



604-2014 ADDENDUM 1

RETAIL PARTNERSHIPS FOR COMPOST BIN, MULCHING LAWMOWER AND LAWMOWER MAINTENANCE AND BLADE SHARPENING POINT- OF-SALE REBATE PROGRAM

URGENT

**PLEASE FORWARD THIS DOCUMENT TO
WHOEVER IS IN POSSESSION OF THE BID
OPPORTUNITY**

ISSUED: August 14, 2014
BY: G. Konowalchuk
TELEPHONE NO. (204) 986-2249

**THIS ADDENDUM SHALL BE INCORPORATED
INTO THE BID OPPORTUNITY AND SHALL
FORM A PART OF THE CONTRACT
DOCUMENTS**

Template Version: A20131129

**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions
in connection with the Bid Opportunity, and be governed accordingly.**

Revise: **6. SUBMISSION INFORMATION:**

6.1. The deadline for application submission is:

4:00 P.M. August 20, 2014