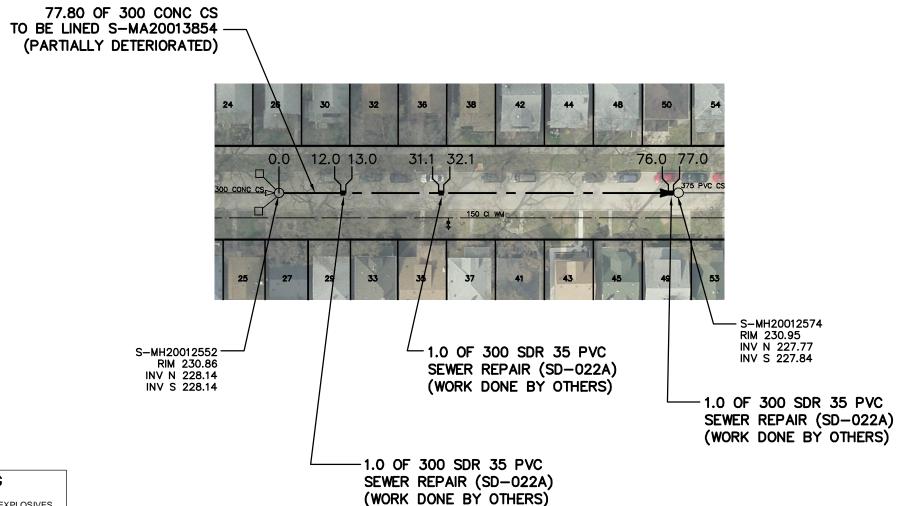


EVANSON STREET



SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION											
SEWER ID S-MA20013854											
DISTANCE FR	OM MH ID S-	MH20012552									
DISTANCE	DIAMETER	CLOCK									
11.8	150	1									
12.4	150	11									
21.5	150	1									
30.6	150	1									
31.1	150	11									
46.8	150	1									
50.4	150	11									
59.3	150	1									
68.9	150	3									
69.3	150	9									
75.9	150	1									
		·									

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.

2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES DECIMALIZED NUMBERS INDICATE METRES



LOCATION APPROVED UNDERGROUND STRUCTURES

SUPV. U/G STRUCTURES COMMITTEE

DATE

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILLITES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILLITIES BEFORE PROCEEDING WITH CONSTRUCTION.

	B.M. ELEV.								ENGINEER'S SEAL
-	CONST	RUCTION COMPLETION DATE: YYYY MM DD							ORIG
- -					DESIGNED BY	sc	CHECKED BY	SC	SIGNE S.F COURI
E					DRAWN BY	MA	APPROVED BY	KZ	COURI 14-1
F					SCALE: HORIZONTAL VERTICAL	1: 750	RELEASED FOR CONSTRUCTION		CONSULTANT DRAW
١	NO.	REVISIONS	DATE	BY		10 08 014 10 08	DATE		BID OPPORTUNITY: 946

ORIGINAL SIGNED BY S.R.J. **COURNOYER** 14-10-07

LTANT DRAWING NUMBER



THE CITY OF WINNIPEG

WATER AND WASTE DEPARTMENT **ENGINEERING DIVISION**

2014 SEWER RENEWALS BY CIPP LINING - CONTRACT 12 **EVANSON STREET**

1ST MH N OF PALMERSTON AVENUE TO

CITY DRAWING NUMBER

SHEET **22** OF **66**

10833

2ND MH N OF PALMERSTON AVENUE

DRAWINGS\SEWER\2014 RENEWALS\EPR AND TPR\Contract