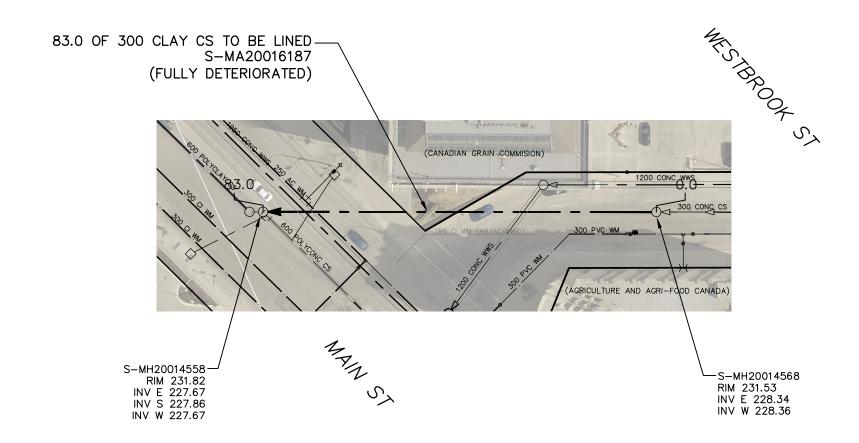
### WILLIAM STEPHENSON WAY





| SEWER JUNCTION INFORMATION FROM<br>SEWER VIDEO INSPECTION |          |             |  |  |  |  |  |  |  |
|---|----------|-------------|--|--|--|--|--|--|--|
| SEWER ID S-MA20016187                                     |          |             |  |  |  |  |  |  |  |
| DISTANCE FROM MH ID S-MH20014568                          |          |             |  |  |  |  |  |  |  |
| DISTANCE  | DIAMETER | CLOCK       |  |  |  |  |  |  |  |
| 4.4   | 150      | 2           |  |  |  |  |  |  |  |
| 8.1   | 150      | 3<br>1<br>3 |  |  |  |  |  |  |  |
| 24.8  | 150      |             |  |  |  |  |  |  |  |
| 29.6  | 150      |             |  |  |  |  |  |  |  |
| 44.6  | 150      | 3           |  |  |  |  |  |  |  |
| 58.4  | 150      | 3           |  |  |  |  |  |  |  |
| 71.8  | 150      | 3           |  |  |  |  |  |  |  |
|   |          |             |  |  |  |  |  |  |  |

FOR INDEX SEE 11466

#### WARNING

IF POWER EQUIPMENT OR EXPLOSIVES
ARE TO BE USED FOR EXCAVATION ON
THIS PROJECT THE CONTRACTOR MUST:

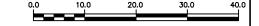
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.

2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

## **METRIC**

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES



# LOCATION APPROVED UNDERGROUND STRUCTURES

SUPV. U/G STRUCTURES

DATE

NOTE

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GYEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT. LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

|   |          |           |      |          |                       |                 | Т                    |
|---|----------|-----------|------|----------|-----------------------|-----------------|----------------------|
|   | В.М.     |           |      |          |                       |                 | ENGINEER'S SEAL      |
|   | ELEV.    |           |      |          |                       |                 |                      |
|   | l        |           |      |          |                       |                 | 1                    |
|   | ⊢—       |           |      | 1        |                       |                 | ORIGI                |
| _ |          |           |      |          |                       |                 |                      |
|   |          |           |      |          |                       |                 | SIGNE                |
|   |          |           |      |          | DESIGNED              | CHECKED         | † S.R                |
|   |          |           |      | 1        | BY SC                 | BY SC           |                      |
|   | <b>—</b> |           |      | <u> </u> |                       |                 | 1 COOKIA             |
|   |          |           |      |          | DRAWN RJ              | APPROVED KZ     | COURN<br>17/02       |
|   |          |           |      |          | BY KJ                 | BY KZ           | 1 1//02              |
|   |          |           |      |          | SCALE:                | RELEASED FOR    | 1                    |
| F |          |           |      |          | HORIZONTAL 1: 750     | CONSTRUCTION    | CONSULTANT DRAWN     |
|   |          |           |      |          |                       | K. ZURIK        | CONSULTANT DRAWIT    |
|   |          |           |      |          | VERTICAL              | N. ZUNIK        | _                    |
|   | NO.      | REVISIONS | DATE | BY       | DATE 2017 02 16       | DATE 2017 02 15 |                      |
|   |          |           |      |          | PLOT DATE: 2017 02 16 | ·               | BID OPPORTUNITY: 71- |

ORIGINAL SIGNED BY S.R.J. COURNOYER 17/02/10

SULTANT DRAWING NUMBER

# Winnipeg

#### THE CITY OF WINNIPEG

WATER AND WASTE DEPARTMENT ENGINEERING DIVISION

2016 SEWER MAIN RENEWALS BY CIPP LINING

WILLIAM STEPHENSON WAY

1ST MH W OF WESTBROOK STREET TO

11542

CITY DRAWING NUMBER

SHEET 77 OF 80

MH AT MAIN STREET (©)

FILE PATH: R:\DRAWINGS\SEWER\2016 RENEWALS\Contract 4\Construction Dwg\New folder\corrections\
FILE NAME: 11542.dwg