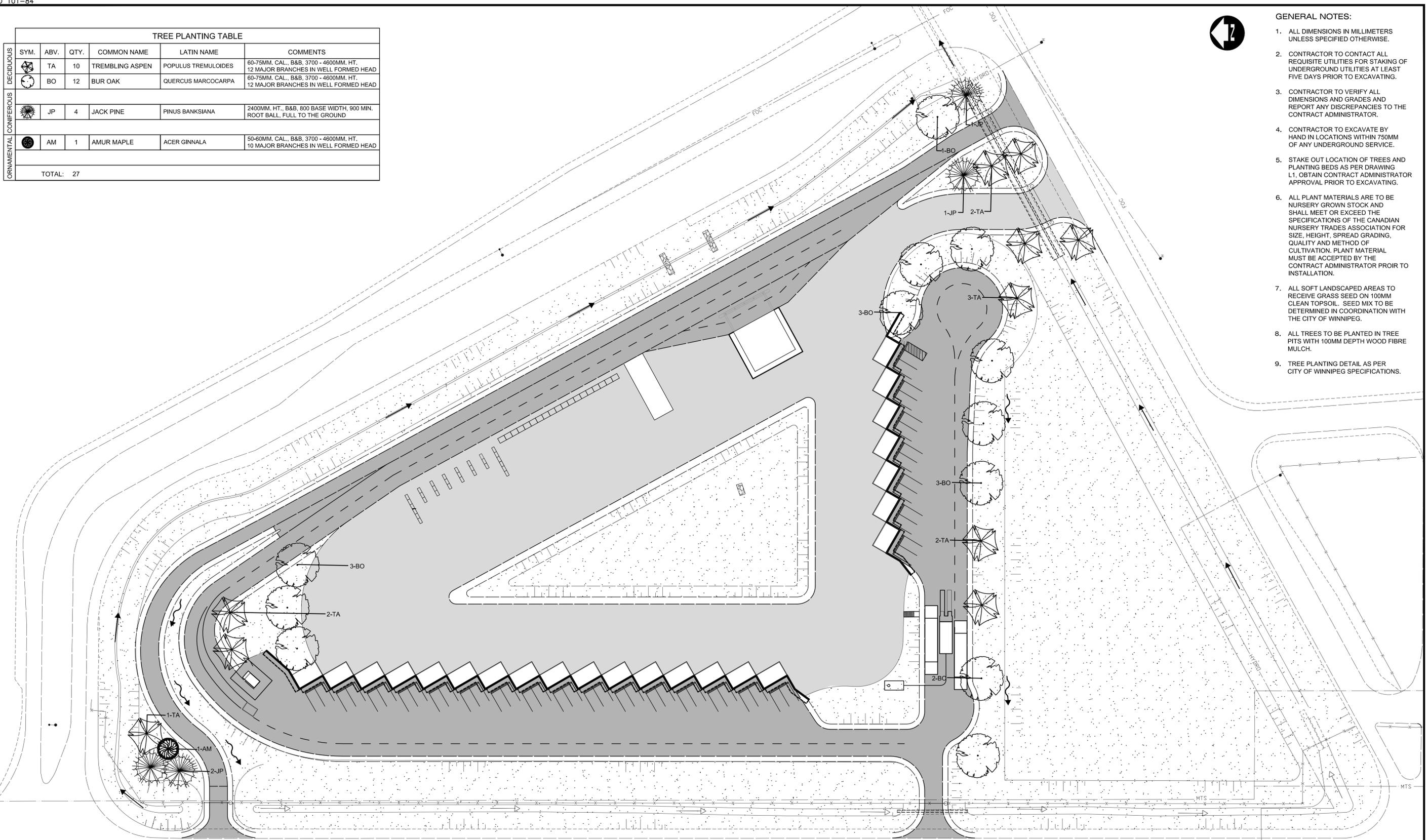


TREE PLANTING TABLE						
	SYM.	ABV.	QTY.	COMMON NAME	LATIN NAME	COMMENTS
DECIDUOUS	TA		10	TREMBLING ASPEN	POPULUS TREMULOIDES	60-75MM. CAL., B&B, 3700 - 4600MM. HT. 12 MAJOR BRANCHES IN WELL FORMED HEAD
	BO		12	BUR OAK	QUERCUS MARCOCARPA	60-75MM. CAL., B&B, 3700 - 4600MM. HT. 12 MAJOR BRANCHES IN WELL FORMED HEAD
ORNAMENTAL CONIFEROUS	JP		4	JACK PINE	PINUS BANKSIANA	2400MM. HT., B&B, 800 BASE WIDTH, 900 MIN. ROOT BALL, FULL TO THE GROUND
	AM		1	AMUR MAPLE	ACER GINNALA	50-60MM. CAL., B&B, 3700 - 4600MM. HT. 10 MAJOR BRANCHES IN WELL FORMED HEAD
TOTAL: 27						



GENERAL NOTES:

1. ALL DIMENSIONS IN MILLIMETERS UNLESS SPECIFIED OTHERWISE.
2. CONTRACTOR TO CONTACT ALL REQUISITE UTILITIES FOR STAKING OF UNDERGROUND UTILITIES AT LEAST FIVE DAYS PRIOR TO EXCAVATING.
3. CONTRACTOR TO VERIFY ALL DIMENSIONS AND GRADES AND REPORT ANY DISCREPANCIES TO THE CONTRACT ADMINISTRATOR.
4. CONTRACTOR TO EXCAVATE BY HAND IN LOCATIONS WITHIN 750MM OF ANY UNDERGROUND SERVICE.
5. STAKE OUT LOCATION OF TREES AND PLANTING BEDS AS PER DRAWING L1. OBTAIN CONTRACT ADMINISTRATOR APPROVAL PRIOR TO EXCAVATING.
6. ALL PLANT MATERIALS ARE TO BE NURSERY GROWN STOCK AND SHALL MEET OR EXCEED THE SPECIFICATIONS OF THE CANADIAN NURSERY TRADES ASSOCIATION FOR SIZE, HEIGHT, SPREAD GRADING, QUALITY AND METHOD OF CULTIVATION. PLANT MATERIAL MUST BE ACCEPTED BY THE CONTRACT ADMINISTRATOR PRIOR TO INSTALLATION.
7. ALL SOFT LANDSCAPED AREAS TO RECEIVE GRASS SEED ON 100MM CLEAN TOPSOIL. SEED MIX TO BE DETERMINED IN COORDINATION WITH THE CITY OF WINNIPEG.
8. ALL TREES TO BE PLANTED IN TREE PITS WITH 100MM DEPTH WOOD FIBRE MULCH.
9. TREE PLANTING DETAIL AS PER CITY OF WINNIPEG SPECIFICATIONS.



METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

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B.M. ELEV.	DESIGNED BY	TNT		ENGINEER'S SEAL		4R WINNIPEG DEPOT BRADY ROAD RESOURCE MANAGEMENT FACILITY	CITY DRAWING NUMBER	1-0400A-C0007-001
		DRAWN BY					TNT/AMR	SHEET
	CHECKED BY	ARR	RELEASED FOR CONSTRUCTION	CONSULTANT PROJECT NUMBER	13-8224	LANDSCAPING PLAN	CONSULTANT DRAWING NUMBER	L1
	APPROVED BY	ARR	DATE	MARCH 2014				
1	ISSUED FOR TENDER	14/06/19	DATE					
NO.	REVISIONS	DATE	BY	DATE				