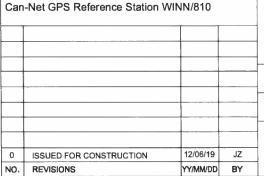


4 DRFT CHK

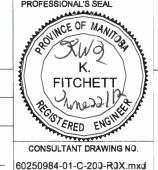
B SIZE 11" X 17"

NOTE:

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO **GUARANTEE IS GIVEN THAT ALL EXISTING** UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.



## DESIGNED ALD APPROVED BY JΖ RELEASED FOR 1:500 HOR. SCALE N/A DATE /2/06/25





## THE CITY OF WINNIPEG **WATER AND WASTE DEPARTMENT**

**2012 SEWER RENEWALS** BY CIPP LINING **CONTRACT 9 JONES ST** MH AT ST ANTHONY AV TO

MH AT JEFFERSON AV

SHEET	30	OF	8
CITY DRAWING NUMBER			

DIST FROM

REF MH

16

CLOCK AT\*

12

250Ø

**WARNING** IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT, THE CONTRACTOR 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION 1) NOTIFY THE 28S COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPAN' INSTALLATIONS.
SEE PROVINCIAL REGULATION 140/92 FOR DETAILS

APEGN

Certificate of Authorization AECOM Canada Ltd. No. 4671 Date: 2/12

**METRIC** 

WHOLE NUMBERS INDICATE MILLIMETRES DECIMALIZED NUMBERS INDICATE METRES

Meters

**BID OPPORTUNITY NO. 374-2012** 

0 2.5 5 10 15 20

10200