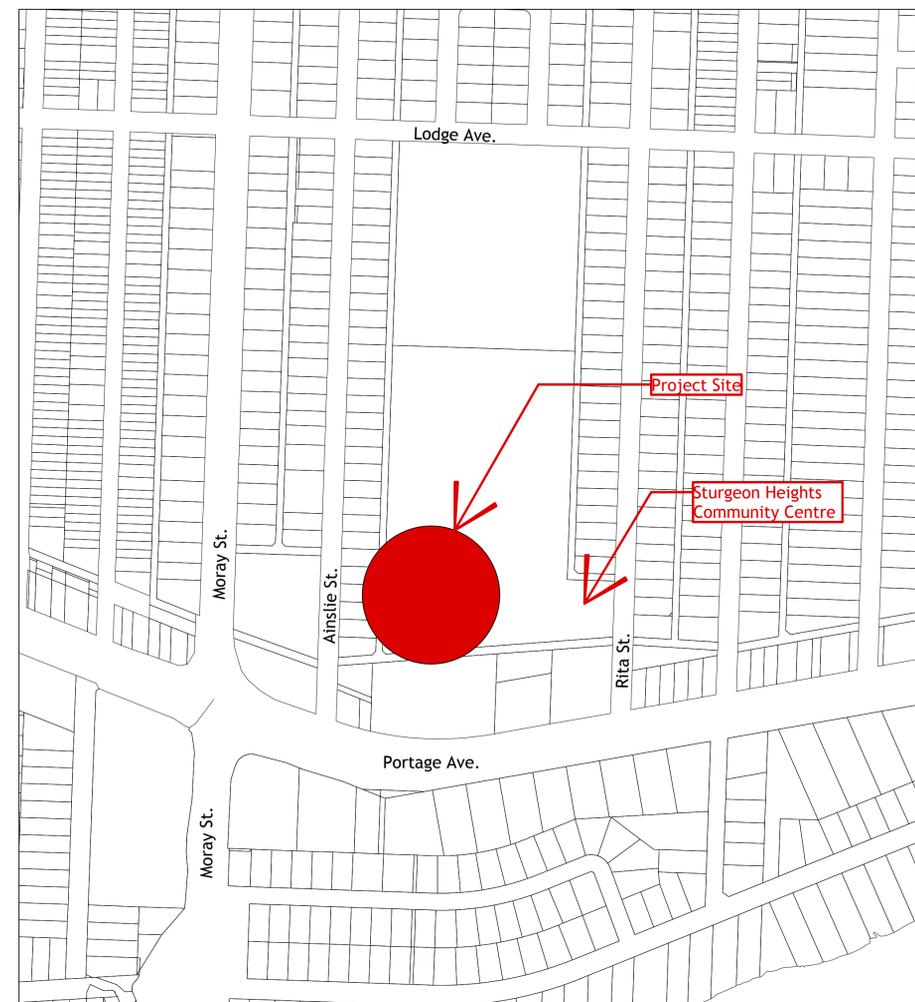
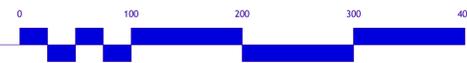


Drawing Schedule

| Number | Title |
|--------|---|
| L1 | Cover Sheet |
| L2 | Scope Plan |
| L3 | Layout Plan |
| L4 | Tree Protection / Demolition Plan |
| L5 | Grading Plan |
| M1 | Building and Service Line Piping Layout |
| M2 | Building and Piping Details |
| E1 | Electrical Plan |
| E2 | Electrical Details |



1 Context Map
L-1 Scale: 1:3000



1. This drawing shall not be used for construction unless signed and sealed by Landscape Architect.
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| No. | Date | Issue Notes |
|-----|---------|------------------------|
| C | 3/27/13 | For Bid Opportunity |
| B | 2/15/13 | For Pre Bid Opp Review |

| No. | Date | Issue Notes |
|-----|------|-------------|
| | | |

Consultant

Project Title
Sturgeon Heights CC
Spray Pad

Drawing Title
Cover Sheet

Drawing No.
L-1

of
Total Sheets