

## THE CITY OF WINNIPEG

## WATER AND WASTE DEPARTMENT **ENGINEERING DIVISION**

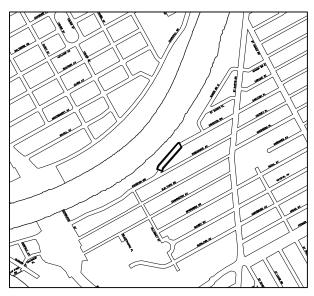
## **2012 WATERMAIN RENEWALS**

**CONTRACT NO: 9** 

**BID OPPORTUNITY: 565-2012** 









**KEY MAP** 

**KEY MAP** 



**KEY MAP**