



## 86-2021 ADDENDUM 1

### 2021 JOINT AND CRACK SEALING OF CONCRETE PAVEMENTS

#### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
TENDER**

ISSUED: March 1, 2021  
BY: Suzanne Bird  
TELEPHONE NO. 204 986-7507

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE TENDER AND SHALL FORM A PART  
OF THE CONTRACT DOCUMENTS**

Template Version: A20190115

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Tender, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid may render your Bid non-responsive.**

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Addendum 1 to upload the tender documents to MERX.