

REINFORCED CONCRETE PILE BASES

2.0 CONCRETE BASES

- MATERIALS FOR CONCRETE PILES SHALL BE AS SPECIFIED ON THE DRAWING & IN ACCORDANCE WITH CW 2160-R4 OF THE CITY OF WINNIPEG STANDARD CONSTRUCTION SPECIFICATIONS.
- 2. EXCAVATION FOR PILES SHALL BE DONE BY AUGERING TO SIZES SHOWN. CASING SHALL BE TO PREVENT THE SIDES OF THE AUGERED HOLE FROM SLOUGHING IN, CASING SHALL BE SUPPLIED & INSTALLED BY THE CONTRACTOR. THE CASING DIAMETER SHALL NOT BE LESS THAN 3/4" SMALLER THAN THE PILE EXCAVATION.
- MATERIALS FOR CONCRETE PILES SHALL BE AS SPECIFIED ON THE DRAWING & IN ACCORDANCE WITH CW 2160-R4 OF THE CITY OF WINNIPEG STANDARD CONSTRUCTION SPECIFICATIONS.
- THE CONCRETE PILE SHALL BE EXCAVATED & PLACED WITH CONCRETE ON THE SAME DAY.
- PILE REINFORCEMENT SHALL BE SUPPLIED & INSTALLED IN ACCORDANCE WITH THE CONSTRUCTION DRAWING DETAIL.
- THE PILE EXCAVATION SHALL BE KEPT DRY AT ALL TIMES & WATER PUMPED OUT IF IT ACCUMULATES.
- CONCRETE PLACING SHALL BE CONTINUOUS FROM TOP OF PILE & PUDDLING OR RODDING CARRIED CONSTANTLY TO BRING AIR BUBBLES TO THE SURFACE & PRODUCE A UNIFORM STRUCTURE. REMOVE SONOTUBE AFTER CURING OF CONCRETE.
- THE CONTRACTOR SHALL PROVIDE A MINIMUM OF 36 HOURS (WORKING DAYS) NOTICE TO THE CONTRACT ADMINISTRATOR PRIOR TO ANY CONCRETE PLACEMENT TO ALLOW FOR THE INSPECTION OF PILE DEPTHS & DIAMETERS, STEEL REINFORCING SIZES & LOCATIONS TO ENSURE ALL PILE HOLES ARE DRY. IF NECESSARY, PUMP HOLES DRY PRIOR TO CONCRETE PLACEMENT.
- 9. THE PORTION OF THE PILE TO BE EXPOSED ABOVE THE FINISHED GRADE SHALL BE FORMED WITH SONOTUBE. THE TOP OF THE PILE SHALL BE FINISHED TO A FLAT SMOOTH SURFACE TO THE DESIGN ELEVATION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING GOOD ALL AREAS DAMAGED BY HIS OPERATIONS IN CONNECTION WITH THIS CONTRACT.
- 11. THE CONTRACTOR SHALL SUBMIT FOR REVIEW COPIES OF THE PILE INSPECTION REPORT FOR THE CONCRETE PILING WITH A REGISTERED PROFESSIONAL STRUCTURAL ENGINEERS STAMP TO THE CONTRACT ADMINISTRATOR.

NOTES:

- CONCRETE BASES SHALL BE TYPE 50 SULPHATE RESISTANT HAVING A 28 DAY COMPRESSIVE STRENGTH OF 30MPa & IN ACCORDANCE WITH CW 2160-R4. ANCHOR PLATES & BASE PLATES SHALL BE STANDARD STRUCTURAL STEEL SECTIONS MEETING THE CURRENT CITY OF WINNIPEG STANDARDS & OF THE DIMENSIONS AS INDICATED ON THE DRAWINGS & DETAILS.
- BACKFILL TRENCH WITH CLEAN EARTH FILL TO 4" BELOW THE SURFACE. BACKFILL WITH 3" TOPSOIL & SOD TO MATCH SURFACE GRADE
- BACKFILL TRENCH AT ASPHALT SURFACE WITH 3/4" DOWN CRUSHED LIMESTONE COMPACTED @ 6" LIFTS. TOP WITH 2" ASPHALT SURFACE TO MATCH EXISTING
- 4. REMOVAL AND DISPOSAL OF EXISTING POLES AND FIXTURES.

ELECTRICAL WORK:

- ELECTRICAL INSTALLATION SHALL BE IN ACCORDANCE WITH THE CURRENT EDITION OF THE CANADIAN ELECTRICAL CODE, PROVINCIAL, MUNICIPAL & OTHER CODES, RULES & REGULATIONS.
- PREPARE & SUBMIT TO THE PROPER AUTHORITIES ALL NECESSARY PERMITS & PAY ALL APPLICABLE FEES.
- 3. UPON COMPLETION & BEFORE FINAL PAYMENT IS MADE, PRESENT TO THE CONTRACT ADMINISTRATOR A CERTIFICATE OF APPROVAL FOR ALL ELECTRICAL WORK FOR THE INSPECTION DEPARTMENT HAVING JURISDICTION.
- 4. ELECTRICAL WORK: SUPPLY & INSTALL (2) 4 POLE CONTACTORS WITH 30A RATING, (2) CONTACTOR COILS IN NEMA 1 ENCLOSE C/W (2) 2 SINGLE POLE TOGGLE SWITCH (SPEC. GRADE) & A 24 HOUR, 7 DAY TIMER CLOCK TO OPERATE CONTACTORS. WHICH SWITCHES RINK LIGHTS (RECOMMENDED MANUFACTURERS: ALLEN-BRADLEY, SQUARE D, SIEMENS OR APPROVED EQUAL).
- LIGHT FIXTURES:
 - LED FIXTURES MUST BE ON MB HYDRO POWERSMART COMMERCIAL LIGHTING PROGRAM ELIGIBLE PRODUCT LIST;
 - 1) STANDARD OF ACCEPTANCE -120V-277U: -40 DEGREE FLOOD OPTIC -120 LEDS /421 WATTS /35,832 LUMENS OR GREATER -120V -277 UNV DRIVEN -1000 MA DRIVER -4000H SHOP DRAWINGS MUST BE SUBMITTED TO CONTRACT ADMINISTRATOR FOR APPROVAL.
 2) FIXTURE COLOUR TO MATCH POLE.
- FIXTURE MOUNTING:
 - 1) SINGLE FIXTURE POLE MOUNT BRACKET REQUIRED FOR SINGLE FIXTURE.
 - 2) DOUBLE FIXTURE POLE MOUNT BRACKET REQUIRED FOR DOUBLE FIXTURE.
 - 3) TRIPLE FIXTURE POLE MOUNT BRACKET REQUIRED FOR TRIPLE FIXTURE.
 - 4) FIXTURE POLE MOUNT BRACKETS COLOUR TO MATCH POLE.
- SAFETY LIGHTING:
 - 1) WEATHERPROOF PHOTOCELL INSTALLATION PER FIXTURE
 - 2) LED FIXTURE MUST BE ON MB HYDRO POWERSMART COMMERCIAL LIGHTING PROGRAM FLIGHLE PRODUCT LIST
 - 3) STANDARD OF ACCEPTANCE -120V-277U: -40 DEGREE FLOOD OPTIC -25,000 LUMENS OR GREATER. SHOP DRAWINGS MUST BE SUBMITTED TO CONTRACT ADMINISTRATOR FOR APPROVAL. 4) FIXTURE COLOUR TO MATCH POLE.
- 8. ALL NEW LIGHT FIXTURES SHALL BE AIMED TO SUIT SITE CONDITIONS.

LIGHT POLE SYSTEMS:

- SHALL BE 30'-0" HIGH STEEL TAPERED ROUND POLE -30'-0" HIGH STEEL TAPERED OCTAGONAL POLE (OT) OR ROUND POLE(5RH). FINISH TO BE POWDER COAT BROWN & TO BE APPROVED BY CONTRACT ADMINISTRATOR W/ INTERNAL CANISTER DAMPER & TOP MOUNT EDDY DAMPER.
- 2. SINGLE POLE FIXTURE SHALL BE 30'-0" HIGH STEEL TAPERED 5 1/2" OCTAGONAL POLE OR 5" ROUND HEAVY DUTY POLE TO 2 1/2" TENON. FINISH POWDER COAT BROWN & APPROVED BY CONTRACT ADMINISTRATOR.
- 3. <u>DOUBLE /TRIPLE FIXTURE</u> SHALL BE 30'-0" HIGH STEEL TAPERED 5 1/2" OCTAGONAL POLE OR 6" ROUND HEAVY DUTY POLE TO 2 1/2" TENON. FINISH POWDER COAT BROWN & APPROVED BY CONTRACT ADMINISTRATOR.
- 4. POLE CONSTRUCTION: CSA APPROVED

SHEAR FORCE 3.6 kN AXIAL FORCE 1.7 kN

OVERTURNING MOMENT 17 kN.m

- THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR REVIEW & APPROVAL OF POLE, CONCRETE BASES & ANCHOR DETAILS TO CONTRACT ADMINISTRATOR.
- 6. POLES SHALL BE LOCATED AS PER THE CONTRACT ADMINISTRATOR. EXACT LOCATIONS OF THE LIGHT POLES SHALL BE INSPECTED & APPROVED BY THE CONTRACT ADMINISTRATOR PRIOR TO EXCAVATION FOR NEW CONCRETE PILES.
- MOUNT POLES ON CONCRETE BASES PLUMB & TRUE, UTILIZING METAL SHIMS AS REQUIRED.
 ENSURE COMPLETE ELECTRICAL CONNECTION & SECURELY ANCHOR POLES TO CONCRETE PILES.

THE CITY OF WINNIPEG PLANNING, PROPERTY AND DEVELOPMENT DEPARTMENT MUNICIPAL ACCOMMODATIONS DIVISION 3-65 GARRY STREET, R3C 4K4			SHEET TITLE LUMINAIRE POLE BASE DETAIL CABLE TRENCH DETAIL & SPECIFCATIONS BELL PILE		STANDARD CONSTRUCTION DETAILS FOR OUTDOOR HOCKEY RINKS	
DRAWN BY:	DESIGNED BY:	CHECKED BY:	APPROVED BY:	DATE: 2017.03.15	SCALE: AS SHOWN	SHEET No:
MMK/SMD/LMC		B.KAZUN	B.KAZUN	eFILE: HOCKEY RINKS 2017.dwg	PROJECT No:	A1