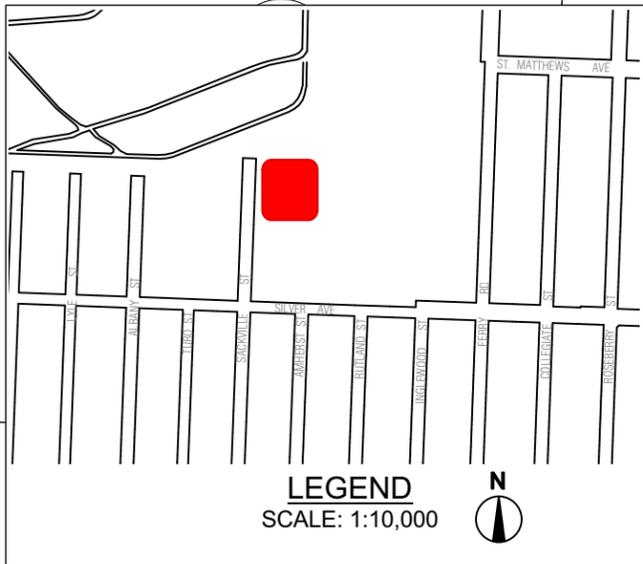
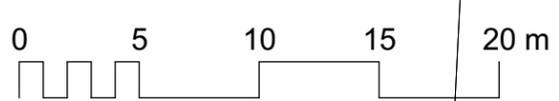
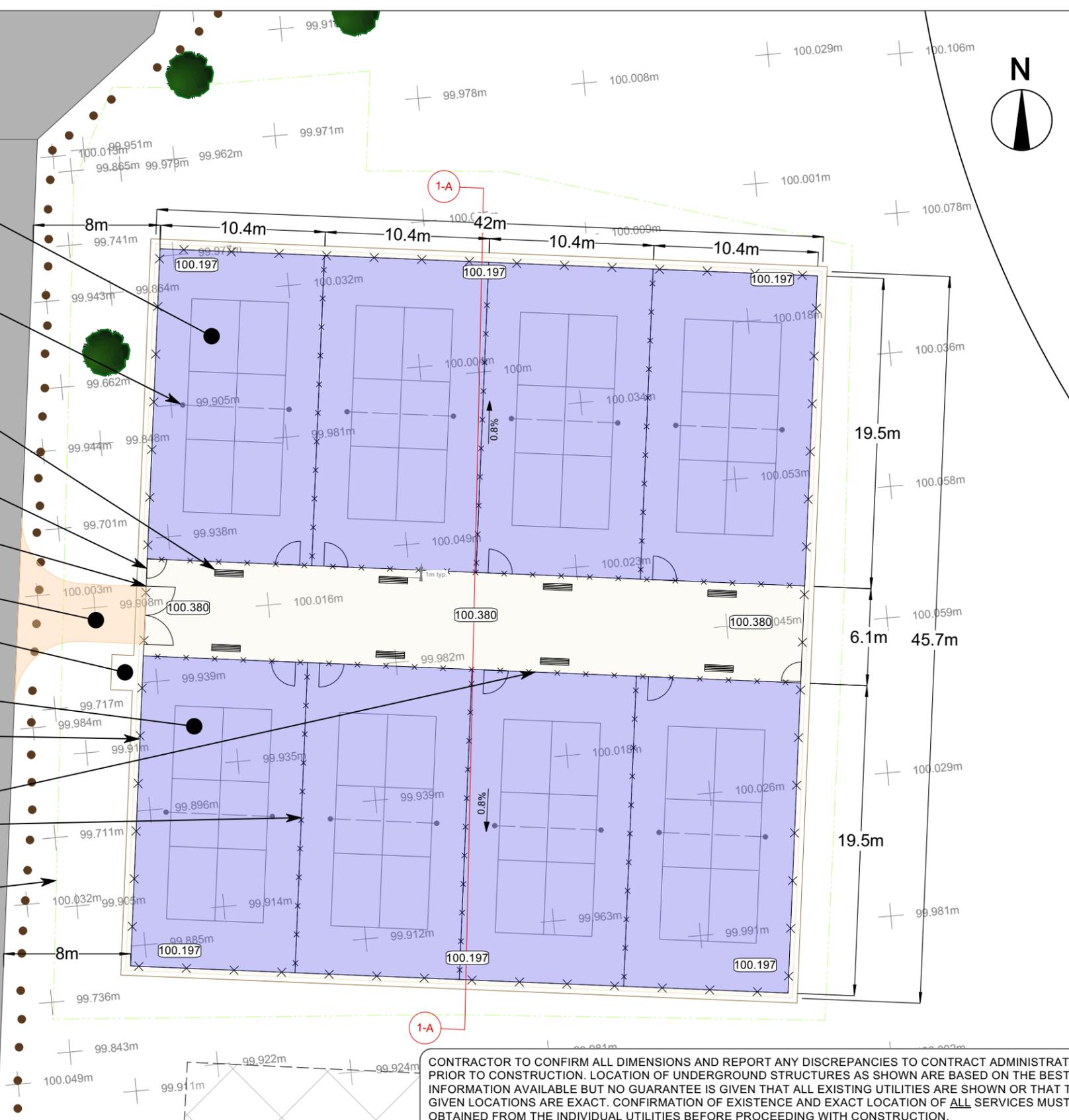


- NOTES:**
1. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS, PAY ALL NECESSARY FEES AND GIVE ALL NECESSARY NOTICES.
 2. CONTRACTOR SHALL TAKE PRECAUTIONARY STEPS TO PROTECT EXISTING TREES WITHIN THE LIMITS OF ACTIVITIES AS OUTLINED IN THE SPECIFICATIONS
 3. CONTRACTOR TO CONFIRM THE LOCATION OF ALL UTILITIES/SERVICES IN THE FIELD PRIOR TO CONSTRUCTION
 4. THE CONTRACTOR SHALL PROVIDE CONSTRUCTION LAYOUT THROUGHOUT THE PROJECT.
 5. THE CONTRACTOR SHALL MAINTAIN ONE SET OF PLANS ON SITE IN WHICH THE CONTRACTOR SHALL CLEARLY NOTE ALL AS-BUILT INFORMATION AS THE PROJECT PROGRESSES
 6. RESTORATION OF THE SITE TO EQUAL OR BETTER CONDITION TO BE COMPLETED IMMEDIATELY FOLLOWING CONSTRUCTION ACTIVITIES AT CONTRACTORS EXPENSE.
 7. INSTALL TEMPORARY CONSTRUCTION FENCING AROUND CONSTRUCTION AREA



- SUPPLY & INSTALL ACRYLIC SPORT COURT SURFACING
- SUPPLY & INSTALL TENNIS POSTS, CIP BASES & NETS TYP. (SEE DETAIL 2-A)
- PICKUP & INSTALL (8) TACHE BACKLESS BENCH WITH ARMS PER SCD-121C
- SUPPLY & INSTALL 1.2m GATE TYP.
- SUPPLY & INSTALL 3.66m DOUBLE GATE
- CONSTRUCTION ACCESS
- 2.21m x 1.65m BASE FOR 75"x53" SHED
- SUPPLY & INSTALL ASPHALT PER SCD-305
- SUPPLY & INSTALL 3.05m PERIMETER FENCE
- SUPPLY & INSTALL 1.22m INTERIOR FENCE
- APPROXIMATE GRADING EXTENTS (MAX 10%)



CONTRACTOR TO CONFIRM ALL DIMENSIONS AND REPORT ANY DISCREPANCIES TO CONTRACT ADMINISTRATOR PRIOR TO CONSTRUCTION. LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

<p>THE CITY OF WINNIPEG Planning, Property and Development Department Planning and Land Use Division Unit 15 - 30 Fort Street, Winnipeg, MB, (R3C 4X5)</p>	DESIGNED BY	CK	CHECKED BY		DRAWING TITLE St. James Memorial Sports Park Pickleball Courts Construction Proposed	DRAWING NO. S.6 - J2
	DRAWN BY	CK	APPROVED BY			
	HORIZ. SCALE	1:300			MANAGER, PARK AND OPEN SPACES	DATE
	DATE	Nov. 2021			MANAGER, PLANNING AND LAND USE DIVISION	DATE
					SITE ADDRESS	470 Rutland St
					BID OPPORTUNITY NO.	