

**1 PLAN ABOVE EL. 233.172**  
1 : 125

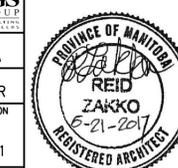
**NOTE:**  
1. FOR NEW CONSTRUCTION SEE DRAWING 1-0102-BGAD-S006.

**APEGM**  
Certificate of Authorization  
CH2M HILL Canada Ltd.  
No. 1441

|     |                                  |            |              |
|-----|----------------------------------|------------|--------------|
| 00  | ISSUED FOR ADDENDUM 3 - 976-2016 | 2017/06/21 | R.B. J.C.    |
| NO. | REVISIONS                        | DATE       | DESIGN CHECK |

**CH2MHILL.**  
SNC-LAVALIN  
DESIGNED BY: R. ZAKKO  
DRAWN BY: R. BATHAN  
SCALE: NTS  
DATE: 2017/06/21  
CONSULTANT NO.: 474248

**KCS**  
ENGINEER'S SEAL  
CHECKED BY: B. KOLIS-HUPA  
APPROVED BY: H.T. FREIHAMMER  
ISSUED FOR CONSTRUCTION BY: J. SHUMKA  
DATE: 2017/06/21



SEALING ARCHITECT OR ENGINEER ACCEPTS RESPONSIBILITY ONLY FOR AREAS IDENTIFIED BY CLOUDING ON THIS DRAWING.  
NOTE: THIS DRAWING SUPERSEDES DRAWING SEP-398

**THE CITY OF WINNIPEG**  
Winnipeg WATER AND WASTE DEPARTMENT  
SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPCC UPGRADING/EXPANSION PROJECT  
ARCHITECTURAL  
SECONDARY CLARIFIERS - CMU REMOVALS  
CITY DRAWING NUMBER: 1-0102-BGAD-SD50  
SHEET: 001  
REV: 00  
SIZE: A1