



OVERALL UPPER LEVEL PLAN
1:200

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
03	ISSUED FOR ADDENDUM 3 - 976-2016	2017/06/21	B.C.	J.C.
02	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	B.C.	J.C.
01	ISSUED FOR CONSTR - B.O. 899-2015	04/2016	B.C.	J.C.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	B.C.	J.C.

CH2MHILL
SNC-LAVALIN

DESIGNED BY: F. ABSI
DRAWN BY: B. COOPER

CHECKED BY: B. EDGAR
APPROVED BY: H.T. FREIHAMMER

SCALE: 1:200
DATE: 2017/04/05
CONSULTANT NO.: 474248

ENGINEER'S SEAL
21 JUNE 2017

PROVINCE OF MANITOBA
REGISTERED PROFESSIONAL ENGINEER
F. J. ABSI
Member 38875

THE CITY OF WINNIPEG
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCU UPGRADING/EXPANSION PROJECT
PROCESS
BIOREACTORS/BLOWER BUILDING
OVERALL UPPER LEVEL PLAN

CITY DRAWING NUMBER: 1-0102-PGAD-R005
SHEET: 001
REV: 03
SIZE: A1

