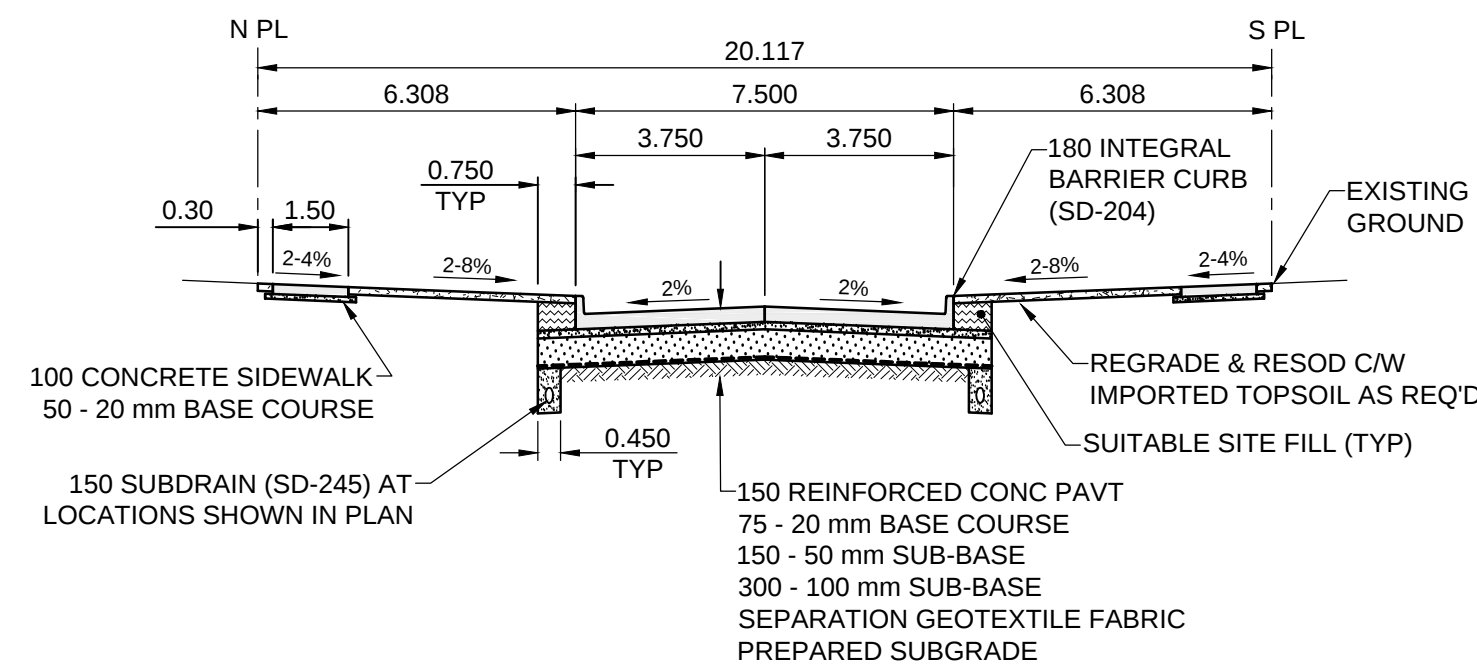
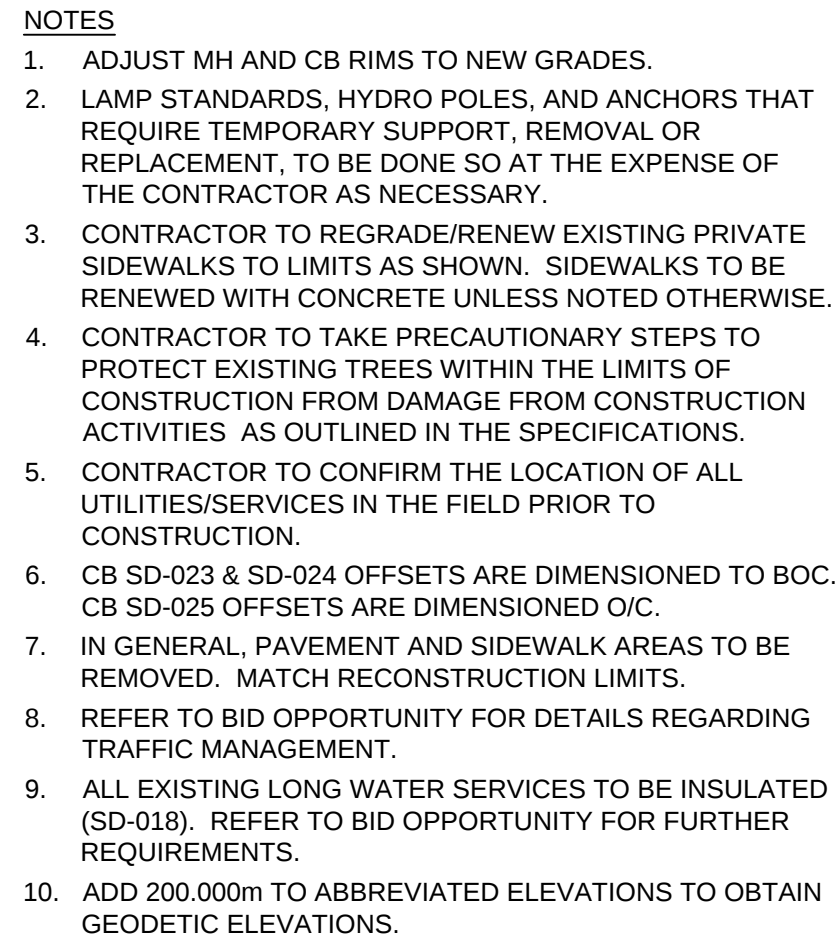


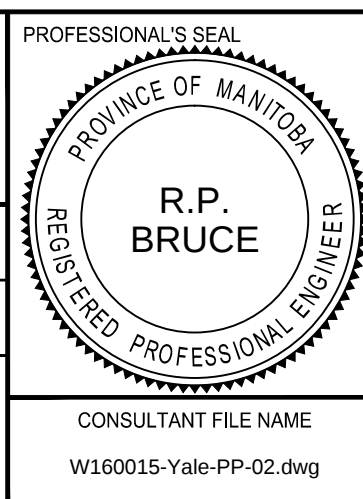
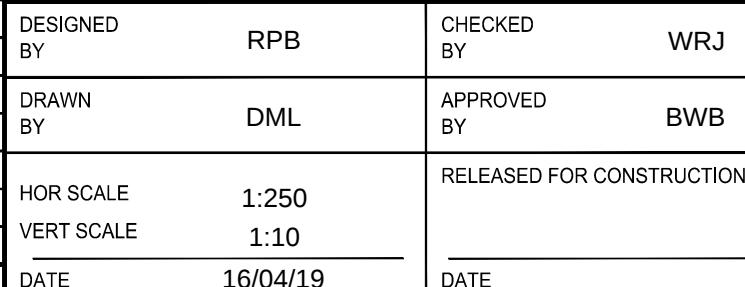


**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

|          |                         |     |                       |               |                   |          |                      |
|----------|-------------------------|-----|-----------------------|---------------|-------------------|----------|----------------------|
|          | GAS                     |     | MANHOLE               |               | CONCRETE PAVEMENT |          | CONC SIDEWALK/MEDIAN |
|          | MTS HANDWELL/PEDESTAL   |     | CATCH BASIN/CATCH PIT |               | ASPHALT PAVEMENT  |          | PAVING STONE         |
|          | HYDRO HANDWELL/CABINET  |     | CURB INLET WITH BOX   |               | GRAVEL            |          | RAMP CURB            |
|          | CATV/FIBRE OPTIC        |     | TEST HOLE             |               | SURVEY BAR        |          | PLANING/REMOVAL      |
|          | TRAFFIC SIGNALS/SPIT    |     | PROPERTY LINE         |               |                   |          |                      |
|          | LAND DRAINAGE SEWER     |     | FENCE                 |               |                   |          |                      |
|          | SANITARY/COMBINED SEWER |     | BOC/EDGE OF PAVEMENT  |               |                   |          |                      |
|          | CB LEAD/SSP/DCP         |     | ELEVATION             |               |                   |          |                      |
|          | WATERMAIN               |     | TRAFFIC SIGN          |               |                   |          |                      |
|          | SUBDRAIN                |     |                       |               |                   |          |                      |
|          | DITCH                   |     |                       |               |                   |          |                      |
| EXISTING | LEGEND - PLAN           | NEW | EXISTING              | LEGEND - PLAN | NEW               | EXISTING | LEGEND - PLAN        |
|          |                         |     |                       |               |                   |          | NEW                  |

|                                                                                                                                                                                                                                                                                                                                                                            |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| SUPR. U/G STRUCTURES COMMITTEE                                                                                                                                                                                                                                                                                                                                             | DATE |
| <p><b>NOTE:</b></p> <p>LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.</p> |      |

|      |                          |                                                                                                                                                                                    |          |     |
|------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|
| BM   | 52-039                   | S/W Cor. Grosvenor Ave. & Wilton St., Tht. in N. Conn. wall of St. George's Anglican Church, No. 1118 Grosvenor Ave., 1.0 m E. & 0.5 m below lyndall stone of N.W. Cor. of Church. |          |     |
| ELEV | 232.480 m                |                                                                                                                                                                                    |          |     |
|      |                          |                                                                                                                                                                                    |          |     |
|      |                          |                                                                                                                                                                                    |          |     |
|      |                          |                                                                                                                                                                                    |          |     |
|      |                          |                                                                                                                                                                                    |          |     |
|      |                          |                                                                                                                                                                                    |          |     |
|      |                          |                                                                                                                                                                                    |          |     |
|      |                          |                                                                                                                                                                                    |          |     |
| B    | ISSUED FOR TENDER        |                                                                                                                                                                                    | 16/04/26 | RPB |
| A    | ISSUED FOR CLIENT REVIEW |                                                                                                                                                                                    | 16/04/19 | RPB |
| No.  | REVISIONS                |                                                                                                                                                                                    | YY/MM/DD | BY  |



**2016 LOCAL STREETS PACKAGE**  
**YALE AVENUE**  
**CAMBRIDGE ST TO ROCKWOOD ST**  
**CONCRETE RECONSTRUCTION**  
**HORIZONTAL AND VERTICAL ALIGNMENT**  
 STA 0+190 TO ROCKWOOD ST

|                     |     |
|---------------------|-----|
| CITY DRAWING NUMBER |     |
| N/A                 |     |
| SHEET               | OF  |
| 2                   | 14  |
| DRAWING No.         | REV |
| 2                   | B   |