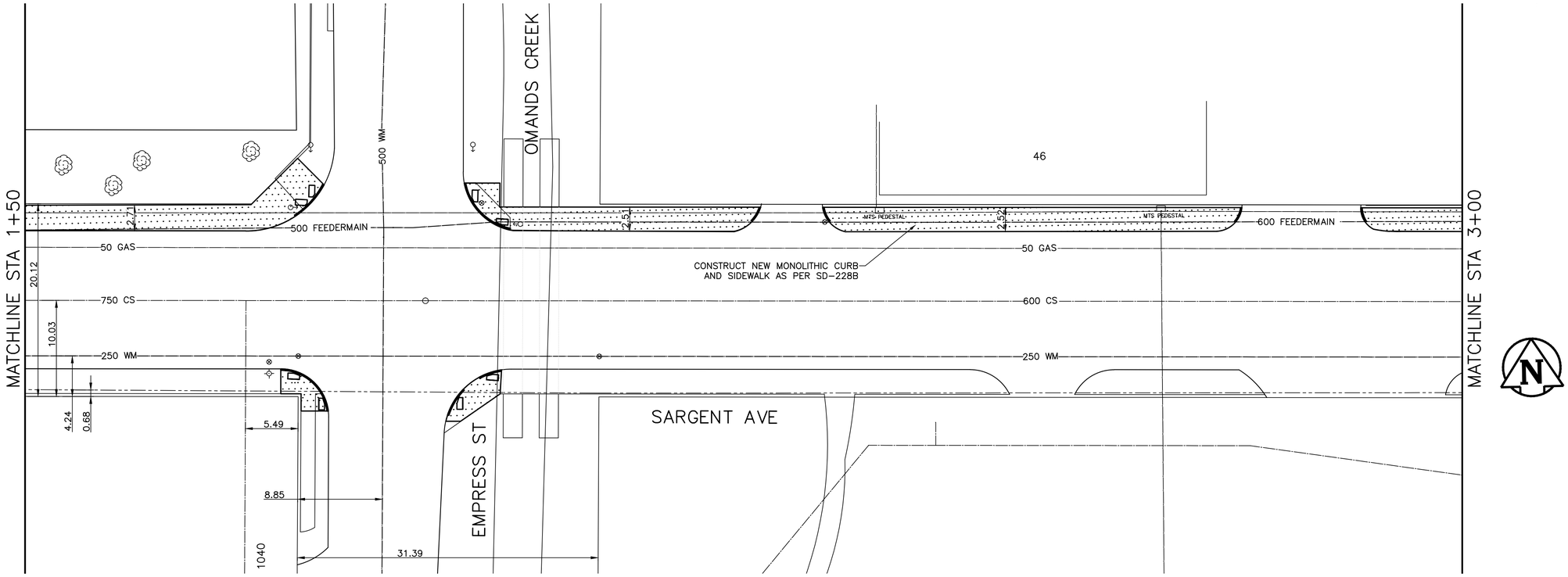

CONSTRUCTION NOTES

1) CURB REPLACEMENT AS DIRECTED BY THE CONTRACT ADMINISTRATOR.
2) ALL STREET RADIUS CURB UNDER 15M RADIUS SHALL BE REPLACED AS MODIFIED OR AS DIRECTED BY THE CONTRACT ADMINISTRATOR.
3) INSTALL DETECTABLE WARNING SURFACE TILES AT CURB RAMPS AS PER CW 3326.

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

1)OBTAIN CLEARANCE FROM THE GAS UTILITY PRIOR TO EXCAVATION.
2)TAKE PRECAUTION TO AVOID DAMAGE TO GAS UTILITY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

PRELIMINARY
NOT TO BE USED FOR CONSTRUCTION

METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

BID OPPORTUNITY NO. 82–2016

EXISTING	LEGEND – PLAN	PROPOSED	EXISTING	LEGEND – PLAN	PROPOSED	EXISTING	LEGEND – PROFILE	PROPOSED
	HYDRANT			LDS/WWS			NORTH GUTTER	
	VALVE			WATERMAIN			CENTER LINE	
	CURB STOP			GAS			SOUTH GUTTER	
	CONCRETE SIDEWALK			TRAFFIC SIGNALS				
	O.L.S.			CONCRETE				
	MANHOLE			CURB RENEWAL				
	CATCH BASIN		231.000	ELEVATIONS	231.000			
	CURB INLET			PROPERTY LINE				
	HYDRO POLE			SURVEY BAR				
	TRAFFIC SIGNAL POLE			GEODETIC BENCH MARK				
				RAMP CURB				

LOCATION APPROVED
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES COMMITTEE — DATE

NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M.
ELEV.

NO.	REVISIONS	DATE	BY

ENGINEERING DIVISION
TECHNOLOGY SERVICES BRANCH
106 - 1155 PACIFIC AVE

DESIGNED BY
CHECKED BY C.H.
DRAWN BY E.H.
APPROVED BY
HOR. SCALE: 1 : 250
VERTICAL:
DATE 2016/04/01

ENGINEER'S SEAL
PROVINCE OF MANITOBA
REGISTERED ENGINEER

Winnipeg

THE CITY OF WINNIPEG
PUBLIC WORKS DEPARTMENT

SARGENT AVENUE
FROM **MILT STEGALL DRIVE** TO **ALLEY WEST OF STRATHCONA STREET**
NEW CONCRETE SIDEWALK CONSTRUCTION
FROM **STA. 1+50** TO **STA. 3+00**

CITY DRAWING NUMBER
SE–16–33
SHEET 2 OF 4

2