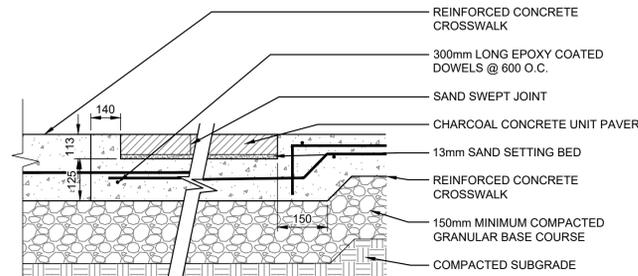


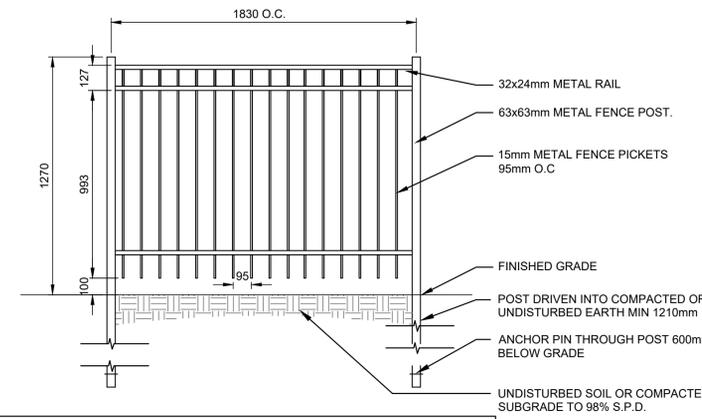
NOTES:  
1. CONCRETE REINFORCING INFORMATION TO BE REVIEWED AND APPROVED BY STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION

**1 CONCRETE SIDEWALK & THICKENED EDGE**  
L3.0 N.T.S.



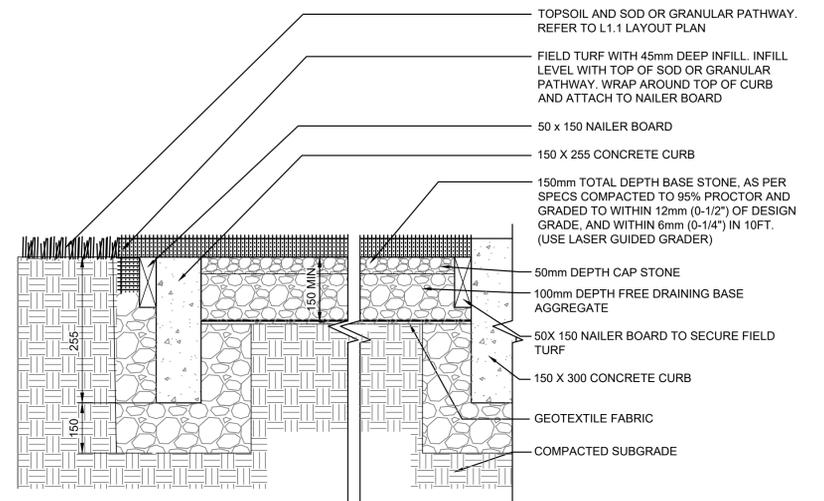
NOTES:  
1. ALL PAVERS ON SLOPES EXCEEDING 6% TO BE FIXED IN PLACE WITH BONDING AGENT, REFER TO SPECIFICATIONS.  
2. ALL CUT PAVER PIECES SMALLER THAN 50x105mm TO BE FIXED IN PLACE WITH BONDING AGENT, REFER TO SPECIFICATIONS.  
3. REFER TO SHEET L1.2 FOR UNIT PAVER LAYOUT AND DIMENSIONING

**2 UNIT PAVER IN CONCRETE BLOCKOUT**  
L3.0 N.T.S.

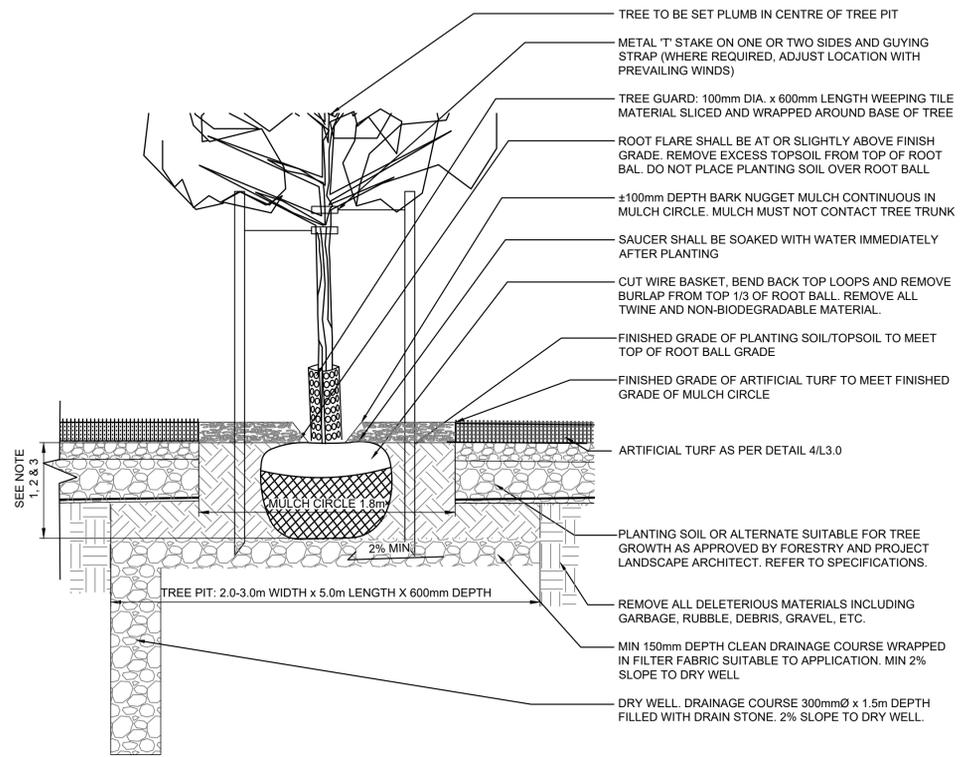


NOTES:  
1. FENCE TO BE GALVANIZED AND POWDER COAT BLACK  
2. FOUNDATION AND REINFORCING TO BE DESIGNED BY STRUCTURAL ENGINEER IN CONSULTATION WITH GEOTECHNICAL ENGINEER PRIOR TO CONSTRUCTION.

**3 1220mm HT ORNAMENTAL METAL FENCE**  
L3.0 N.T.S.

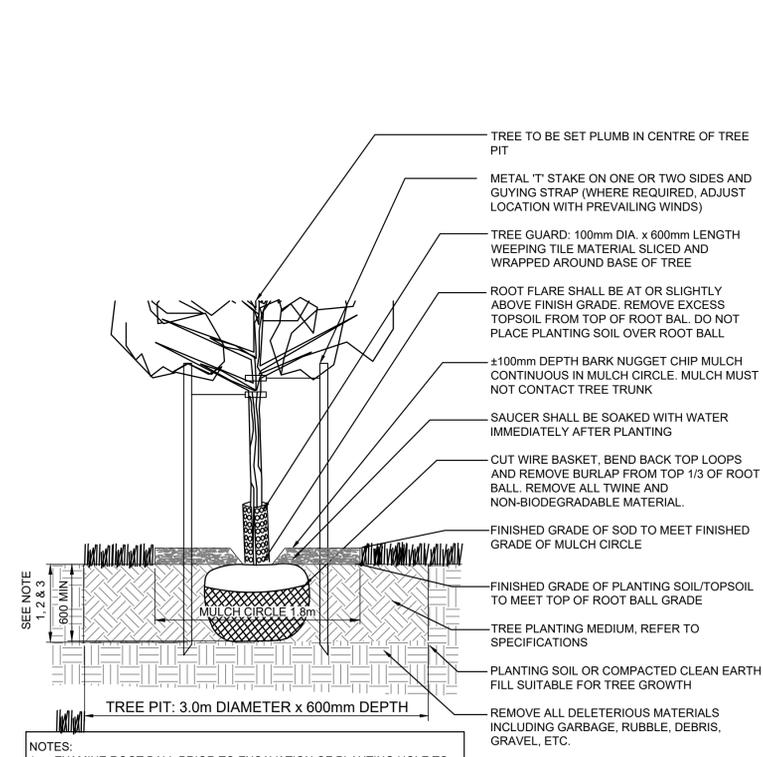


**4 ARTIFICIAL TURF**  
L3.0 N.T.S.



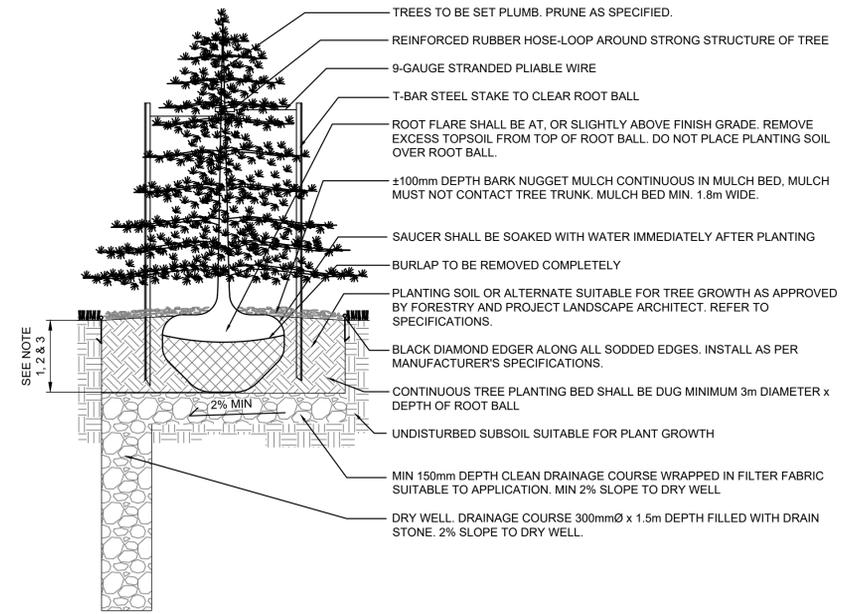
NOTES:  
1. EXAMINE ROOT BALL PRIOR TO EXCAVATION OF PLANTING HOLE TO SOURCE ROOT FLARE AND PRIMARY ROOTS WITHIN THE ROOT BALL.  
2. DEPTH OF HOLE SHOULD CORRESPOND TO PRIMARY ROOTS BEING WITHIN THE FIRST 150mm (6") OF SOIL.  
3. REMOVE EXCESS SOIL ON TOP OF ROOT FLARE / PRIMARY ROOTS PRIOR TO PLACING TREE IN HOLE.

**5 TYPICAL DECIDUOUS TREE PLANTING IN ARTIFICIAL TURF WITH DRAINAGE CORE**  
L3.0



NOTES:  
1. EXAMINE ROOT BALL PRIOR TO EXCAVATION OF PLANTING HOLE TO SOURCE ROOT FLARE AND PRIMARY ROOTS WITHIN THE ROOT BALL.  
2. DEPTH OF HOLE SHOULD CORRESPOND TO PRIMARY ROOTS BEING WITHIN THE FIRST 150mm (6") OF SOIL.  
3. REMOVE EXCESS SOIL ON TOP OF ROOT FLARE / PRIMARY ROOTS PRIOR TO PLACING TREE IN HOLE.

**6 TYPICAL DECIDUOUS TREE PLANTING IN SOD**  
L3.0 N.T.S.



NOTES:  
1. EXAMINE ROOT BALL PRIOR TO EXCAVATION OF PLANTING HOLE TO SOURCE ROOT FLARE AND PRIMARY ROOTS WITHIN THE ROOT BALL.  
2. DEPTH OF HOLE SHOULD CORRESPOND TO PRIMARY ROOTS BEING WITHIN THE FIRST 150mm (6") OF SOIL.  
3. REMOVE EXCESS SOIL ON TOP OF ROOT FLARE / PRIMARY ROOTS PRIOR TO PLACING TREE IN HOLE.

**7 TYPICAL CONIFEROUS TREE PLANTING IN CONTINUOUS MULCH BED**  
L3.0 N.T.S.



**8 EXISTING WATER SERVICE PIT**  
L3.0

No.	Revisions	Date	By
1	ISSUED FOR TENDER	2022-09-28	MN

2022-09-21 NTS

Designed By: MN/JW, Drawn By: MN, Checked By: JW



**McGOWAN RUSSELL**  
Client: CITY OF WINNIPEG

Project Title: **MAPLES CC & ADSUM PARK SPRAY PAD**

Sheet Title: **DETAILS**

Project No. 22-015, Drawing No. L3.0