



541-2020 ADDENDUM 1

SUPPLY AND DELIVERY OF THERMAL IMAGERS

URGENT

**PLEASE FORWARD THIS DOCUMENT TO
WHOEVER IS IN POSSESSION OF THE
REQUEST FOR PROPOSAL**

ISSUED: September 4, 2020
BY: Scott Wilkinson
TELEPHONE NO. 204 - 986-8294

**THIS ADDENDUM SHALL BE INCORPORATED
INTO THE REQUEST FOR PROPOSAL AND
SHALL FORM A PART OF THE CONTRACT
DOCUMENTS**

Template Version: Ar20160708

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Request for Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Proposal may render your Proposal non-responsive.

PART E – SPECIFICATIONS

Revise: E2.2 (f) Minimum **3-hour** battery life;