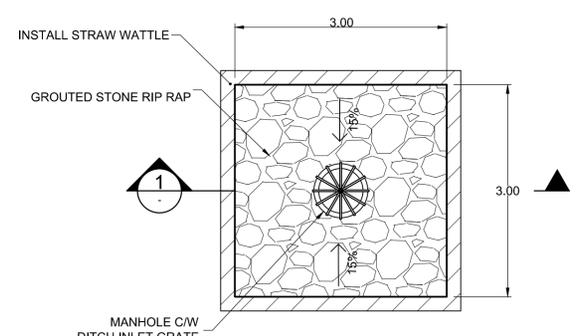
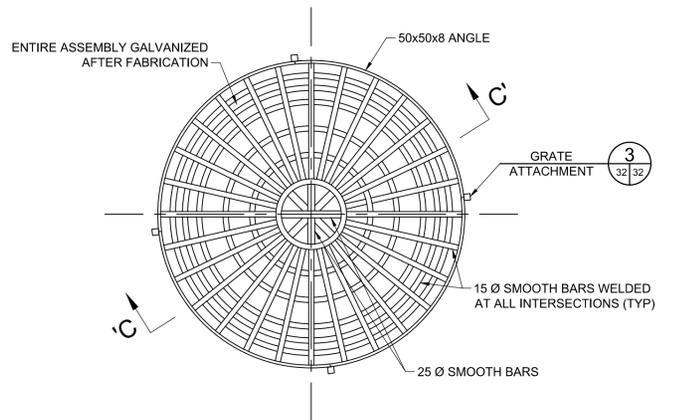


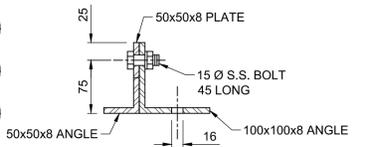
1 POND MANHOLE DETAIL  
N.T.S.



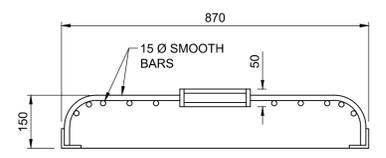
PLAN VIEW  
SCALE: 1:50



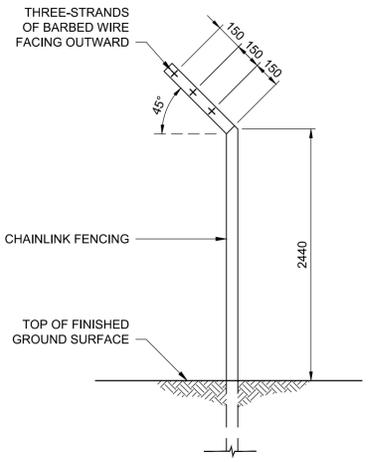
2 DITCH INLET GRATE  
SCALE 1:10



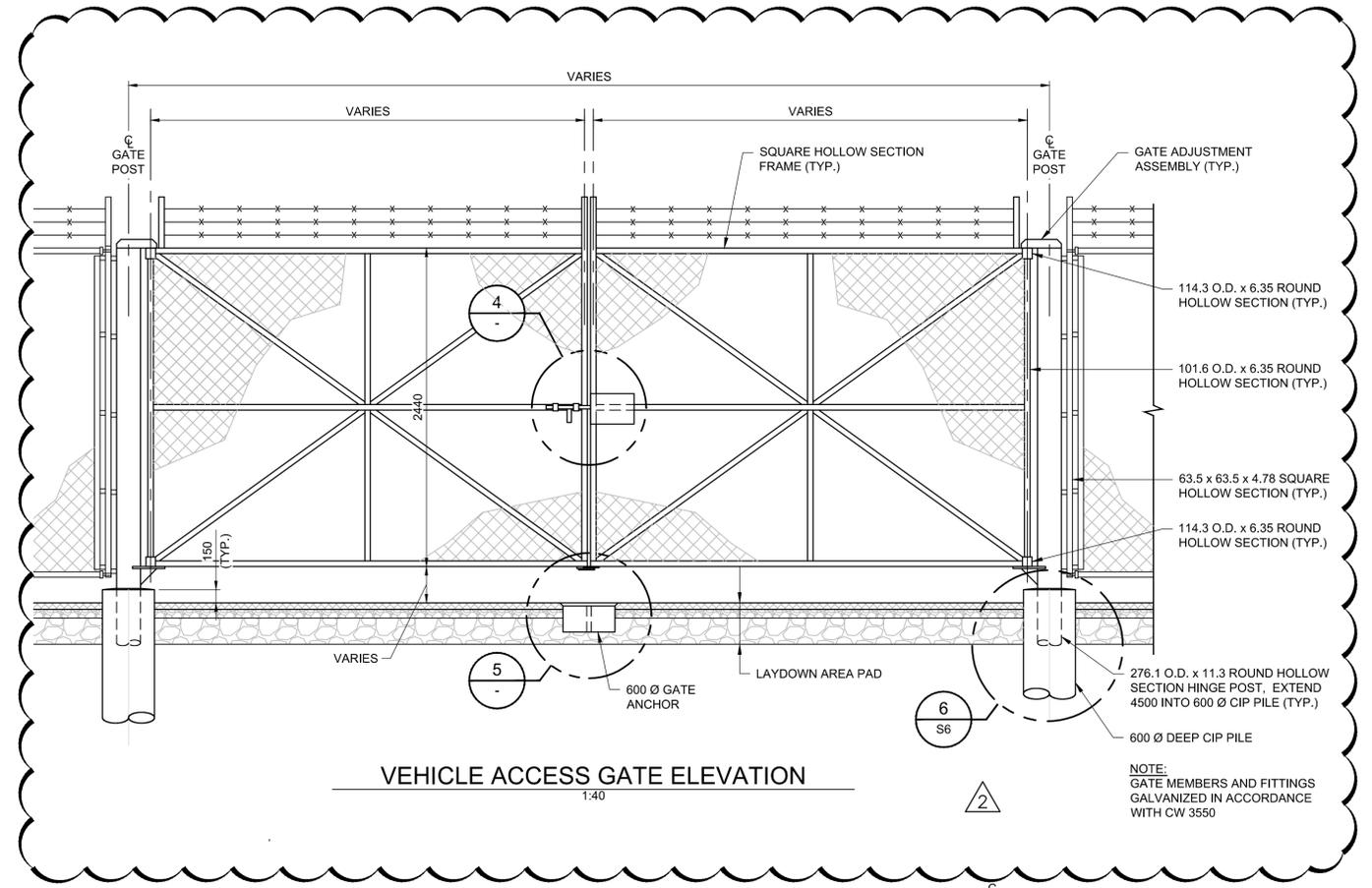
3 GRATE ATTACHMENT  
SCALE 1:5



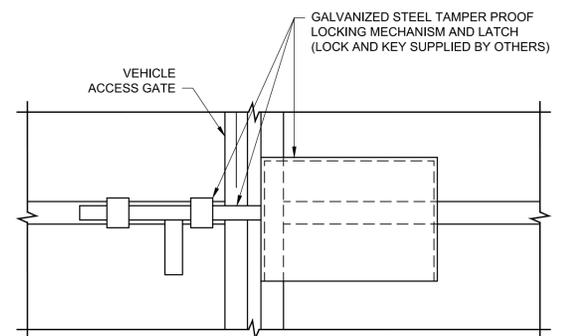
SECTION 'C-C'  
SCALE 1:10



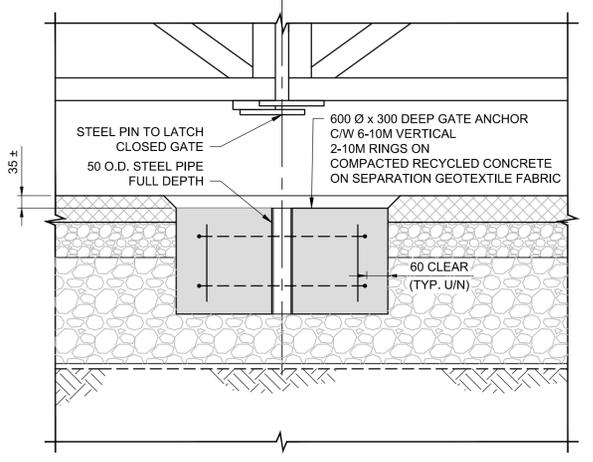
TYPICAL FENCING PROFILE  
N.T.S.



VEHICLE ACCESS GATE ELEVATION  
1:40



4 DETAIL  
1:10



5 DETAIL  
1:10

NOTE:  
GATE MEMBERS AND FITTINGS  
GALVANIZED IN ACCORDANCE  
WITH CW 3550



METRIC

WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

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150 W.M.	WATERMAIN	150 W.M.	M.T.S.	M.T.S.	150 mm W.M.	WATERMAIN	150 mm W.M.
+	HYDRANT VALVE	+			+	HYDRANT VALVE	+
300 LDS	LAND DRAINAGE SEWER	300 LDS			300 mm L.D.S.	LAND DRAINAGE SEWER	300 mm L.D.S.
250 WWS	WASTE WATER SEWER	250 WWS			250 mm W.W.S.	WASTE WATER SEWER	250 mm W.W.S.
○	MANHOLE	●			□	PROPERTY LINE	
○	CATCH BASIN	■			○	PVMT FLOW DIRECTION	→
○	TEST HOLES	●					
+	JUNCTIONS	+					
—	CULVERT	—					
100 GAS	GAS	100 GAS					
EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PROFILE

<p>UNDERGROUND STRUCTURES</p> <p>SUPV. U/G STRUCTURES COMMITTEE</p> <p>DATE</p> <p>NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.</p>	<p>B.M. ELEV.</p> <p>DESIGNED BY: WPN</p> <p>DRAWN BY: GG</p> <p>CHECKED BY: WPN</p> <p>APPROVED BY: ARR</p> <p>HOR. SCALE: AS NOTED</p> <p>VERTICAL</p> <p>NO. REVISIONS</p> <p>DATE</p> <p>BY</p>	<p>DILLON CONSULTING</p>	<p>ENGINEER'S SEAL</p> <p>PROVINCE OF MANITOBA</p> <p>DESIGNED BY</p> <p>W.P. NAIRN</p> <p>MAR 2, 2016</p> <p>Member 34277</p> <p>REGISTERED PROFESSIONAL ENGINEER</p>	<p>THE CITY OF WINNIPEG</p> <p>WATER AND WASTE DEPARTMENT</p> <p>4R WINNIPEG DEPOT</p> <p>PACIFIC AVENUE</p> <p>STANDARD POND AND FENCING DETAIL</p>	<p>CITY DRAWING NUMBER</p> <p>1-0851A-C0006-001</p> <p>SHEET 7 OF 43</p> <p>CONSULTANT DRAWING NUMBER</p> <p>C-6</p>
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