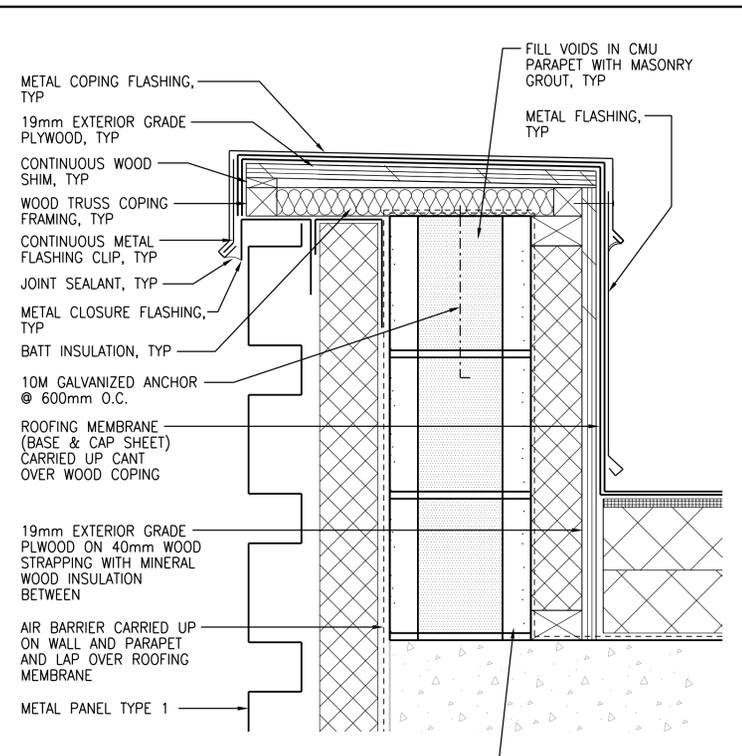
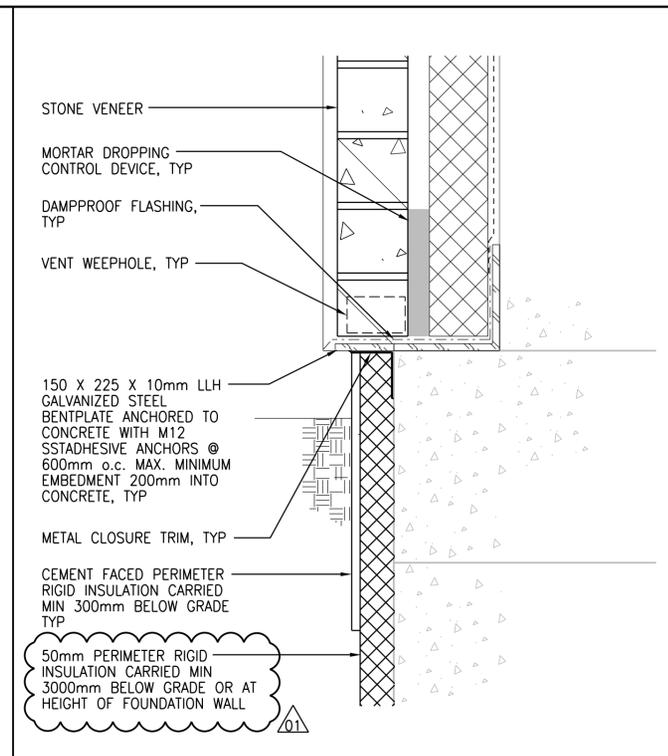


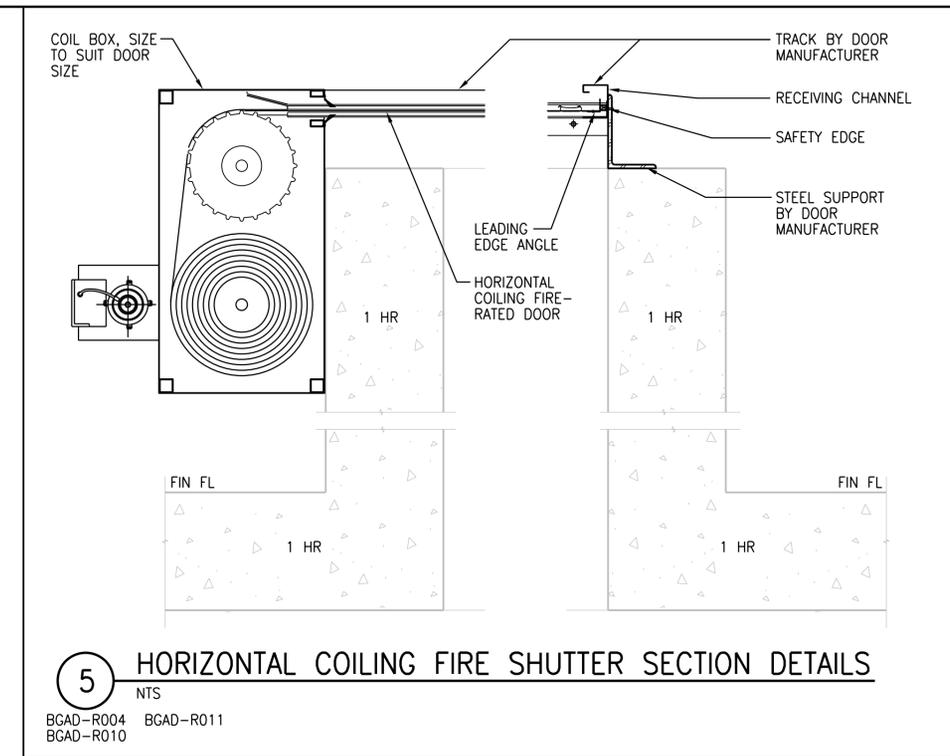
A1 SIZE - 594mm x 841mm



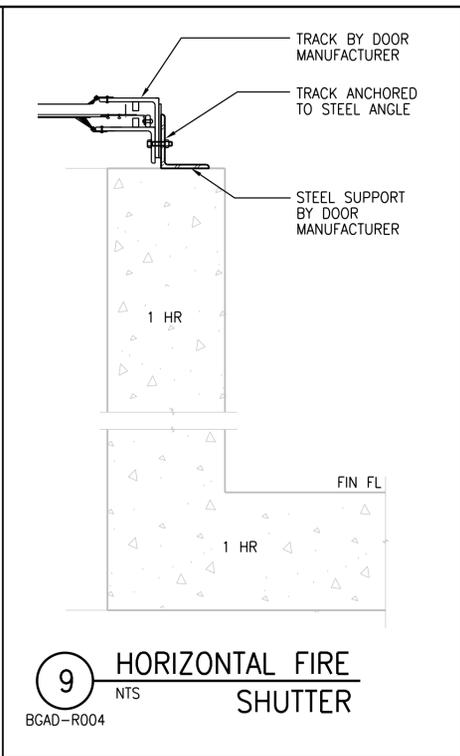
1 SECTION DETAIL
1:5
BGAD-R018
BGAD-R019



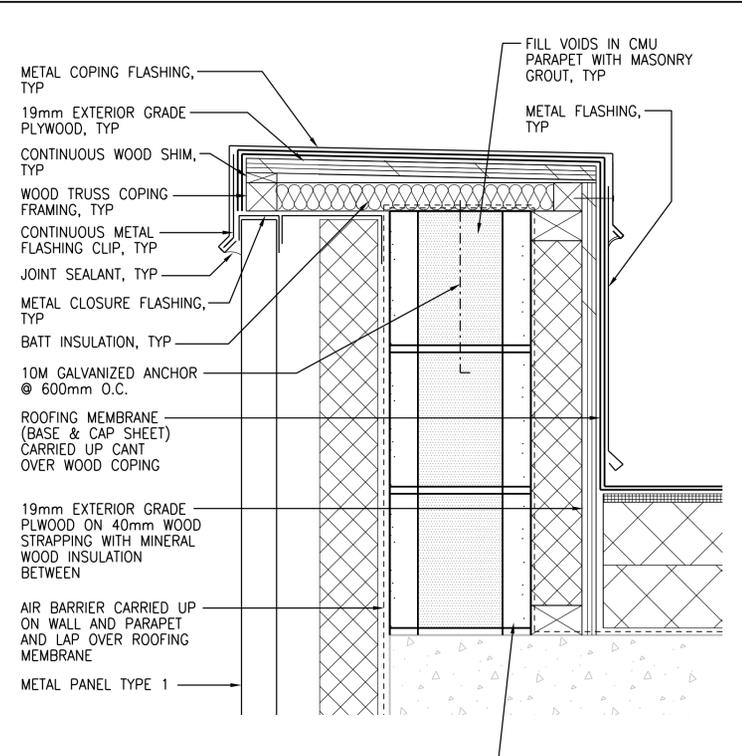
3 SECTION DETAIL TYPICAL WALL BASE
1:5
BGAD-R018
BGAD-R019



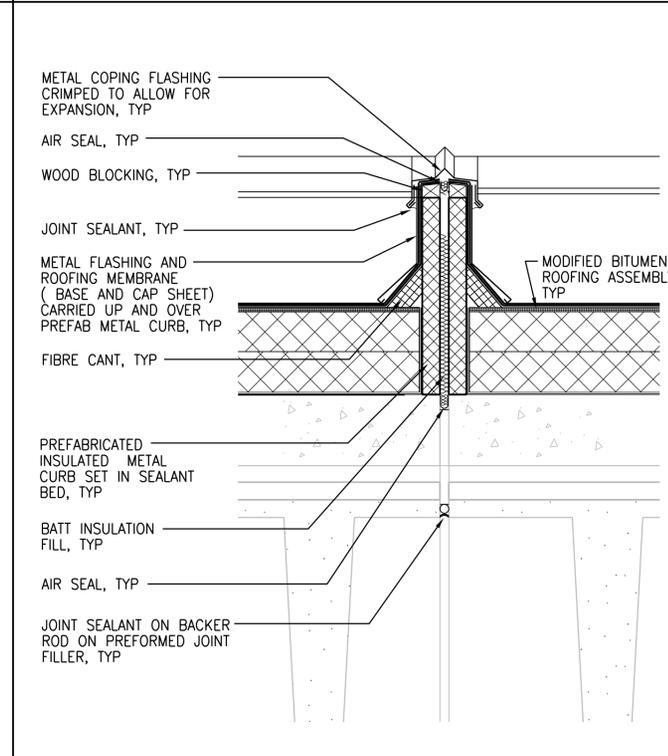
5 HORIZONTAL COILING FIRE SHUTTER SECTION DETAILS
NTS
BGAD-R004
BGAD-R010
BGAD-R011



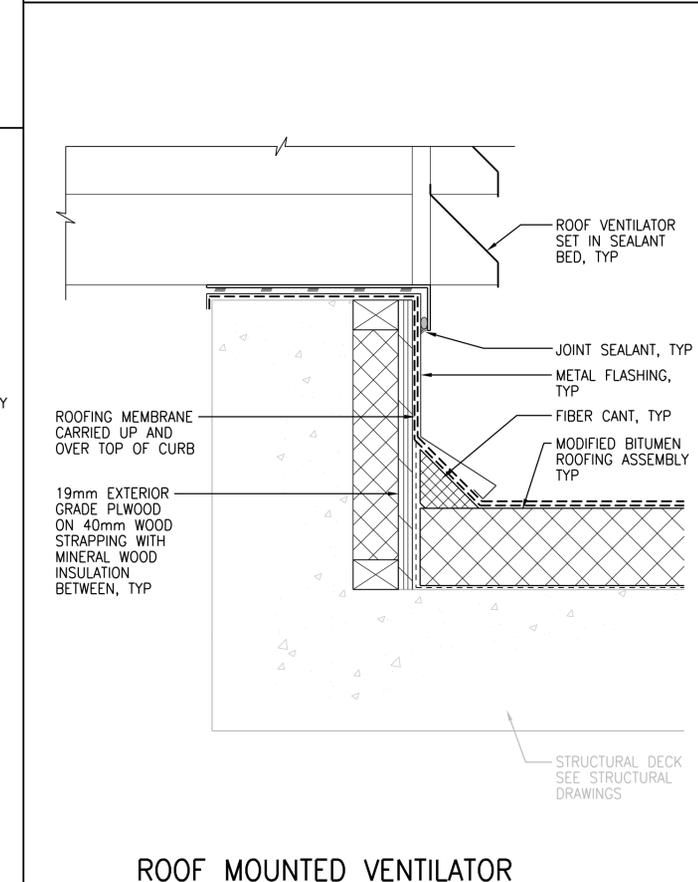
9 HORIZONTAL FIRE SHUTTER
NTS
BGAD-R004



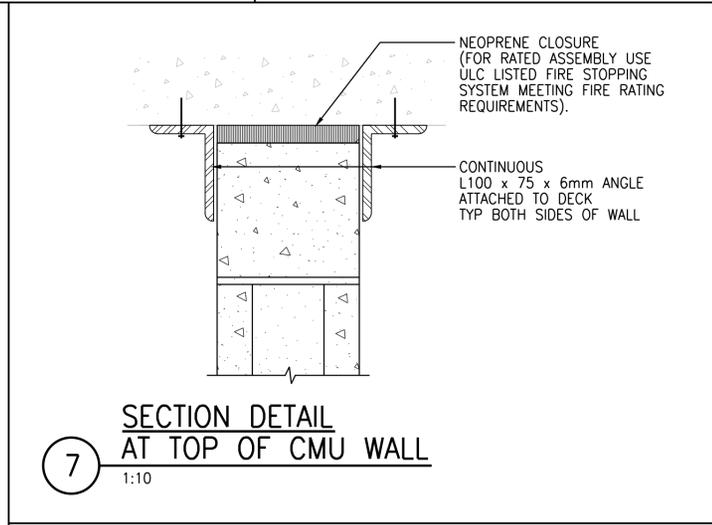
2 SECTION DETAIL
1:5
BGAD-R018
BGAD-R019



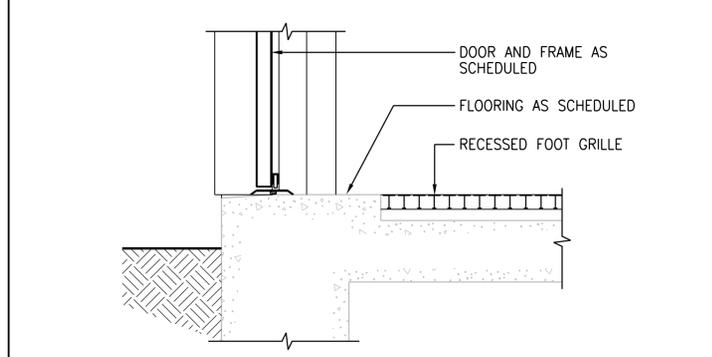
4 SECTION DETAIL
1:10
BGAD-R009



6 ROOF MOUNTED VENTILATOR SECTION DETAIL
NTS
BGAD-R005



7 SECTION DETAIL AT TOP OF CMU WALL
1:10

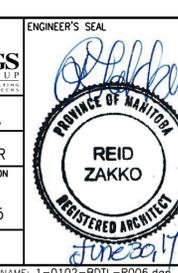


8 RECESSED FOOT GRILLE
NTS
BGAD-R004
BGAD-R017



NO.	REVISIONS	DATE	DESIGN	CHECK
01	ISSUED FOR ADDENDUM 4 - 976-2016	2017/06/30	R.B.	J.C.
00	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	R.B.	J.C.

DESIGNED BY: R. ZAKKO	CHECKED BY: B. KOLIS-HUPA
DRAWN BY: R. BATHAN	APPROVED BY: H.T. FREIHAMMER
SCALE: AS SHOWN	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	



THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCU UPGRADING/EXPANSION PROJECT
BUILDING
BIOREACTORS/BLOWER BUILDING
SECTION DETAILS

CITY DRAWING NUMBER: 1-0102-BDTL-R006
SHEET: 01
REV: 01
SIZE: A1