

NOTES

- 1. MAINTAIN HEATHERDALE AVENUE DRAINAGE AS DIRECTED BY CONTRACT ADMINISTRATOR.
- 2. CLEAR AND GRUB TREES AS REQUIRED FOLLOWING APPROVAL FROM CONTRACT ADMINISTRATOR.
- 3. TEMPORARY ACCESS ROAD AND LAYDOWN AREA TO BE REMOVED AND RESTORED FOLLOWING CONSTRUCTION AS DIRECTED BY THE CONTRACT ADMINISTRATOR.
- 4. TEMPORARY ACCESS ROADS AND LAYDOWN AREA TO BE DESIGNED, INSTALLED AND MAINTAINED BY THE CONTRACTOR.
- 5. PROPERTY LINE SHOWN INDICATES THE CITY OF WINNIPEG LANDS DESIGNATED FOR THE COCKBURN AND CALROSSIE COMBINED SEWER RELIEF WORKS.

Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

| B.M |                   |          |     | KGS<br>GROU<br>CONSULTIN<br>ENGINEER | G     | <b>Ch2</b> ∕ <b>m</b> :    | ENGINEER'S SEN         | Winnipeg                  | THE CITY OF WINI WATER AND WASTE DEPA | VIPEG<br>RTMENT      |
|-----|-------------------|----------|-----|--------------------------------------|-------|----------------------------|------------------------|---------------------------|---------------------------------------|----------------------|
|     |                   |          |     | DESIGNED<br>BY                       | SDG   | CHECKED MD                 | Member                 | PROJECT TITLE COCKBURN A  | AND CALROSSIE COMBINED                | SHEET OF 3 OF 12     |
|     |                   | <b>-</b> |     | DRAWN<br>BY JBC                      |       | APPROVED RSO               | 25524 25524 255        | SEWER RELIE               | EF WORKS — CONTRACT 4                 | 4 COMPUTER FILE NAME |
| -   |                   |          |     | HOR. SCALE:                          | 1:500 | RELEASED FOR CONSTRUCTION: |                        | GENERAL                   |                                       | D-005.dwg            |
| 5   | ISSUED FOR TENDER | 01/2017  | JBC | VERTICAL: -                          | _     |                            | CONSULTANT DRAWING NO. | SOUTH CONSTRUCTION ACCESS |                                       | CITY DRAWING NUMBER  |
| 0.  | REVISIONS         | DATE     | BY  | DATE                                 |       | DATE Jan 5/17              | D-005                  |                           |                                       | LD-7957              |

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