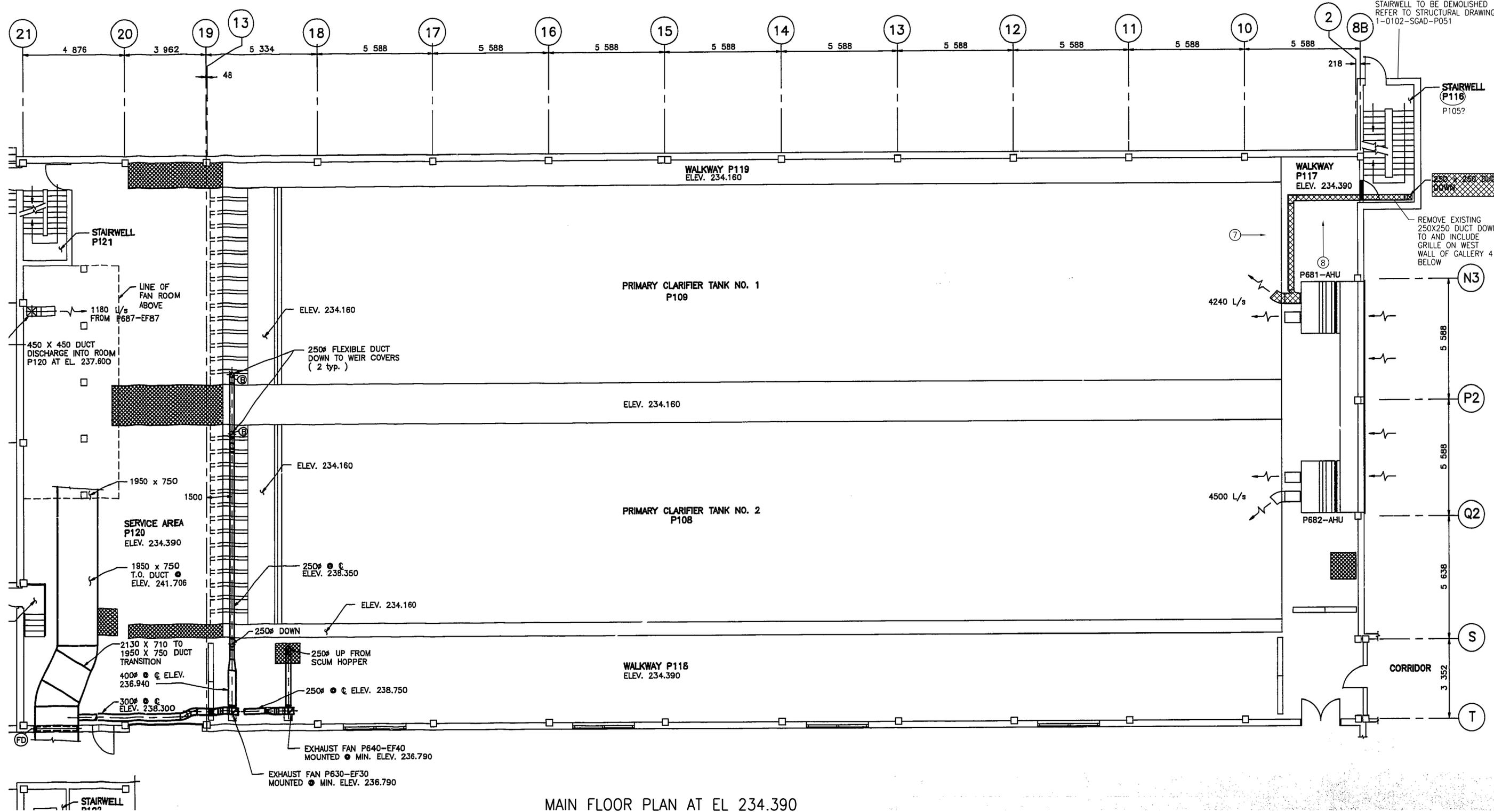


A1 SIZE - 594mm x 841mm

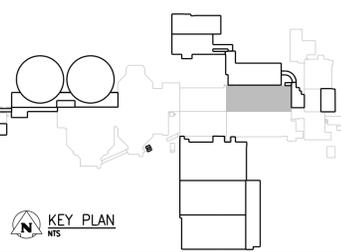


### MAIN FLOOR PLAN AT EL 234.390

NTS

SEALING ARCHITECT OR ENGINEER ACCEPTS RESPONSIBILITY ONLY FOR AREAS IDENTIFIED BY CLOUDING ON THIS DRAWING.

NOTE: THIS DRAWING SUPERSEDES DRAWING SEP-267



**APEGM**  
 Certificate of Authorization  
 CH2M HILL Canada Ltd.  
 No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR ADDENDUM NO. 2	09/2015	K.F.	J.C.

**CH2MHILL**  
 SNC-LAVALIN  
 DESIGNED BY: B COOPER  
 DRAWN BY: B COOPER  
 SCALE: NTS  
 DATE: 2015/09/11  
 CONSULTANT NO.: 474248

**KCS GROUP**  
 CHECKED BY: T. TRAN  
 APPROVED BY: D. LE  
 ISSUED FOR CONSTRUCTION BY: T. TURZAK  
 DATE: 2015/09/11



ENGINEER'S SEAL

**THE CITY OF WINNIPEG**  
 WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
 SEWPCC UPGRADING/EXPANSION PROJECT  
 MECHANICAL  
 PRIMARY CLARIFIERS  
 MAIN FLOOR PLAN AT EL 234.390

CITY DRAWING NUMBER: 1-0102-MGAD-P050  
 SHEET: 00  
 REV: A1  
 SIZE: A1

PLOT DATE: 2015\09\11

FILE NAME:

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