ne s'applique aux lignes.**

**Ne déplacez pas les lignes ou les autres installations, car cela peut créer des conditions dangereuses à cet emplacement ou à d'autres emplacements.**

**Toute excavation qui exige une surveillance de sécurité ou porte sur des conduites haute pression (voir le recto du présent formulaire) doit être supervisée par l'Entreprise.**

## ATTENTION

**Vous devez signaler immédiatement à l'Entreprise tous les dommages ou toute perturbation des conduites en composant le 480-5900 ou le 1 888 MB HYDRO (1 888 624-9376) (à l'extérieur de Winnipeg).**

**En cas de fuite de gaz naturel, vous devez adopter les mesures suivantes :**

- **Avertissez toutes les personnes qui sont dans les locaux qui peuvent être visés.**
- **Éloignez les piétons et la circulation automobile de la zone.**
- **Ne remblayez jamais des installations endommagées avant que l'Entreprise n'inspecte les dommages et n'autorise le remblayage.**

**Le gaz naturel qui fuit doit avoir la possibilité de se dissiper dans l'air ambiant.**

## PRÉCAUTIONS RELATIVES AU REMBLAYAGE

**Pendant le remblayage, vous devez veiller à ce que les conduites demeurent dans leur position originale pendant le tassement du sol en pilonnant soigneusement le matériau de remblayage sous eux et en les supportant adéquatement.**

**Manitoba Hydro n'effectue que la localisation des installations qu'elle possède. Elle n'a aucune connaissance des installations que possèdent les autres services publics et n'assume aucune responsabilité pour la localisation de ces installations.**

**Les présentes instructions sont offertes à titre de référence sur place. Toute excavation doit se conformer au Règlement sur les excavations effectuées à proximité des conduites de gaz de la Loi sur les gazoducs, ainsi qu'aux règlements pertinents sur la sécurité et l'hygiène au travail du ministère du Travail. Vous pouvez vous procurer des exemplaires des documents en vous adressant à l'Entreprise ou aux Publications officielles du gouvernement provincial.**

# **APPENDIX 'E'**

## **JOB PLAN E&C UG**

## JOB PLAN - ENGINEERING & CONSTRUCTION

### Underground Construction - Winnipeg

## 1. EMERGENCY RESPONSE PLAN

|                                                        |                                                     |                                                |
|--------------------------------------------------------|-----------------------------------------------------|------------------------------------------------|
| <b>Identify exact location for emergency response:</b> | <b>Emergency phone numbers:</b>                     | Dispatch - Daytime - Local CSC                 |
|                                                        | 911                                                 | After hours - Electric 204-360-2006 Radio #031 |
|                                                        | 204-360-HELP (4357)                                 | - Gas 204-360-2009 Radio #030                  |
|                                                        | SCC: 204-474-3369, 204-474-3007, 204-474-3327       | Blowing Gas - Wpg. 204-480-5900                |
| <b>How will you execute a rescue?</b>                  | VHF: 040                                            | Blowing Gas - Rural 1-888-624-9376             |
|                                                        | Spill Response no./FSO: Jeff Breakey - 204-871-2003 |                                                |

**INSTRUCTION:** Prepare, discuss and review the job plan with the crew daily and whenever a change is introduced to the job.

| 2. CURRENT DATE       |                |                                                                     |                            |                        |      |           | Project name | Work Order no. | Description |
|-----------------------|----------------|---------------------------------------------------------------------|----------------------------|------------------------|------|-----------|--------------|----------------|-------------|
| CSC and Radio Channel | Line or feeder | Blocked<br><input type="checkbox"/> Yes <input type="checkbox"/> No | Upstream protective device | Blocking received from | Time | Phone no. |              |                |             |

### 3. HAZARD IDENTIFICATION LIST

|                                                                                                                                                                                        |                                                                                                                                                                                                                                                                            |                                                                                                                                                  |                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Mechanical</b><br>1.1 Equipment failure<br>1.2 Lifting with a boom<br>1.3 Max work loads<br>1.4 Vehicle stability<br>1.5 Moving parts/Sharp objects<br>1.6 Tension loads/Springs | <b>2. Electricity</b><br>2.1 Live contact HV<br>2.2 Live contact LV<br>2.3 Induction/backfeed HV<br>2.4 Induction/backfeed LV<br>2.5 Static charge<br>2.6 Step potential<br>2.7 ARC Flash potential<br>2.8 Clothing ignition hazard/<br>FRC required<br>2.9 Lockout/Tagout | <b>3. Gravity</b><br>3.1 Falling from a height<br>3.2 Falling objects<br>3.3 Falling structures<br>3.4 Rigging failure<br>3.5 Working over water | <b>4. Applicable</b><br>4.1 Vehicular<br>4.2 Kenetic<br>4.3 Thermal<br>4.4 Chemical<br>4.5 Confined Space<br>4.6 Excavations<br>4.7 Vehicle or pedestrian traffic<br>4.8 Underground Utilities<br>4.9 Other, specify:<br>4.9.1 _____ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                        |                   |                      |                       |
|------------------------|-------------------|----------------------|-----------------------|
| <b>Hand contact:</b>   | Incident energy - | ARC flash boundary - | ARC Flash PPE Level - |
| <b>Hot stick Work:</b> | Incident energy - | ARC flash boundary - | ARC Flash PPE Level - |

[illegible]

| REVIEWED BY | DATE<br>yyyy mm dd |
|-------------|--------------------|
|             |                    |

| People                                                                                                                                                                                                                                                                                                                                                                                        | Procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hardware/Equipment                                                                                                                                                                                                                                                                                                                                                                            | Environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Workers Affect on Environment                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Qualification of personnel<br><input type="checkbox"/> Other work groups/contractors<br><input type="checkbox"/> Effective Communication<br><input type="checkbox"/> Worker fatigue<br><input type="checkbox"/> Pedestrian control<br><input type="checkbox"/> General public<br><input type="checkbox"/> Traffic control<br><input type="checkbox"/> Safety watcher | <input type="checkbox"/> Limits of approach<br><input type="checkbox"/> De-energize/Isolation of apparatus<br><input type="checkbox"/> Safety hold off/Blocking required<br><input type="checkbox"/> Switching orders<br><input type="checkbox"/> Adequate cover-up<br><input type="checkbox"/> Grounding apparatus and vehicles<br><input type="checkbox"/> Work permit/Clearance to work<br><input type="checkbox"/> Permit checklists (soft dig, confined space, etc.)<br><input type="checkbox"/> Review rescue procedures<br><input type="checkbox"/> Spiking/Stethoscoping<br><input type="checkbox"/> Cut Hazards/Cut Resistant Gloves | <input type="checkbox"/> Inspection of equipment<br><input type="checkbox"/> Inspection of tools & PPE<br><input type="checkbox"/> Inspection of vehicles<br><input type="checkbox"/> Condition of structures<br><input type="checkbox"/> Safe loads for rigging<br><input type="checkbox"/> Adequate cover-up<br><input type="checkbox"/> Specialized tools - calibrated/tested & up-to-date | <input type="checkbox"/> Environment checklist<br><input type="checkbox"/> Underground locates<br><input type="checkbox"/> Weather conditions<br><input type="checkbox"/> Soil conditions/Shoring<br><input type="checkbox"/> Lighting conditions<br><input type="checkbox"/> Adjacent structures/Vegetation<br><input type="checkbox"/> Housekeeping<br><input type="checkbox"/> Emergency plan/procedure<br><input type="checkbox"/> Open excavations/Trench<br><input type="checkbox"/> Distractions and Interruptions | <input type="checkbox"/> Cause erosion<br><input type="checkbox"/> Release/spills (liquids/gases/solids)<br><input type="checkbox"/> Waste disposal liquids/solids)<br><input type="checkbox"/> Noise<br><input type="checkbox"/> Fire<br><input type="checkbox"/> Species at risk (plant and animal)<br><input type="checkbox"/> Disturbing waterways/drainage/wetlands/burial grounds<br><input type="checkbox"/> Wildlife Habitat<br><input type="checkbox"/> Bio Security |
| WHAT ARE THE CHANGES?                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                               | HOW WILL THIS AFFECT YOUR WORK?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

|                                                                                                              |                                                                                                         |                                                                                |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Stop When Unsure / Know When to Stop</b><br>Stop when unclear on task / outcomes | <input type="checkbox"/> <b>Procedure Use and Adherence</b><br>Verify correct / accurate procedure      | <input type="checkbox"/> <b>Self Check STAR</b><br>Stop / Think / Act / Review |
| <input type="checkbox"/> <b>Questioning Attitude</b><br>Identify confusion / doubt / uncertainty             | <input type="checkbox"/> <b>Effective Communication</b><br>Send message / paraphrase back / acknowledge |                                                                                |

|                                                         |                                           |                      |  |                                                |  |       |            |
|---------------------------------------------------------|-------------------------------------------|----------------------|--|------------------------------------------------|--|-------|------------|
| Designated<br>person in charge<br>(Print Name):         |                                           | Crew<br>cell<br>no.: |  | Designated<br>person in charge<br>(Signature): |  | Date: | yyyy mm dd |
| Print Full Names and classification of crew<br>members: |                                           |                      |  |                                                |  |       |            |
|                                                         |                                           |                      |  |                                                |  |       |            |
|                                                         |                                           |                      |  |                                                |  |       |            |
|                                                         |                                           |                      |  |                                                |  |       |            |
|                                                         |                                           |                      |  |                                                |  |       |            |
| yyyy mm dd                                              | Initial/Sign off for Tailboard Discussion |                      |  |                                                |  |       |            |
|                                                         |                                           |                      |  |                                                |  |       |            |

Be aware of **all** work crews in the area.

## Multi-crew job coordinator

Cell  
phone:

| WHAT OTHER CREWS ARE ON SITE | PERSON IN CHARGE | HOW WILL THEIR JOB AFFECT YOURS |
|------------------------------|------------------|---------------------------------|
|                              |                  |                                 |
|                              |                  |                                 |
|                              |                  |                                 |

| WORKSITE VISITOR SIGN OFF | DATE<br>yyyy mm dd | WORKSITE VISITOR SIGN OFF | DATE<br>yyyy mm dd |
|---------------------------|--------------------|---------------------------|--------------------|
|                           |                    |                           |                    |
|                           |                    |                           |                    |

# **APPENDIX 'F'**

## **NETWORK COMM**

## FIELD INSTRUCTIONS: Preferred Best Practice

1. Construction Foreman to contact Customer Service Center Supervisor upon completion of project.
2. Customer Service Center Supervisor to provide a delegate that will review project details with Construction Foreman in the field.
3. Delegate to identify deficiencies and record on report. If project is accepted as complete proceed to Step 5.
4. Construction to complete deficiencies and review with delegate.
5. Once project deemed acceptable delegate to sign under "Accepted as complete by Customer Service Center Representative"
6. One copy of report to be attached to working file.
7. One copy of report to be forwarded to Customer Service Center Supervisor with close out package.
8. Construction Manager to sign under "Accepted as Complete by Construction Manager" and file with final close out package.

|                                                                                  |            |                                                                           |                     |                                                                                |  |                                       |  |  |
|----------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------|--|---------------------------------------|--|--|
| Network number                                                                   |            | Description                                                               |                     |                                                                                |  |                                       |  |  |
| Foreman name (line)                                                              |            |                                                                           | Foreman name (pole) |                                                                                |  | Foreman name (underground)            |  |  |
| IN-SERVICE<br>DATE                                                               | yyyy mm dd | Plan attached<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                     | Built as estimated<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  | Field Supervisor responsible for work |  |  |
| GENERAL COMMENTS                                                                 |            |                                                                           |                     |                                                                                |  |                                       |  |  |
|                                                                                  |            |                                                                           |                     |                                                                                |  |                                       |  |  |
| Prepared by (Construction Coordinator/Foreman) : Network Authenticated Signature |            |                                                                           |                     | yyyy mm dd                                                                     |  |                                       |  |  |

|                |
|----------------|
| Network number |
|----------------|

| WORK CATEGORIES                 | APPLICABLE |    | STATE ALL DEFICIENCIES OR DISCREPANCIES | CORRECTIONS COMPLETED |            |
|---------------------------------|------------|----|-----------------------------------------|-----------------------|------------|
|                                 | Yes        | No |                                         | Department            | yyyy mm dd |
| Poles                           |            |    |                                         |                       |            |
| Primary System                  |            |    |                                         |                       |            |
| Secondary System                |            |    |                                         |                       |            |
| Transformer                     |            |    |                                         |                       |            |
| Equipment Data                  |            |    |                                         |                       |            |
| Street Lights                   |            |    |                                         |                       |            |
| Connect/<br>Disconnects         |            |    |                                         |                       |            |
| Regulator                       |            |    |                                         |                       |            |
| Capacitors                      |            |    |                                         |                       |            |
| URD Secondary                   |            |    |                                         |                       |            |
| URD Primary                     |            |    |                                         |                       |            |
| Terminals                       |            |    |                                         |                       |            |
| Materials<br>Location/Condition |            |    |                                         |                       |            |
| Site Condition                  |            |    |                                         |                       |            |
| Sub Transmission<br>System      |            |    |                                         |                       |            |
| Transmission<br>System          |            |    |                                         |                       |            |
| Station System                  |            |    |                                         |                       |            |
| GPS Locations<br>Synchronized   |            |    |                                         |                       |            |

|                                                                                                |            |                                                |            |
|------------------------------------------------------------------------------------------------|------------|------------------------------------------------|------------|
| <b>SIGN OFFS (Network Authenticated Signatures):</b>                                           |            |                                                |            |
| Deficiencies identified by (Customer Service Center Representative)                            | yyyy mm dd | Corrections completed by                       | yyyy mm dd |
| <b>WORK COMPLETION</b>                                                                         |            |                                                |            |
| I hereby accept the Construction and Workmanship of this Order and Consider it to be Complete. |            |                                                |            |
| Accepted as complete by (Customer Service Center Representative)                               | yyyy mm dd | Accepted as complete by (Construction Manager) | yyyy mm dd |