

FORM A: BID
(See B8)

1. Contract Title SUPPLY AND DELIVERY OF COMPACT SEDANS AND SPORT UTILITY VEHICLES

2. Bidder

Name of Bidder

Usual Business Name of Bidder as it appears on Invoice (if different from above)

Street

City

Province

Postal Code

Email Address of Bidder

Facsimile Number

(Mailing address if different)

Street or P.O. Box

City

Province

Postal Code

GST Registration Number (if applicable)

The Bidder is:

(Choose one)

a sole proprietor

a partnership

a corporation

carrying on business under the above name.

3. Contact Person

The Bidder hereby authorizes the following contact person to represent the Bidder for purposes of the Bid.

Contact Person

Title

Telephone Number

Facsimile Number

Email Address

4. Definitions

All capitalized terms used in the Contract shall have the meanings ascribed to them in the General Conditions and D3.

5. Offer The Bidder hereby offers to perform the Work in accordance with the Contract for the price(s), in Canadian funds, set out on Form B: Prices, appended hereto.

6. Commencement of the Work The Bidder agrees that no Work shall commence until he/she is in receipt of a notice of award from the Award Authority authorizing the commencement of the Work.

7. Contract The Bidder agrees that the Bid Opportunity in its entirety shall be deemed to be incorporated in and to form a part of this offer notwithstanding that not all parts thereof are necessarily attached to or accompany this Bid.

8. Addenda The Bidder certifies that the following addenda have been received and agrees that they shall be deemed to form a part of the Contract:

| No. | Dated |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

9. Time This offer shall be open for acceptance, binding and irrevocable for a period of sixty (60) Calendar Days following the Submission Deadline.

10. Signatures The Bidder or the Bidder's authorized official or officials have signed this _____ day of _____, 20____.

Signature of Bidder or
Bidder's Authorized Official or Officials

(Print here name and official capacity of individual whose signature appears above)

(Print here name and official capacity of individual whose signature appears above)

FORM B: PRICES
(See B9)

SUPPLY AND DELIVERY OF COMPACT SEDANS AND SPORT UTILITY VEHICLES

UNIT PRICES

| ITEM NO. | DESCRIPTION | SPEC. REF. | UNIT | QUANTITY | UNIT PRICE |
|----------|--------------------------------|------------|------|----------|------------|
| 1. | Compact Sedan | 15066 | Each | 3 | |
| 2. | Compact Sport Utility Vehicle | 15067 | Each | 4 | |
| 3. | Mid-Size Sport Utility Vehicle | 15076 | Each | 1 | |

Name of Bidder

**FORM N: DETAILED SPECIFICATIONS 15066
4-DOOR COMPACT SEDAN**

1. INSTRUCTIONS FOR COMPLETION OF SPECIFICATIONS

- 1.1 All items in these specifications must be answered indicating compliance or non-compliance. **Bidders shall state "yes" for compliance or state deviation, or give a reply where requested to do so.** Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.
- 1.2 Each Bidder is to fill in every blank. **Failure to do so may be used as a basis for rejection of bid.**

2. MAKE AND MODEL

2.1 STATE YEAR, MAKE & MODEL BEING BID: _____

| SPECIFICATION | BIDDER TO STATE "YES" OR STATE DEVIATION |
|--|---|
| 2.2 Wheelbase: Approx. 102-109 in., state | _____ |
| 2.3 Engine: 4-cylinder, gasoline | _____ |
| 2.4 Engine- State optional price for hybrid option | \$ _____ |
| 2.5 Vehicle design & Seating: 4 door, 5 passenger seating | _____ |
| 2.6 Block heater/Pan heater with cord through grille | _____ |
| 2.7 Coolant Extended Life Coolant, -35°C | _____ |
| 2.8 Battery: State CCA | _____ |
| 2.9 Transmission: Automatic | _____ |
| 2.10 Steering: Power | _____ |
| 2.11 Brakes: Power with ABS | _____ |
| 2.12 Wheels Standard manufacturer's wheels, without locking nuts | _____ |
| 2.13 Tires – front & rear: BSW all season radials, state size | _____ |
| 2.14 Spare wheel & tire | _____ |
| 2.15 Floor covering: Carpeting with floor mats, front and rear | _____ |
| 2.16 Mirrors: Interior rearview and dual power exterior | _____ |
| 2.17 Windshield wipers: Intermittent | _____ |
| 2.18 Ignition keys: Three (3) sets | _____ |
| 2.19 Remote keyless entry: Two (2) fobs | _____ |
| 2.20 Air conditioning | _____ |
| 2.21 Tilt steering | _____ |
| 2.22 Cruise control | _____ |

- 2.23 Door locks: Power _____
- 2.24 Windows: Power _____
- 2.25 Seats: Front Two (2) bucket seats or bench seat, cloth or cloth and vinyl
Rear Standard seat, cloth or cloth with vinyl trim _____
- 2.26 Rear window defroster: Electric _____
- 2.27 Radio: AM-FM with CD player or mp3 _____
- 2.28 Air bags: front driver's and passenger w/curtains _____
- 2.29 12-Volt power point _____
- 2.30 Bluetooth® technology: for use with cellular phones, "hands-free" capable, voice command activated through vehicle's radio circuit _____
- 2.31 Fuel tank: Fully fuelled upon delivery _____
- 2.32 Colour: Exterior White _____

- 2.33 **Warranty**
- 2.34 Basic vehicle: Three (3) years or 60000 km _____
- 2.35 Powertrain coverage: Five (5) years or 100,000 km _____
- 2.36 Corrosion rust-through - 60 months/100,000 km _____
- 2.37 Roadside assistance - 60 months/100,000 km Roadside assistance coverage with courtesy transportation included (Courtesy transportation - 60 months /100,000 km) _____
- 2.38 Warranty- (all warranty information shall be detailed and include all exclusions. The successful bidder shall provide all published warranty information upon delivery of the equipment. Bidder shall state all warranty information. _____

- 3.0 **DELIVERY**
- 3.1 **Delivery Point:** The complete unit shall be serviced, ready for operation and delivered F.O.B. with the freight prepaid, including invoice and N.I.V.S. (if applicable) to the WFMA 185 Tecumseh Street, Winnipeg MB. _____
- 3.2 **Delivery Time: Approx. Twelve (12) calendar weeks** from the date of award. Please **state** earliest delivery time. Equipment shall be delivered between 8:00 am and 2:00 pm on Business Days. _____
- 3.3 **Delivery Contact:** The Contractor shall contact the Contract Administrator prior to delivery of the equipment. _____
- 3.4 **P.D.I:** A pre-delivery inspection shall be performed by the Contractor on the equipment. Proof upon inspection including completed check list _____

- 4.0 **MANUALS**
- 4.1 Manuals supplied under this Contract. The manuals shall cover the complete equipment including all components thereof, CD is preferred where available. _____

4.2 Operator's manual: One (1) per unit shall be supplied with the units when delivered:

FORM N: DETAILED SPECIFICATIONS 15067
4-DOOR COMPACT SPORT UTILITY VEHICLE

1. INSTRUCTIONS FOR COMPLETION OF SPECIFICATIONS

- 1.1 All items in these specifications must be answered indicating compliance or non-compliance. **Bidders shall state “yes” for compliance or state deviation, or give a reply where requested to do so.** Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.
- 1.2 Each Bidder is to fill in every blank. **Failure to do so may be used as a basis for rejection of bid.**

2. MAKE AND MODEL

2.1 STATE YEAR, MAKE & MODEL BEING BID: _____

| SPECIFICATION | BIDDER TO STATE “YES” OR STATE DEVIATION |
|---|---|
| 2.2 Wheelbase: Approx.102-109 in., state | _____ |
| 2.3 Engine: 4-cylinder, gasoline | _____ |
| 2.4 Engine- State optional price for hybrid option | \$ _____ |
| 2.5 Drive Line: Electronically controlled automatic transmission. Acceptable Drive line shall be All Wheel Drive (AWD) or Four Wheel Drive (4X4) with the ability to engage 2 wheel or 4 wheel drive. | _____ |
| 2.6 Vehicle design & Seating: 4 door, 5 passenger seating | _____ |
| 2.7 Block heater/Pan heater with cord through grille | _____ |
| 2.8 Coolant Extended Life Coolant, -35°C | _____ |
| 2.9 Battery: state CCA | _____ |
| 2.10 Transmission: Automatic | _____ |
| 2.11 Steering: Power | _____ |
| 2.12 Brakes: Power with ABS with stability and traction control | _____ |
| 2.13 Wheels: Standard manufacturer’s wheels, without locking nuts | _____ |
| 2.14 Tires/Wheels: Steel or aluminum wheels with All Season | _____ |
| 2.15 Spare wheel & tire | _____ |
| 2.16 Floor covering: Carpeting with floor mats, front and rear | _____ |
| 2.17 Mud Flaps: (4) mud flaps (front and rear) | _____ |
| 2.18 Mirrors: Interior rearview and dual power exterior | _____ |
| 2.19 Windshield wipers: Intermittent | _____ |
| 2.20 Ignition keys: Three (3) sets | _____ |

- 2.21 Remote keyless entry: Two (2) fobs _____
- 2.22 Air conditioning _____
- 2.23 Tilt steering _____
- 2.24 Cruise control _____
- 2.25 Door locks: Power _____
- 2.26 Windows: Power _____
- 2.27 Seating: Front bucket or bench seats, with folding rear 60/40 split seat _____
- 2.28 Rear window defroster: Electric _____
- 2.29 Radio: AM-FM with CD player or mp3 _____
- 2.30 Air bags: front driver's and passenger w/curtains _____
- 2.31 12-Volt power point _____
- 2.32 Bluetooth® technology: for use with cellular phones, "hands-free" capable, voice command activated through vehicle's radio circuit _____
- 2.33 Fuel tank: Fully fuelled upon delivery _____
- 2.34 Colour: Exterior White _____

- 2.35 **Warranty**
- 2.36 Basic vehicle: Three (3) years or 60000 km _____
- 2.37 Powertrain coverage: Five (5) years or 100,000 km _____
- 2.38 Corrosion rust-through - 60 months/100,000 km _____
- 2.39 Roadside assistance - 60 months/100,000 km Roadside assistance coverage with courtesy transportation included (Courtesy transportation - 60 months /100,000 km) _____
- 2.40 Warranty- (all warranty information shall be detailed and include all exclusions. The successful bidder shall provide all published warranty information upon delivery of the equipment. Bidder shall state all warranty information. _____

- 3.0 **DELIVERY**
- 3.1 **Delivery Point:** The complete unit shall be serviced, ready for operation and delivered F.O.B. with the freight prepaid, including invoice and N.I.V.S. (if applicable) to the WFMA 185 Tecumseh Street, Winnipeg MB. _____
- 3.2 **Delivery Time:** Approx. Twelve (12) calendar weeks from the date of award. Please **state** earliest delivery time. Equipment shall be delivered between 8:00 am and 2:00 pm on Business Days. _____
- 3.3 **Delivery Contact:** The Contractor shall contact the Contract Administrator prior to delivery of the equipment. _____
- 3.4 **P.D.I:** A pre-delivery inspection shall be performed by the Contractor on _____

the equipment. Proof upon inspection including completed check list

4.0 **MANUALS**

4.1 Manuals supplied under this Contract. The manuals shall cover the complete equipment including all components thereof, CD is preferred where available. _____

4.2 Operator's manual: One (1) per unit shall be supplied with the units when delivered: _____

FORM N: DETAILED SPECIFICATIONS 15076
4-DOOR MID-SIZE SPORT UTILITY VEHICLE

1. INSTRUCTIONS FOR COMPLETION OF SPECIFICATIONS

- 1.1 All items in these specifications must be answered indicating compliance or non-compliance. **Bidders shall state “yes” for compliance or state deviation, or give a reply where requested to do so.** Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.
- 1.2 Each Bidder is to fill in every blank. **Failure to do so may be used as a basis for rejection of bid.**

2. MAKE AND MODEL

2.1 STATE YEAR, MAKE & MODEL BEING BID: _____

| SPECIFICATION | BIDDER TO STATE “YES” OR STATE DEVIATION |
|---|---|
| 2.2 Wheelbase: Approx.109-115 in., state | _____ |
| 2.3 Engine: 6-cylinder, gasoline | _____ |
| 2.4 Engine- State optional price for hybrid option | \$ _____ |
| 2.5 Drive Line: Electronically controlled automatic transmission. Acceptable Drive line shall be All Wheel Drive (AWD) or Four Wheel Drive (4X4) with the ability to engage 2 wheel or 4 wheel drive. | _____ |
| 2.6 Vehicle design & Seating: 4 door, 5 passenger seating | _____ |
| 2.7 Block heater/Pan heater with cord through grille | _____ |
| 2.8 Coolant Extended Life Coolant, -35°C | _____ |
| 2.9 Battery: state CCA | _____ |
| 2.10 Transmission: Automatic | _____ |
| 2.11 Steering: Power | _____ |
| 2.12 Brakes: Power with ABS with traction control and stability control | _____ |
| 2.13 Wheels: manufacturer’s wheels, without locking nuts | _____ |
| 2.14 Tires/Wheels: Aluminum wheels with All Season Tires, State size | _____ |
| 2.15 Spare wheel & tire | _____ |
| 2.16 Floor covering: Carpeting with floor mats, front and rear | _____ |
| 2.17 Mud Flaps: (4) mud flaps (front and rear) | _____ |
| 2.18 Mirrors: Interior rearview and dual power exterior | _____ |
| 2.19 Windshield wipers: Intermittent | _____ |
| 2.20 Ignition keys: Three (3) sets | _____ |

- 2.21 Remote keyless entry: Three (3) fobs _____
- 2.22 Air conditioning _____
- 2.23 Tilt steering _____
- 2.24 Cruise control _____
- 2.25 Door locks: Power _____
- 2.26 Windows: Power _____
- 2.27 Seating: Front bucket or bench seats, with folding rear 60/40 split seat _____
- 2.28 Rear window defroster: Electric _____
- 2.29 Radio: AM-FM with CD player _____
- 2.30 Air bags: front driver's and passenger w/curtains _____
- 2.31 12-Volt power point _____
- 2.32 Bluetooth® technology: for use with cellular phones, "hands-free" capable, voice command activated through vehicle's radio circuit _____
- 2.33 Fuel tank: Fully fuelled upon delivery _____
- 2.34 Colour: Exterior White _____
- 2.35 **Warranty**
- 2.36 Basic vehicle: Three (3) years or 60000 km _____
- 2.37 Powertrain coverage: Five (5) years or 100,000 km _____
- 2.38 Corrosion rust-through - 60 months/100,000 km _____
- 2.39 Roadside assistance - 60 months/100,000 km Roadside assistance coverage with courtesy transportation included (Courtesy transportation - 60 months /100,000 km) _____
- 2.40 Warranty- (all warranty information shall be detailed and include all exclusions. The successful bidder shall provide all published warranty information upon delivery of the equipment. Bidder shall state all warranty information. _____
- 3.0 **DELIVERY**
- 3.1 **Delivery Point:** The complete unit shall be serviced, ready for operation and delivered F.O.B. with the freight prepaid, including invoice and N.I.V.S. (if applicable) to the WFMA 185 Tecumseh Street, Winnipeg MB. _____
- 3.2 **Delivery Time:** **Approx. Twelve (12) calendar weeks** from the date of award. Please **state** earliest delivery time. Equipment shall be delivered between 8:00 am and 2:00 pm on Business Days. _____
- 3.3 **Delivery Contact:** The Contractor shall contact the Contract Administrator prior to delivery of the equipment. _____
- 3.4 **P.D.I:** A pre-delivery inspection shall be performed by the Contractor on the equipment. Proof upon inspection including completed check list _____

4.0 **MANUALS**

4.1 Manuals supplied under this Contract. The manuals shall cover the complete equipment including all components thereof, CD is preferred where available.

4.2 Operator's manual: One (1) per unit shall be supplied with the units when delivered:
