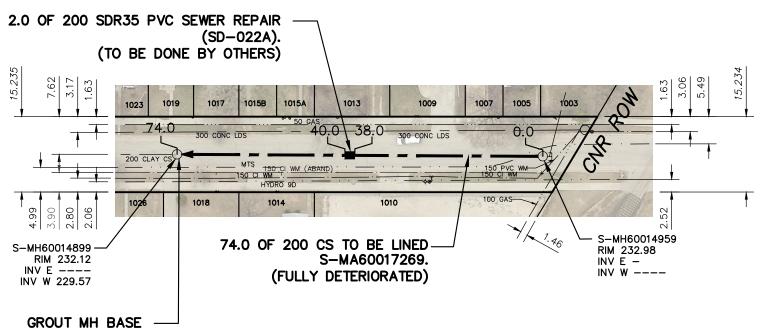
### SOUTHWOOD AVENUE





SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION									
SEWER ID S-MA60017269									
DISTANCE FROM MH ID S-MH60014959									
DISTANCE	DIAMETER	CLOCK							
8.1	150	2							
9.1	150	2							
24.7	150	10							
27.1	150	2							
42.0	150	10							
45.2	150	5							
48.4	150	10							
51.9	150	3							
54.7	150	10							
55.5	150	2							
65.5	200	9							
71.1	150	9							
71.4	150	3							

#### WARNING

IF POWER EQUIPMENT OR EXPLOSIVES
ARE TO BE USED FOR EXCAVATION ON
THIS PROJECT THE CONTRACTOR MUST:

1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.

2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

FOR INDEX SEE 11697

# METRIC WHOLE NUMBERS INDICATE MILLIMETRES DECIMALIZED NUMBERS INDICATE METRES 10.0 20.0 30.0 40

### LOCATION APPROVED UNDERGROUND STRUCTURES

SUPV. U/G STRUCTURES COMMITTEE DATE

NOTE

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT. LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M. ELEV.								ENGINEER'S SEAL	
								ORIGINAL SIGNED	
				DESIGNED BY	SC	CHECKED	sc	BY S.R.J COURNOYER 18/05/14	
				DRAWN BY	RS	APPROVED BY	KZ	18/03/14	
				SCALE: HORIZONTAL VERTICAL	1: 750	RELEASED FOR CONSTRUCTION	ZUREK	CONSULTANT DRAWING NUMBER	
NO.	REVISIONS	DATE	BY	DATE 20 PLOT DATE:	018 05 16 2018 05 16		8 05 14	BID OPPORTUNITY: 112-2018 F	FILE PA

(TO BE DONE BY OTHERS)



## THE CITY OF WINNIPEG

0.0

WATER AND WASTE DEPARTMENT ENGINEERING DIVISION

2017 SEWER MAIN RENEWALS BY CIPP LINING

SOUTHWOOD AVENUE

1ST MH W OF DANIEL STREET TO
2ND MH E OF DANIEL STREET

11735

CITY DRAWING NUMBER

SHEET **41** OF **53** 

FILE PATH: R:\DRAWINGS\SEWER\2017 RENEWALS\CIPP-FSR-EPR\Cont. 5\CONSTRUCTION DWGS\