

## 83-2021 - ADDENDUM 1

## 2021 WATER MAIN RENEWALS - CONTRACT 5

**URGENT** 

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID/PROPOSAL

ISSUED: July 14, 2021 BY: John Bain

TELEPHONE NO. 204 986-3982

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID/PROPOSAL AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

## PART D - SUPPLEMENTAL CONDITIONS

Revise: D18.1 to read:

The Contractor shall achieve Total Performance within Fifty (50) consecutive Working Days of the commencement of the Work as specified in D15 or by November 12, 2021, whichever comes first.