

FORM A: BID
(See B8)

1. Contract Title SUPPLY AND DELIVERY OF COMPACT SEDANS AND SPORT UTILITY VEHICLES

2. Bidder

Name of Bidder

Usual Business Name of Bidder as it appears on Invoice (if different from above)

Street

City

Province

Postal Code

(Mailing address if different)

Email Address of Bidder

Facsimile Number

Street or P.O. Box

City

Province

Postal Code

(Choose one)

GST Registration Number (if applicable)

The Bidder is:

a sole proprietor

a partnership

a corporation

carrying on business under the above name.

3. Contact Person

The Bidder hereby authorizes the following contact person to represent the Bidder for purposes of the Bid.

Contact Person

Title

Telephone Number

Facsimile Number

Email Address

4. Definitions

All capitalized terms used in the Contract shall have the meanings ascribed to them in the General Conditions and D2.1.

5. Offer The Bidder hereby offers to perform the Work in accordance with the Contract for the price(s), in Canadian funds, set out on Form B: Prices, appended hereto.

6. Commencement of the Work The Bidder agrees that no Work shall commence until he/she is in receipt of a notice of award from the Award Authority authorizing the commencement of the Work.

7. Contract The Bidder agrees that the Bid Opportunity in its entirety shall be deemed to be incorporated in and to form a part of this offer notwithstanding that not all parts thereof are necessarily attached to or accompany this Bid.

8. Addenda The Bidder certifies that the following addenda have been received and agrees that they shall be deemed to form a part of the Contract:

No.	Dated
_____	_____
_____	_____
_____	_____

9. Time This offer shall be open for acceptance, binding and irrevocable for a period of sixty (60) Calendar Days following the Submission Deadline.

10. Signatures The Bidder or the Bidder's authorized official or officials have signed this _____ day of _____, 20____.

Signature of Bidder or
Bidder's Authorized Official or Officials

(Print here name and official capacity of individual whose signature appears above)

(Print here name and official capacity of individual whose signature appears above)

FORM B: PRICES
 (See B9)

SUPPLY AND DELIVERY OF COMPACT SEDANS AND SPORT UTILITY VEHICLES

UNIT PRICES

ITEM NO.	DESCRIPTION	SPEC. REF.	UNIT	QUANTITY	UNIT PRICE
1.	Compact Sedan (White Exterior)	14026	Each	4	
1.a	Compact Sedan w/Option 1: Exterior Colour	14026	Each	1	
2.	Compact Sedan (Hybrid) with Hatchback	14034	Each	1	
3.	Compact Sport Utility Vehicle	14027	Each	4	
4.	Mid-Size Sport Utility Vehicle (White Exterior)	14035	Each	1	
4a.	Mid-Size Sport Utility Vehicle w/Option 1: Metallic Grey Exterior Colour	14035	Each	1	

 Name of Bidder

FORM N: DETAILED SPECIFICATIONS 14026

4-DOOR COMPACT SEDAN

1. INSTRUCTIONS FOR COMPLETION OF SPECIFICATIONS

- 1.1 All items in these specifications must be answered indicating compliance or non-compliance. **Bidders shall state “yes” for compliance or state deviation, or give a reply where requested to do so.** Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.
- 1.2 Each Bidder is to fill in every blank. **Failure to do so may be used as a basis for rejection of bid.**

2. MAKE AND MODEL

2.1 STATE YEAR, MAKE & MODEL BEING BID: _____

SPECIFICATION	BIDDER TO STATE “YES” OR STATE DEVIATION
2.2 Wheelbase: Approx. 102-109 in., state	_____
2.3 Engine: 4-cylinder, gasoline	_____
2.4 Engine- State optional price for hybrid option	\$ _____
2.5 Vehicle design & Seating: 4 door, 5 passenger seating	_____
2.6 Block heater/Pan heater with cord through grille	_____
2.7 Coolant Extended Life Coolant, -35°C	_____
2.8 Battery: State CCA	_____
2.9 Transmission: Automatic	_____
2.10 Steering: Power	_____
2.11 Brakes: Power with ABS	_____
2.12 Wheels Standard manufacturer’s wheels, without locking nuts	_____
2.13 Tires – front & rear: BSW all season radials, state size	_____
2.14 Spare wheel & tire	_____
2.15 Floor covering: Carpeting with floor mats, front and rear	_____
2.16 Mirrors: Interior rearview and dual power exterior	_____
2.17 Windshield wipers: Intermittent	_____
2.18 Ignition keys: Three (3) sets	_____
2.19 Remote keyless entry: Two (2) fobs	_____
2.20 Air conditioning	_____
2.21 Tilt steering	_____

- 2.22 Cruise control _____
- 2.23 Door locks: Power _____
- 2.24 Windows: Power _____
- 2.25 Seats: Front Two (2) bucket seats or bench seat, cloth or cloth and vinyl
 Rear Standard seat, cloth or cloth with vinyl trim _____
- 2.26 Rear window defroster: Electric _____
- 2.27 Radio: AM-FM with CD player _____
- 2.28 Air bags: front driver's and passenger w/curtains _____
- 2.29 12-Volt power point _____
- 2.30 Bluetooth® technology: for use with cellular phones, "hands-free" capable, voice command activated through vehicle's radio circuit _____
- 2.31 Fuel tank: Fully fuelled upon delivery _____
- 2.32 Colour: Exterior White _____
- Exterior Colour Options:**
- Note: Options to be priced only as indicated on Form B: Prices.
- 2.33 Option 1: Exterior colour any colour other than white, **State Colour** _____
- 2.34 **Warranty**
- 2.35 Basic vehicle: Three (3) years or 60000 km _____
- 2.36 Powertrain coverage: Five (5) years or 100,000 km _____
- 2.37 Corrosion rust-through - 60 months/100,000 km _____
- 2.38 Roadside assistance - 60 months/100,000 km Roadside assistance coverage with courtesy transportation included (Courtesy transportation - 60 months /100,000 km) _____
- 2.39 Warranty- (all warranty information shall be detailed and include all exclusions. The successful bidder shall provide all published warranty information upon delivery of the equipment. Bidder shall state all warranty information. _____
- 3.0 **DELIVERY**
- 3.1 **Delivery Point:** The complete unit shall be serviced, ready for operation and delivered F.O.B. with the freight prepaid, including invoice and N.I.V.S. (if applicable) to the WFMA 185 Tecumseh Street, Winnipeg MB. _____
- 3.2 **Delivery Time:** upon official notification of award of Contract Units shall be delivered by the timelines specified in the table below. Equipment shall be delivered between 8:00 am and 2:00 pm on Business Days. _____

Quantity	Date
4	12 weeks from award of contract
1	52 weeks from award of contract (not white in color)

3.3 **Delivery Contact:** The Contractor shall contact the Contract Administrator prior to delivery of the equipment. _____

3.4 **P.D.I:** A pre-delivery inspection shall be performed by the Contractor on the equipment. Proof upon inspection including completed check list _____

4.0 **MANUALS**

4.1 Manuals supplied under this Contract. The manuals shall cover the complete equipment including all components thereof, CD is preferred where available. _____

4.2 Operator's manual: One (1) per unit shall be supplied with the units when delivered: _____

FORM N: DETAILED SPECIFICATIONS 14034

4-DOOR COMPACT SEDAN (HYBRID) WITH HATCHBACK

1. INSTRUCTIONS FOR COMPLETION OF SPECIFICATIONS

1.3 All items in these specifications must be answered indicating compliance or non-compliance. **Bidders shall state “yes” for compliance or state deviation, or give a reply where requested to do so.** Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.

1.4 Each Bidder is to fill in every blank. **Failure to do so may be used as a basis for rejection of bid.**

2. MAKE AND MODEL

2.1 STATE YEAR, MAKE & MODEL BEING BID: _____

SPECIFICATION

**BIDDER TO STATE “YES”
OR STATE DEVIATION**

2.2	Wheelbase: Approx. 102-109 in., state	_____
2.3	Engine: 4-cylinder, gasoline-hybrid	_____
2.4	Vehicle design & Seating: 4 door with hatchback, 5 passenger seating	_____
2.5	Block heater/Pan heater with cord through grille	_____
2.6	Coolant Extended Life Coolant, -35°C	_____
2.7	Battery: State CCA	_____
2.8	Transmission: Automatic	_____
2.9	Steering: Power	_____
2.10	Brakes: Power with ABS	_____
2.11	Wheels Standard manufacturer’s wheels, without locking nuts	_____
2.12	Tires – front & rear: BSW all season radials, state size	_____
2.13	Spare wheel & tire	_____
2.14	Floor covering: Carpeting with floor mats, front and rear	_____
2.15	Mirrors: Interior rearview and dual power exterior	_____
2.16	Windshield wipers: Intermittent	_____
2.17	Ignition keys: Three (3) sets	_____
2.18	Remote keyless entry: Two (2) fobs	_____
2.19	Air conditioning	_____
2.20	Tilt steering	_____
2.21	Cruise control	_____

- 2.22 Door locks: Power _____
- 2.23 Windows: Power _____
- 2.24 Seats: Front Two (2) bucket seats or bench seat, cloth or cloth and vinyl
 Rear Standard seat, cloth or cloth with vinyl trim _____
- 2.25 Rear window defroster: Electric _____
- 2.26 Radio: AM-FM with CD player _____
- 2.27 Air bags: front driver's and passenger w/curtains _____
- 2.28 12-Volt power point _____
- 2.29 Bluetooth® technology: for use with cellular phones, "hands-free" capable, voice command activated through vehicle's radio circuit _____
- 2.30 Fuel tank: Fully fuelled upon delivery _____
- 2.31 Colour: Exterior White _____

2.32 **Warranty**

- 2.33 Basic vehicle: Three (3) years or 60000 km _____
- 2.34 Powertrain coverage: Five (5) years or 100,000 km _____
- 2.35 Corrosion rust-through - 60 months/100,000 km _____
- 2.36 Roadside assistance - 60 months/100,000 km Roadside assistance coverage with courtesy transportation included (Courtesy transportation - 60 months /100,000 km) _____
- 2.37 Warranty- (all warranty information shall be detailed and include all exclusions. The successful bidder shall provide all published warranty information upon delivery of the equipment. Bidder shall state all warranty information. _____

3.0 **DELIVERY**

- 3.1 **Delivery Point:** The complete unit shall be serviced, ready for operation and delivered F.O.B. with the freight prepaid, including invoice and N.I.V.S. (if applicable) to the WFMA 185 Tecumseh Street, Winnipeg MB. _____
- 3.2 **Delivery Time:** upon official notification of award of Contract Units shall be delivered by the timelines specified in the table below. Equipment shall be delivered between 8:00 am and 2:00 pm on Business Days. _____

Quantity	Date
1	Within 12 weeks of award of contract

- 3.3 **Delivery Contact:** The Contractor shall contact the Contract Administrator prior to delivery of the equipment. _____
- 3.4 **P.D.I:** A pre-delivery inspection shall be performed by the Contractor on the equipment. Proof upon inspection including completed check list _____

4.0 **MANUALS**

4.1 Manuals supplied under this Contract. The manuals shall cover the complete equipment including all components thereof, CD is preferred where available.

4.2 Operator's manual: One (1) per unit shall be supplied with the units when delivered:

FORM N: DETAILED SPECIFICATIONS 14027
4-DOOR COMPACT SPORT UTILITY VEHICLE

1. INSTRUCTIONS FOR COMPLETION OF SPECIFICATIONS

1.5 All items in these specifications must be answered indicating compliance or non-compliance. **Bidders shall state “yes” for compliance or state deviation, or give a reply where requested to do so.** Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.

1.6 Each Bidder is to fill in every blank. **Failure to do so may be used as a basis for rejection of bid.**

2. MAKE AND MODEL

2.1 STATE YEAR, MAKE & MODEL BEING BID: _____

SPECIFICATION	BIDDER TO STATE “YES” OR STATE DEVIATION
2.2 Wheelbase: Approx.102-109 in., state	_____
2.3 Engine: 4-cylinder, gasoline	_____
2.4 Engine- State optional price for hybrid option	\$ _____
2.5 Drive Line: Electronically controlled automatic transmission. Acceptable Drive line shall be All Wheel Drive (AWD) or Four Wheel Drive (4X4) with the ability to engage 2 wheel or 4 wheel drive.	_____
2.6 Vehicle design & Seating: 4 door, 5 passenger seating	_____
2.7 Block heater/Pan heater with cord through grille	_____
2.8 Coolant Extended Life Coolant, -35°C	_____
2.9 Battery: state CCA	_____
2.10 Transmission: Automatic	_____
2.11 Steering: Power	_____
2.12 Brakes: Power with ABS with stability and traction control	_____
2.13 Wheels: Standard manufacturer’s wheels, without locking nuts	_____
2.14 Tires/Wheels: Steel or aluminum wheels with All Season	_____
2.15 Spare wheel & tire	_____
2.16 Floor covering: Carpeting with floor mats, front and rear	_____
2.17 Mud Flaps: (4) mud flaps (front and rear)	_____
2.18 Mirrors: Interior rearview and dual power exterior	_____
2.19 Windshield wipers: Intermittent	_____
2.20 Ignition keys: Three (3) sets	_____

- 2.21 Remote keyless entry: Two (2) fobs _____
- 2.22 Air conditioning _____
- 2.23 Tilt steering _____
- 2.24 Cruise control _____
- 2.25 Door locks: Power _____
- 2.26 Windows: Power _____
- 2.27 Seating: Front bucket or bench seats, with folding rear 60/40 split seat _____
- 2.28 Rear window defroster: Electric _____
- 2.29 Radio: AM-FM with CD player _____
- 2.30 Air bags: front driver's and passenger w/curtains _____
- 2.31 12-Volt power point _____
- 2.32 Bluetooth® technology: for use with cellular phones, "hands-free" capable, voice command activated through vehicle's radio circuit _____
- 2.33 Fuel tank: Fully fuelled upon delivery _____
- 2.34 Colour: Exterior White _____

- 2.35 **Warranty**
- 2.36 Basic vehicle: Three (3) years or 60000 km _____
- 2.37 Powertrain coverage: Five (5) years or 100,000 km _____
- 2.38 Corrosion rust-through - 60 months/100,000 km _____
- 2.39 Roadside assistance - 60 months/100,000 km Roadside assistance coverage with courtesy transportation included (Courtesy transportation - 60 months /100,000 km) _____
- 2.40 Warranty- (all warranty information shall be detailed and include all exclusions. The successful bidder shall provide all published warranty information upon delivery of the equipment. Bidder shall state all warranty information. _____

- 2.41 **Optional Extended Warranty**

State optional price for "bumper to bumper" extended **OEM factory warranty** for that is best suited for an average of:
 - a) 30,000 km's per year for 3 years (bumper to bumper) \$ _____
 - b) 40,000 km's per year for 3 years (bumper to bumper) \$ _____
 - c) 50,000 km's per year for 3 years (bumper to bumper) \$ _____

3.0 **DELIVERY**

3.1 **Delivery Point:** The complete unit shall be serviced, ready for operation and delivered F.O.B. with the freight prepaid, including invoice and N.I.V.S. (if applicable) to the WFMA 185 Tecumseh Street, Winnipeg MB. _____

3.2 **Delivery Time:** upon official notification of award of Contract Units shall be delivered by the timelines specified in the table below. Equipment shall be delivered between 8:00 am and 2:00 pm on Business Days. _____

Quantity	Date
3	28 weeks from award of contract
1	12 weeks from award of contract

3.3 **Delivery Contact:** The Contractor shall contact the Contract Administrator prior to delivery of the equipment. _____

3.4 **P.D.I:** A pre-delivery inspection shall be performed by the Contractor on the equipment. Proof upon inspection including completed check list _____

4.0 **MANUALS**

4.1 Manuals supplied under this Contract. The manuals shall cover the complete equipment including all components thereof, CD is preferred where available. _____

4.2 Operator's manual: One (1) per unit shall be supplied with the units when delivered: _____

FORM N: DETAILED SPECIFICATIONS 14035

4-DOOR MID-SIZE SPORT UTILITY VEHICLE

1. INSTRUCTIONS FOR COMPLETION OF SPECIFICATIONS

- 1.7 All items in these specifications must be answered indicating compliance or non-compliance. **Bidders shall state “yes” for compliance or state deviation, or give a reply where requested to do so.** Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.
- 1.8 Each Bidder is to fill in every blank. **Failure to do so may be used as a basis for rejection of bid.**

2. MAKE AND MODEL

2.1 STATE YEAR, MAKE & MODEL BEING BID: _____

SPECIFICATION	BIDDER TO STATE “YES” OR STATE DEVIATION
2.2 Wheelbase: Approx.109-115 in., state	_____
2.3 Engine: 6-cylinder, gasoline	_____
2.4 Engine- State optional price for hybrid option	\$ _____
2.5 Drive Line: Electronically controlled automatic transmission. Acceptable Drive line shall be All Wheel Drive (AWD) or Four Wheel Drive (4X4) with the ability to engage 2 wheel or 4 wheel drive.	_____
2.6 Vehicle design & Seating: 4 door, 5 passenger seating	_____
2.7 Block heater/Pan heater with cord through grille	_____
2.8 Coolant Extended Life Coolant, -35°C	_____
2.9 Battery: state CCA	_____
2.10 Transmission: Automatic	_____
2.11 Steering: Power	_____
2.12 Brakes: Power with ABS with traction control and stability control	_____
2.13 Wheels: manufacturer’s wheels, without locking nuts	_____
2.14 Tires/Wheels: Aluminum wheels with All Season Tires, State size	_____
2.15 Spare wheel & tire	_____
2.16 Floor covering: Carpeting with floor mats, front and rear	_____
2.17 Mud Flaps: (4) mud flaps (front and rear)	_____
2.18 Mirrors: Interior rearview and dual power exterior	_____
2.19 Windshield wipers: Intermittent	_____
2.20 Ignition keys: Three (3) sets	_____

- 2.21 Remote keyless entry: Three (3) fobs _____
- 2.22 Air conditioning _____
- 2.23 Tilt steering _____
- 2.24 Cruise control _____
- 2.25 Door locks: Power _____
- 2.26 Windows: Power _____
- 2.27 Seating: Front bucket or bench seats, with folding rear 60/40 split seat _____
- 2.28 Rear window defroster: Electric _____
- 2.29 Radio: AM-FM with CD player _____
- 2.30 Air bags: front driver's and passenger w/curtains _____
- 2.31 12-Volt power point _____
- 2.32 Bluetooth® technology: for use with cellular phones, "hands-free" capable, voice command activated through vehicle's radio circuit _____
- 2.33 Fuel tank: Fully fuelled upon delivery _____
- 2.34 Colour: Exterior White _____
- Optional Exterior Colour Option**
- Note: Options to be priced only as indicated on Form B: Prices.
- 2.35 Colour: Exterior Metallic Grey _____

- 2.36 **Warranty**
- 2.37 Basic vehicle: Three (3) years or 60000 km _____
- 2.38 Powertrain coverage: Five (5) years or 100,000 km _____
- 2.39 Corrosion rust-through - 60 months/100,000 km _____
- 2.40 Roadside assistance - 60 months/100,000 km Roadside assistance coverage with courtesy transportation included (Courtesy transportation - 60 months /100,000 km) _____
- 2.41 Warranty- (all warranty information shall be detailed and include all exclusions. The successful bidder shall provide all published warranty information upon delivery of the equipment. Bidder shall state all warranty information. _____

- 3.0 **DELIVERY**
- 3.1 **Delivery Point:** The complete unit shall be serviced, ready for operation and delivered F.O.B. with the freight prepaid, including invoice and N.I.V.S. (if applicable) to the WFMA 185 Tecumseh Street, Winnipeg MB. _____
- 3.2 **Delivery Time:** upon official notification of award of contract Units shall be delivered by the timelines specified in the table below. Equipment shall be delivered between 8:00 am and 2:00 pm on Business Days. _____

Quantity	Date
1	12 weeks from award of contract (metallic gray)
1	12 weeks from award of contract (white)

3.3 **Delivery Contact:** The Contractor shall contact the Contract Administrator prior to delivery of the equipment. _____

3.4 **P.D.I:** A pre-delivery inspection shall be performed by the Contractor on the equipment. Proof upon inspection including completed check list _____

4.0 **MANUALS**

4.1 Manuals supplied under this Contract. The manuals shall cover the complete equipment including all components thereof, CD is preferred where available. _____

4.2 Operator's manual: One (1) per unit shall be supplied with the units when delivered: _____