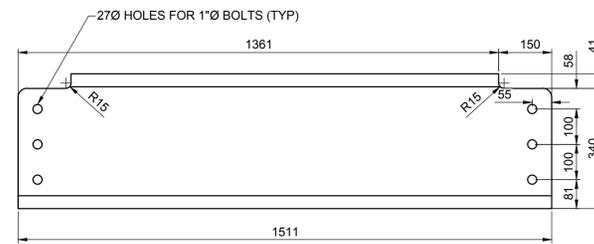
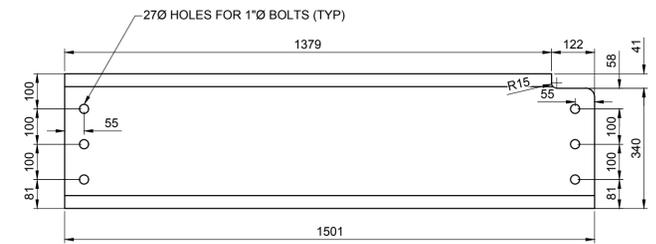


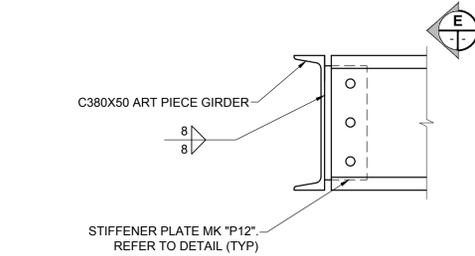
**1**  
 12/15  
**DETAIL - ART PIECE SUPPORT GIRDER**  
 SCALE: 1:10



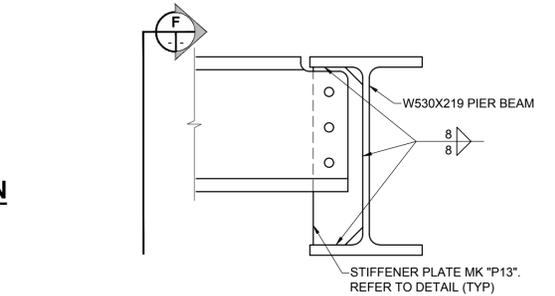
**C380X50 ART PIECE GIRDER A1**  
 SCALE: 1:10



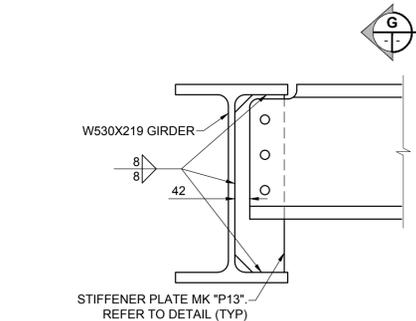
**C380X50 ART PIECE GIRDER A2**  
 SCALE: 1:10



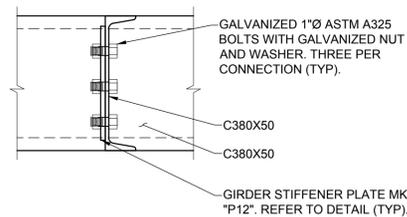
**E**  
**SECTION - ART PIECE GIRDER CONNECTION**  
 SCALE: 1:10



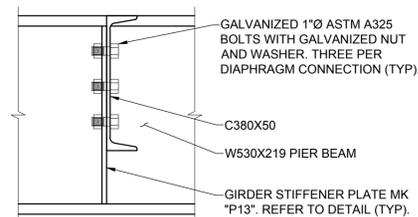
**F**  
**SECTION - ART PIECE GIRDER CONNECTION**  
 SCALE: 1:10



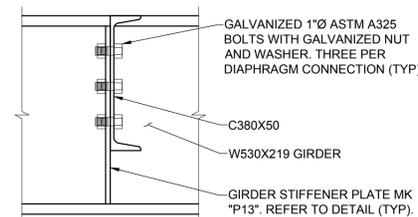
**G**  
**SECTION - ART PIECE GIRDER CONNECTION**  
 SCALE: 1:10



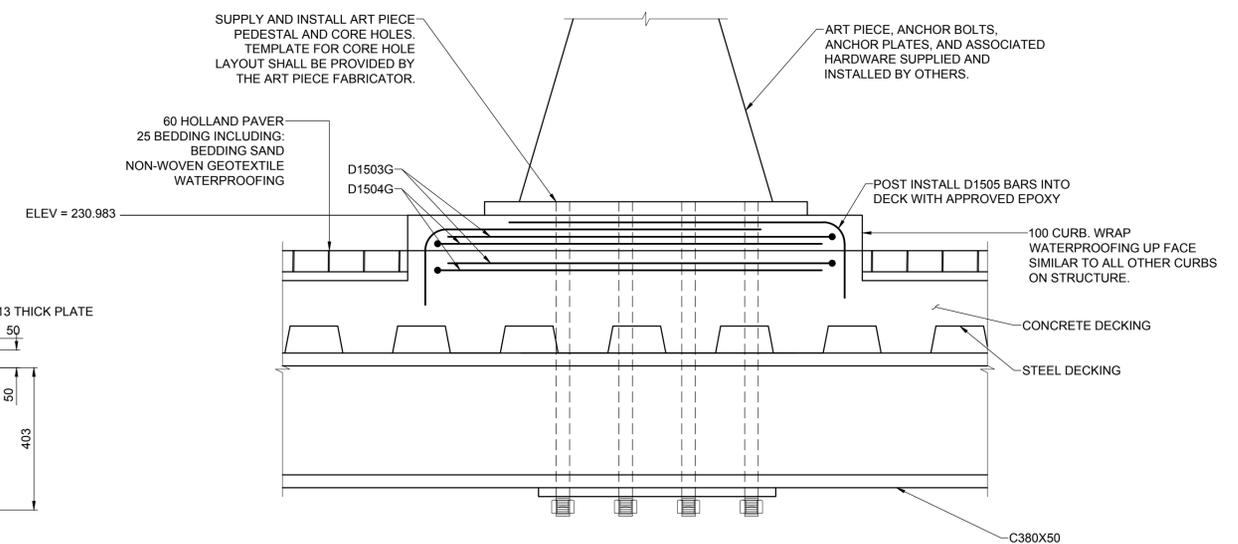
**E**  
**SECTION**  
 SCALE: 1:10



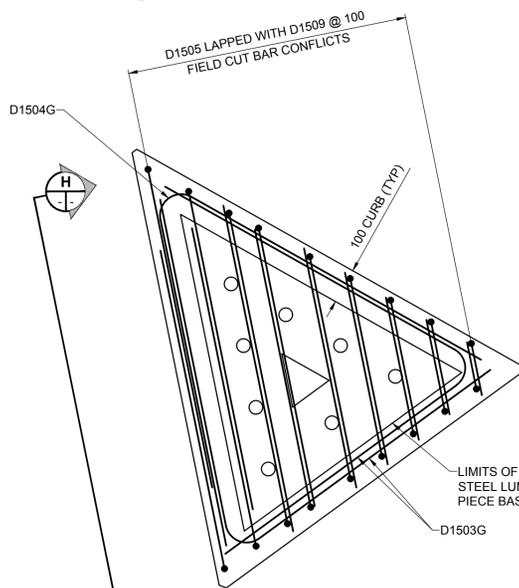
**F**  
**SECTION**  
 SCALE: 1:10



**G**  
**SECTION**  
 SCALE: 1:10

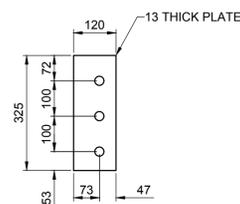


**H**  
**SECTION - ART PIECE PEDESTAL AND ANCHORAGE**  
 SCALE: 1:10

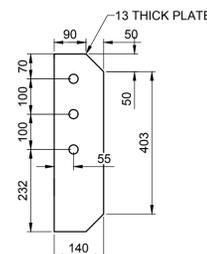


**ART PIECE PEDESTAL DETAIL**  
 SCALE: 1:10

| ART PIECE BASEPLATE |           |           |               |
|---------------------|-----------|-----------|---------------|
| CORNER              | NORTHING  | EASTING   | ELEVATION (M) |
| 1                   | 9817.2094 | 9985.2796 | 230.983       |
| 2                   | 9818.0422 | 9985.6574 | 230.983       |
| 3                   | 9817.4669 | 9986.1571 | 230.983       |



**STIFFENER PLATE MK "P12"**  
 SCALE: 1:10



**STIFFENER PLATE MK "P13"**  
 SCALE: 1:10

**LOCATION APPROVED**  
 UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES COMMITTEE DATE

**NOTE:**  
 LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

| No. | REVISIONS         | DATE     | BY  |
|-----|-------------------|----------|-----|
| 0   | ISSUED FOR TENDER | 17/10/13 | DAN |

|                            |                                 |
|----------------------------|---------------------------------|
| <b>MORRISON HERSHFIELD</b> |                                 |
| DESIGNED BY: AG            | CHECKED BY: AF                  |
| DRAWN BY: AH               | APPROVED BY: BE                 |
| HOR SCALE: AS SHOWN        | VERT SCALE: AS SHOWN            |
| DATE: 17/10/13             | RELEASED FOR CONSTRUCTION DATE: |

PROFESSIONAL'S SEAL  
 PROVINCE OF MANITOBA  
**A. FATHI**  
 Member  
 41159  
 REGISTERED PROFESSIONAL ENGINEER

CONSULTANT FILE NAME  
 5170563 - DD14 - GD - DIA 4.dwg

**THE CITY OF WINNIPEG**  
 PUBLIC WORKS DEPARTMENT  
 ENGINEERING DIVISION

**TACHE PROMENADE TREETOP LOOKOUT**

GIRDERS AND DIAPHRAGMS 4

CITY DRAWING NUMBER: B250-17-41  
 SHEET 41 OF 70  
 DRAWING No. 15 REV 0

BID OPPORTUNITY No. 754-2017



**METRIC**  
 WHOLE NUMBERS INDICATE MILLIMETRES  
 DECIMALIZED NUMBERS INDICATE METRES