

## 129-2025 ADDENDUM 1

## 2025 WATER MAIN RENEWALS - CONTRACT 4

**URGENT** 

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID/PROPOSAL

ISSUED: May 20, 2025 BY: Mike Agliam, C.E.T. TELEPHONE NO. 204 986-8639

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID/PROPOSAL AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

## **DRAWINGS**

Replace: 129-2025\_Drawing\_D17209\_R0 with 129-2025\_Addendum\_1-Drawing\_D17209\_R1

129-2025\_Drawing\_D17210\_R0 with 129-2025\_Addendum\_1-Drawing\_D17210\_R1

Note: Added Missing Section of Sidewalk & Comments Removed. for 129-2025\_Addendum\_1-

Drawing\_D17209\_R1

Note: Comments Removed for 129-2025\_Addendum\_1-Drawing\_D17210\_R1