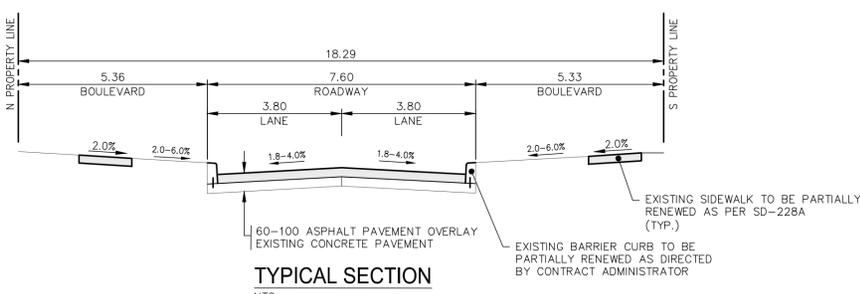


- NOTES:**
1. ALL WORK AND MATERIALS TO BE IN ACCORDANCE WITH THE LATEST REVISION OF THE CITY OF WINNIPEG STANDARD CONSTRUCTION SPECIFICATIONS.
 2. CONTRACTOR TO CONFIRM THE LOCATION OF ALL UTILITIES/SERVICES IN THE FIELD PRIOR TO CONSTRUCTION.
 3. ALL ROADWAY DIMENSIONS SHOWN ARE TO BACK OF CURB.
 4. EXISTING ASPHALT TO BE PLANNED AS SHOWN OR AS DIRECTED BY CONTRACT ADMINISTRATOR.
 5. PAVEMENT REPAIRS SHOWN ARE ONLY A REPRESENTATIVE APPROXIMATION OF THE TENDERED QUANTITIES.
 6. RENEW CURB AND SIDEWALK AS IDENTIFIED BY CONTRACT ADMINISTRATOR.
 7. ALL PRIVATE WALKWAYS TO BE ADJUSTED TO NEW SIDEWALK OR TOP OF CURB ELEVATION, AS DIRECTED BY THE CONTRACT ADMINISTRATOR.
 8. MODIFIED BARRIER CURB TO BE CONSTRUCTED AT ALL INTERSECTION RADI AND BACK LANE RADI.
 9. CONTRACTORS TO TAKE PRECAUTIONARY STEPS TO PROTECT EXISTING TREES WITHIN THE LIMITS OF CONSTRUCTION FROM DAMAGE FROM CONSTRUCTION ACTIVITIES AS OUTLINED IN THE SPECIFICATIONS.
 10. LAMP STANDARDS, HYDRO POLES, AND ANCHORS THAT REQUIRE TEMPORARY SUPPORT, REMOVAL OR REPLACEMENT, TO BE DONE SO AT THE EXPENSE OF THE CONTRACTOR AS NECESSARY.
 11. ALL BOULEVARDS TO BE SODDED UNLESS OTHERWISE NOTED.
 12. CONTRACTOR TO CONFIRM LOCATION AND LIMITS OF SEWER REPAIRS BY PERFORMING VIDEO INSPECTION AND REVIEWING WITH CONTRACT ADMINISTRATOR PRIOR TO CONSTRUCTION (IF REQ'D).



| EXISTING | LEGEND-PLAN | PROPOSED | EXISTING | LEGEND-PLAN | PROPOSED | EXISTING | LEGEND-PROFILE | PROPOSED |
|-----------|---------------------|-----------|----------|----------------------------------|----------|----------|----------------|----------|
| --- | WATER MAIN | --- | --- | IRON BAR | --- | --- | --- | --- |
| --- | LAND DRAINAGE SEWER | --- | --- | HYDRO POLE & LIGHT STANDARD | --- | --- | --- | --- |
| --- | WASTE WATER SEWER | --- | --- | LIGHT STANDARD OR TRAFFIC SIGNAL | --- | --- | --- | --- |
| --- | HYDRO | --- | --- | HYDRO POLE | --- | --- | --- | --- |
| --- | M.T.S. | --- | --- | CURB RAMP | --- | --- | --- | --- |
| --- | GAS | --- | --- | DETECTABLE WARNING SURFACE TILE | --- | --- | --- | --- |
| --- | SIGNALS | --- | --- | EDGE OF SIDEWALK | --- | --- | --- | --- |
| ○ | MANHOLE | ○ | --- | FENCE | --- | --- | --- | --- |
| □ | CATCH BASIN | □ | --- | PROPERTY LINE | --- | --- | --- | --- |
| △ | CURB INLET | △ | --- | EDGE OF ASPHALT | --- | --- | --- | --- |
| △ □ ○ | UTILITIES ADJUSTED | △ □ ○ | --- | EDGE OF CONCRETE | --- | --- | --- | --- |
| ⌋ | PLUG | ⌋ | --- | MODIFIED BARRIER CURB | --- | --- | --- | --- |
| ◇ | HYDRANT | ◇ | --- | BARRIER CURB | --- | --- | --- | --- |
| ⊗ | VALVE | ⊗ | --- | BARRIER CURB AND GUTTER | --- | --- | --- | --- |
| ⊘ | CURB STOP | ⊘ | --- | CONC SIDEWALK | --- | --- | --- | --- |
| --- | GROUND GRADE | --- | --- | CONCRETE SLAB | --- | --- | --- | --- |
| (231.000) | PAVEMENT GRADE | (231.000) | --- | ASPHALT | --- | --- | --- | --- |
| --- | ANCHOR | --- | --- | PAVEMENT REPAIR FABRIC | --- | --- | --- | --- |
| #111 | CIVIC ADDRESS | --- | --- | ASPHALT JOINT REPAIR | --- | --- | --- | --- |
| --- | EXISTING | --- | --- | --- | --- | --- | --- | --- |

LOCATIONS APPROVED UNDERGROUND STRUCTURES

SIGNED BY: _____ DATE: _____

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING

| NO. | REVISIONS | DATE | BY |
|-----|---------------------------|----------|------|
| A | PRELIMINARY DESIGN REVIEW | 20190211 | R.H. |
| B | DETAILED DESIGN REVIEW | 20190329 | K.G. |
| C | ISSUED FOR TENDER | 20190502 | R.H. |

wsp

G.R.M. BENCHMARK LOCATION: TOP OF TOP NUT ON HYDRANT AT SOUTHEAST CORNER OF LODGE AVENUE AND ANSLIE STREET
ELEV. 237.923

DESIGNED BY: R.H./K.G. CHECKED BY: V.M.
DRAWN BY: R.H./K.G. APPROVED BY: S.M.

WSP Canada Group Limited
Suite 111 - 93 Lombard Ave
Winnipeg, MB R3B 3B1
t. 204.943.3178
f. 204.943.4948
www.wsp.com

ENGINEER'S SEAL
S.C. MINTY
MEMBER 29873
REGISTERED PROFESSIONAL ENGINEER

CONSULTANT ACAD DWG. NO.
18M-01969-00-20

NO. REVISIONS DATE BY
DATE JANUARY 2019

WSP SCALE
VERTICAL 1:10
HORIZONTAL 1:250

RELEASED FOR CONSTRUCTION

FOR TENDER PURPOSES ONLY
NOT FOR CONSTRUCTION

THE CITY OF WINNIPEG
PUBLIC WORKS DEPARTMENT
ENGINEERING SERVICES DIVISION

2019 STREET RENEWAL PROGRAM
LODGE AVENUE
PAVEMENT REHABILITATION
STA. 7+20 TO STA. 8+70

CITY DRAWING NUMBER
SHEET 07 OF 14
BID NO.
60-2019

May 07, 2019 - 3:52pm
 P:\2018\18M-01969-00 - 2019 Local Streets Package\19-R-R-03\Contract 2\10 Drawings\03 Working Drawings\18M-01969-00 Lodge Ave Plan&Profile.dwg - cab:60-2019_Drawing_18M-01969-00-20-RC



METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

ENGINEERS GEOSCIENTISTS MANITOBA
Certificate of Authorization
WSP Canada Group Limited
No. 6657