

MATCH LINE STA. 2+47.7

ASHFORD DR



**PRELIMINARY**  
NOT TO BE USED FOR  
CONSTRUCTION

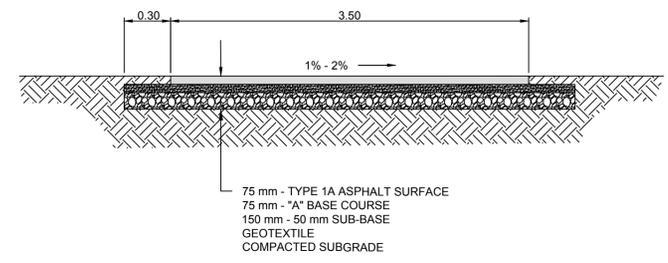
- CONSTRUCTION NOTES**
- 1) CURB REPLACEMENT AS DIRECTED BY THE CONTRACT ADMINISTRATOR.
  - 2) ALL STREET RADIUS CURB UNDER 15M RADIUS SHALL BE REPLACED AS MODIFIED OR AS DIRECTED BY THE CONTRACT ADMINISTRATOR.
  - 3) PAVEMENT REPAIRS SHOWN ARE ONLY A REPRESENTATIVE SAMPLE OF THE TENDERED QUANTITIES
  - 4) ASPHALT TIES-INS ON APPROACHES TO BE DETERMINED IN THE FIELD BY THE CONTRACT ADMINISTRATOR.
  - 5) ALL BULLNOSES TO HAVE SLOPED FACE.

**WARNING**

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- 1) OBTAIN CLEARANCE FROM THE GAS UTILITY PRIOR TO EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS UTILITY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS



ASPHALT PATH TYPICAL CROSS SECTION  
N.T.S.

**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

BID OPPORTUNITY NO. 143-2017

EXISTING	LEGEND - PLAN	PROPOSED	EXISTING	LEGEND - PLAN	PROPOSED	EXISTING	LEGEND - PROFILE	PROPOSED
⊕	HYDRANT	⊕	---	LDS/WWS	---	▬	CONCRETE SIDEWALK	▬
⊙	VALVE	⊙	---	WATERMAIN	---	▬	ASPHALT	▬
⊚	CURB STOP	⊚	---	GAS	---	⊠	UTILITY BOX	⊠
○	MANHOLE	●	---	HYDRO/STREET LIGHT	---	⊙	BOLLARD	⊙
△	CATCH BASIN	■	---	MTS	---	←	GUY WIRE ANCHOR	←
□	CURB INLET	▲	---	CURB RENEWAL	---			
○	HYDRO POLE	●	---	PROPERTY LINE	---			
○	LIGHT STANDARD	●	---	RAMP CURB	---			
○	TRAFFIC SIGNAL POLE	●	---	ELEVATIONS	(231.000)			
⊕	SURVEY BAR	⊕	---	TREE	---			
⊕	GEODETIC BENCH MARK	⊕	---					

**LOCATION APPROVED UNDERGROUND STRUCTURES**

SUPR. U/G STRUCTURES COMMITTEE DATE

**NOTE:**  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M. ELEV.	NO.	REVISIONS	DATE	BY
	1.	SUBMIT FOR PLAN APPROVAL	17/02/16	L.D.

**ENGINEERING DIVISION  
TECHNOLOGY SERVICES BRANCH  
106 - 1155 PACIFIC AVE**

DESIGNED BY	L.D.	CHECKED BY	G.K.
DRAWN BY	L.D.	APPROVED BY	C.H.

HOR. SCALE: 1 : 500  
VERTICAL: \_\_\_\_\_

DATE: 2017/03/22

ENGINEER'S SEAL

**THE CITY OF WINNIPEG**  
PUBLIC WORKS DEPARTMENT

**ST. VITAL TRAIL MULTI-USE PATHWAY**

FROM CHARING CROSS CRESCENT TO ASHFORD DRIVE  
AT PATHWAY RENEWAL AND ASSOCIATED WORKS

FROM STA. 2+47.7 TO STA 6+09.9

CITY DRAWING NUMBER	SE-17-32
SHEET	2 OF 4
<b>2</b>	