



## 332-2023 ADDENDUM 2

### JEFFERSON EAST COMBINED SEWER RELIEF CONTRACT 9

#### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
BID/PROPOSAL**

ISSUED: October 11, 2023  
BY: Matthew Krentz  
TELEPHONE NO. 431 336-5586

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE BID/PROPOSAL AND SHALL FORM  
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2021-03-05

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.**

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#### **FORM B: PRICES**

Replace: 332-2023\_Addendum\_1-Form B: Prices with 332-2023\_Addendum\_2\_Form\_B-Prices. The following is a summary of changes incorporated in the replacement Bid/Proposal Submission:

Form B(R2): A.2 a) i) Revised description from "1200mm diameter base (MH9.1,5,6,7,8,9,10,11,12,13,15,16)" to "1200mm diameter base (MH9.5,6,7,8,9,10,11,12,13,15,16)"

Form B(R2): A.2 a) i) Revised Approximate Quantity to 48.3

#### **DRAWINGS**

Replace: 332-2023\_Drawing\_LD-12147-R0 with 332-2023\_Addendum\_2-Drawing LD-12147-R1

332-2023\_Drawing\_LD-12148-R0 with 332-2023\_Addendum\_2-Drawing LD-12148-R1

332-2023\_Drawing\_LD-12149-R0 with 332-2023\_Addendum\_2-Drawing LD-12149-R1

332-2023\_Drawing\_LD-12150-R0 with 332-2023\_Addendum\_2-Drawing LD-12150-R1

332-2023\_Drawing\_LD-12155-R0 with 332-2023\_Addendum\_2-Drawing LD-12155-R1