



STRUCTURE OF THE TECHNICAL DOCUMENT NUMBERING SYSTEM
 TECHNICAL DOCUMENT NUMBERING SYSTEM | DOCUMENT NUMBER: PG-RC-PC-03

| FIELD | SOURCE CODE | FACILITY CODE | DISCIPLINE CODE | DOCUMENT TYPE | AREA CODE | PROCESS CODE | DOCUMENT NUMBER |
|---------|-------------|---------------|-----------------|---------------|-----------|--------------|-----------------|
| FORMAT | C | NNNN | L | LLL | L | N | NN |
| EXAMPLE | 1 | - 0102 | - C | GAD | - A | 1 | 01 |

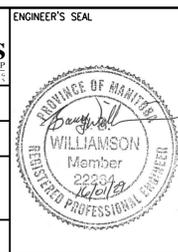
N = NUMBER, L = LETTER, C = CHARACTER, A = LETTER/NUMBER

- A - GENERAL
- G - HEADWORKS
- P - PRIMARY CLARIFIERS
- R - BIOREACTORS / BLOWER BUILDING
- S - SECONDARY CLARIFIERS
- U - UV DISINFECTION BUILDING
- K - HIGH RATE CLARIFICATION BUILDING
- D - FERMENTERS / SLUDGE THICKENERS
- T - BIOFILTER / ODOUR CONTROL
- C - CHEMICAL BUILDING / ELECTRICAL BUILDING
- Y - YARD / ELECTRICAL SUBSTATION
- B - SERVICE BUILDING
- M - ADMINISTRATION BUILDING



| NO. | REVISIONS | DATE | DESIGN | CHECK |
|-----|-----------------------------------|---------|--------|-------|
| 04 | ISSUED FOR TENDER - B.O. 899-2015 | 01/2015 | G.G. | J.C. |
| 03 | ISSUED FOR 90% PRELIMINARY REVIEW | 11/2015 | G.G. | J.C. |
| 02 | ISSUED FOR CONSTRUCTION | 10/2015 | G.G. | J.C. |
| 01 | ISSUED FOR 60% PRELIMINARY REVIEW | 09/2015 | G.G. | J.C. |
| 00 | ISSUED FOR TENDER | 08/2015 | G.G. | J.C. |

| | | | |
|---------------------------|---|---------------------|--|
| CH2MHILL | | KCS GROUP | |
| SNC-LAVALIN | | ENGINEER'S SEAL | |
| DESIGNED BY: G. GERMAN | CHECKED BY: J. CHENG | | |
| DRAWN BY: G. GERMAN | APPROVED BY: H.T. FREIHAMMER | | |
| SCALE: NTS | ISSUED FOR CONSTRUCTION BY: T. TURZAK | | |
| DATE: 2015/08/13 | | DATE: 2016/01/29 | |
| CONSULTANT NO.: 474248 | | | |



THE CITY OF WINNIPEG
 WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
 SEWPCC UPGRADING/EXPANSION PROJECT
 GENERAL
 AREA CODE
 IDENTIFICATION

| | | | |
|---------------------|-------|------|------|
| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
| 1-0102-DDTL-A007 | 003 | 04 | A1 |