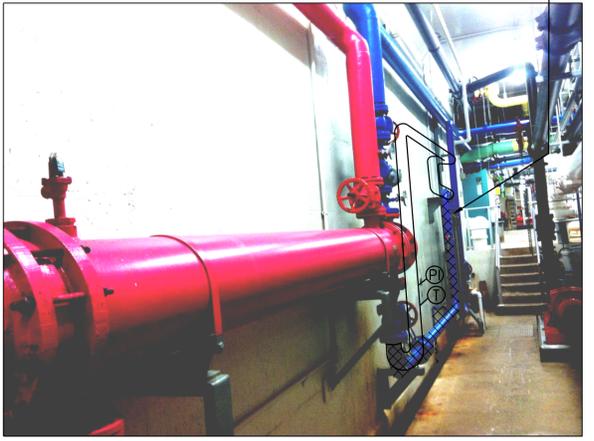


1 PARTIAL PLAN ELEV. 227.381m

2 PARTIAL PLAN ELEV. 234.390 m



1 PHOTO
NTS
REMOVE 100-FSW-CS01 AS INDICATED CLEAN AND PREP SURFACE WELD AND REROUTE AS SHOWN



2 PHOTO
NTS

LEGEND
 (X) - DENOTES PHOTO NUMBER
 SEE DWG. 4-0102-MGAD-P001 FOR PHOTOS 3-9

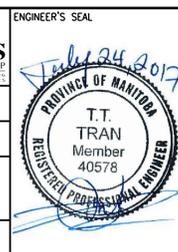
PLANS AND SECTION
NTS

- NOTES:**
1. CONFIRMED ASBESTOS CONTAINING MATERIAL IN HEATING WATER FITTINGS INSULATION. REFER TO ASBESTOS ABATEMENT SPECIFICATIONS FOR ABATEMENT PROCEDURES.
 2. CONFIRMED ASBESTOS CONTAINING MATERIAL IN EXCHANGER. REFER TO ASBESTOS ABATEMENT SPECIFICATIONS FOR ABATEMENT PROCEDURES.
 3. CONFIRMED ASBESTOS CONTAINING MATERIAL IN EXTERIOR WALL PLASTER. REFER TO ASBESTOS ABATEMENT SPECIFICATIONS FOR ABATEMENT PROCEDURES.
 4. CONFIRMED ASBESTOS CONTAINING MATERIAL DUCTWORK INSULATION. REFER TO ASBESTOS ABATEMENT SPECIFICATIONS FOR ABATEMENT PROCEDURES.

APEGM
 Certificate of Authorization
 CH2M HILL Canada Ltd.
 No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
05	ISSUED FOR ADDENDUM 7 - 976-2016	2017/07/20	JBC	
04	ISSUED FOR ADDENDUM 3 - 976-2016	2017/06/21	K.F. J.C.	
03	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	K.F. J.C.	
02	ISSUED FOR CONSTRUCTION	10/2015	K.F. J.C.	
01	ISSUED FOR ADDENDUM NO. 2	09/2015	K.R. J.C.	
00	ISSUED FOR TENDER	08/2015	K.F. J.C.	

CH2MHILL
 SNC-LAVALIN
 DESIGNED BY: B COOPER
 CHECKED BY: T. TRAN
 DRAWN BY: B COOPER
 APPROVED BY: D. LE
 SCALE: NTS
 ISSUED FOR CONSTRUCTION
 BY: J. SHUMKA
 DATE: 2017/04/05
 DATE: 2017/04/05
 CONSULTANT NO.: 474248



SEALING ARCHITECT OR ENGINEER ACCEPTS RESPONSIBILITY ONLY FOR AREAS IDENTIFIED BY CLOUDING ON THIS DRAWING.
 NOTE: THIS DRAWING SUPERSEDES DRAWING SEP-268

THE CITY OF WINNIPEG
 WATER AND WASTE DEPARTMENT
 SOUTH END WATER POLLUTION CONTROL CENTRE
 SEWPCC UPGRADING/EXPANSION PROJECT
 MECHANICAL
 PRIMARY CLARIFIERS
 PARTIAL PLANS AND SECTION
 CITY DRAWING NUMBER: 1-0102-MGAD-PD51
 SHEET: 05
 REV: A1
 SIZE: A1