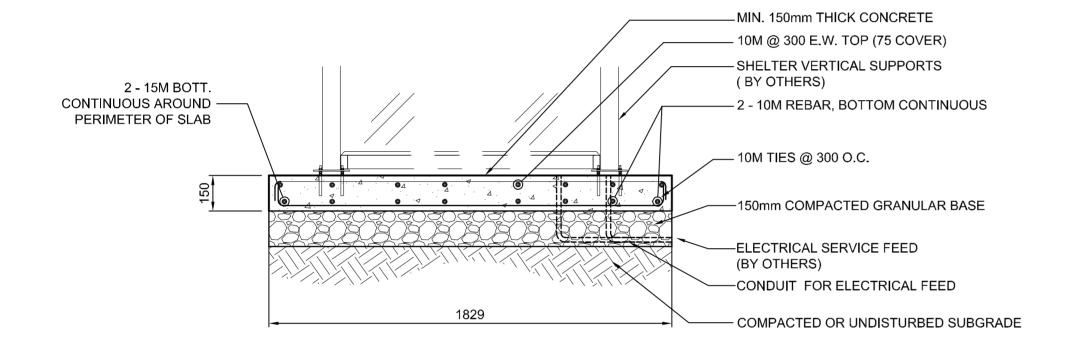
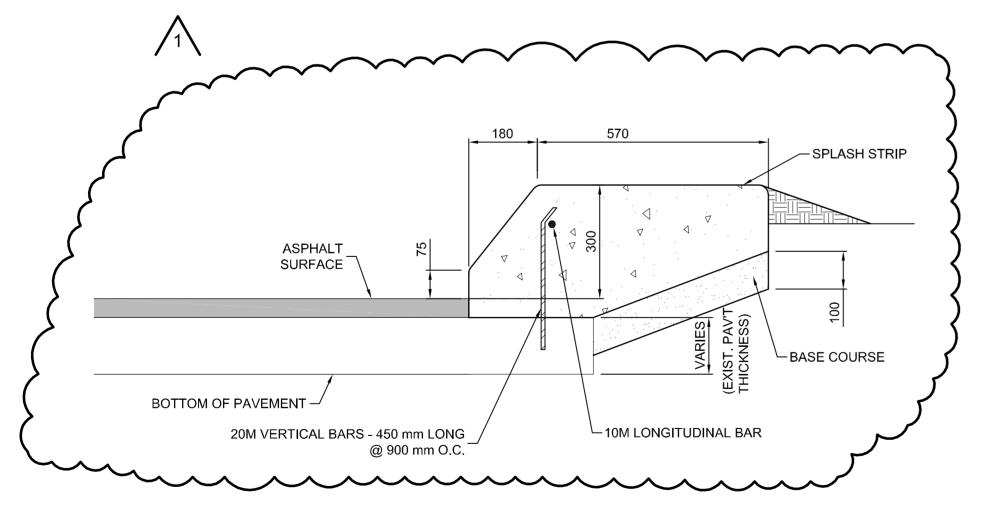


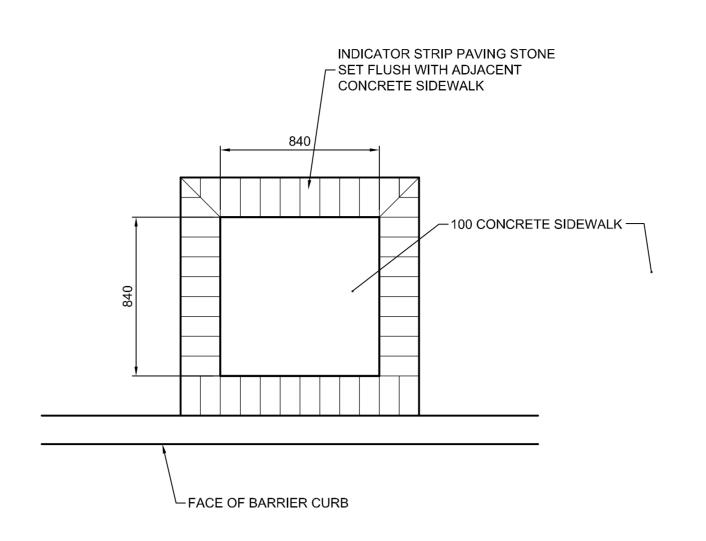
## DETAIL - TRANSIT SHELTER FOUNDATION PLAN 8 19 SCALE NTS



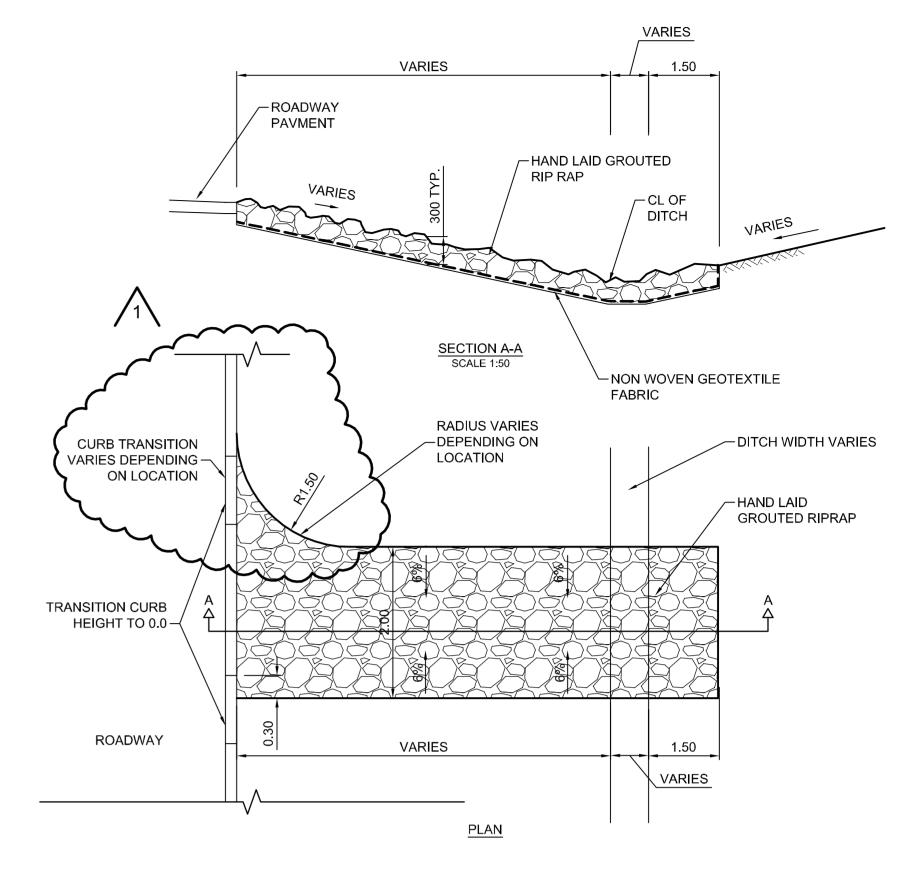
## SECTION - TRANSIT SHELTER FOUNDATION SECTION SCALE NTS



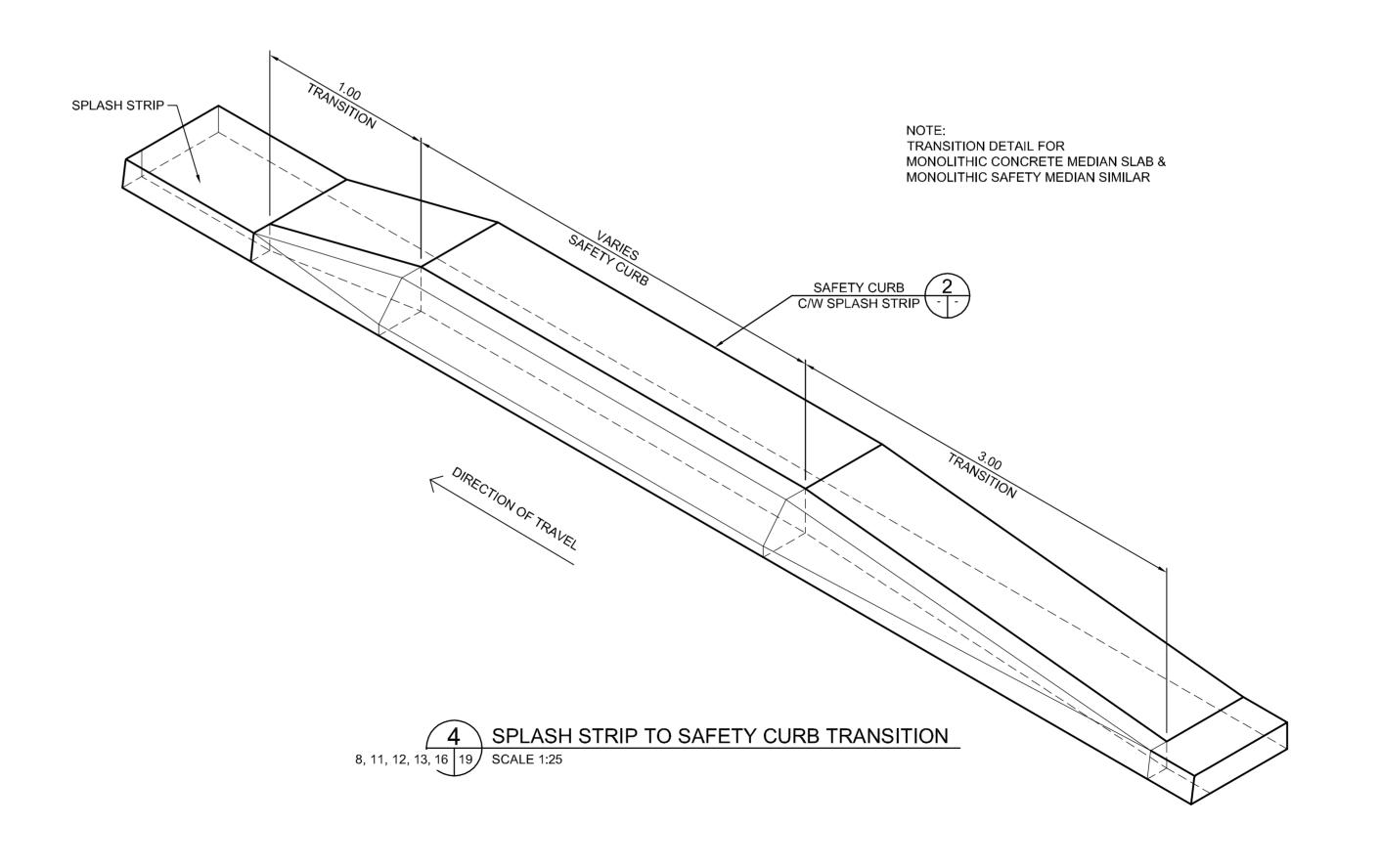
DETAIL - SAFETY CURB C/W SPLASH STRIP SCALE 1:10



DETAIL - BUS STOP INDICATOR PAVING SQUARE SCALE NTS



**GROUTED STONE RIPRAP** 



## **METRIC**

WHOLE NUMBERS INDICATE MILLIMETRES DECIMALIZED NUMBERS INDICATE METRES

## WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- 1. NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- 2. TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS SEE PROVINCIAL REGULATION 210/72 FOR DETAILS.
- 3. OBTAIN EXCAVATION PERMITS PRIOR TO CONSTRUCTION.

| ≥    |                 |                     |             |              |                      |          |               |                     |               |          |
|------|-----------------|---------------------|-------------|--------------|----------------------|----------|---------------|---------------------|---------------|----------|
| дмо  | 150 . <u>WM</u> | WATERMAIN           | 150 . WM    | HYDRO        | HYDRO                | HYDRO    | 150 mm W.M.   | WATERMAIN           | 150 mm W.M.   | Г        |
| Rod  | <b></b>         | HYDRANT             | •           | MTS          | M.T.S.               | MTS      |               | HYDRANT             | +             | L        |
| nt/  | $\otimes$       | VALVE               | $\otimes$   |              | CONCRETE             |          |               | VALVE               |               |          |
| urre | 300 LDS         | LAND DRAINAGE SEWER | 300 LDS     |              | ASPHALT              |          | 300 mm L.D.S. | LAND DRAINAGE SEWER | 300 mm L.D.S. | _        |
| t/C  | 250_WWS         | WASTE WATER SEWER   | 250 WWS     |              | PLANING              | 7/////   | 250 mm W.W.S. | WASTE WATER SEWER   | 250 mm W.W.S. | CC       |
| rac  | 0               | MANHOLE             | •           |              | SIDEWALK             |          | <del>-</del>  | © PROFILE           |               |          |
| Sont |                 | CATCH BASIN         |             |              | PAVING STONES        |          | <del></del>   | NORTH/WEST GUTTER   |               | N        |
| /    | $\nabla$        | CURB INLET          | ▼           |              | PARTIAL DEPTH REPAIR | 7/////   | <b>⊙-</b> -   | SOUTH/EAST GUTTER   |               | LC       |
| 458  | <del></del>     | JUNCTIONS           | <del></del> |              | PROPERTY LINE        |          | <del></del>   | NORTH/WEST T/LANE   |               | SH<br>A\ |
| 1    | []              | CULVERT             | <u> </u>    | <del>+</del> | SURVEY BAR           |          | €             | SOUTH/EAST T/LANE   |               | L.       |
| CAD  | 100 GAS         | GAS                 | 100 GAS     |              | CURB RAMP            |          |               |                     |               | LC       |
| )/:S | EXISTING        | LEGEND-PLAN         | PROPOSED    | EXISTING     | LEGEND-PLAN          | PROPOSED | EXISTING      | LEGEND-PROFILE      | PROPOSED      | BE       |

B.M. 654271 N 5517192.470 E 632610.651 DESIGNED RTP ELEV. 233.084 UNDERGROUND STRUCTURES DRAWN BY PMW SUPV. U/G STRUCTURES COMMITTEE DATE CHECKED BY JNC APPROVED DPK LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION. RELEASED FOR CONSTRUCTION HOR. SCALE AS NOTED 2 ISSUED FOR ADDENDUM #1 11/07/04 JNC VERTICAL ISSUED FOR TENDER 11/06/23 JNC ORIGINAL SIGNED BY B. KIBBINS DATE BY 2011/06/23 DATE NO. REVISIONS DATE

ENGINEER'S SEAL ORIGINAL STAMPED BY CRANG **DILLON** 2011/06/23 CONSULTING CONSULTANT PROJECT NUMBER

11/06/23

11-4587

Winnipeg

THE CITY OF WINNIPEG PUBLIC WORKS DEPARTMENT

**BISON DRIVE & PEMBINA HIGHWAY** INTERSECTION IMPROVEMENTS

DETAILS 1, 2, 3, 4 AND 5

P-3327-19 SHEET OF 19 24 CONSULTANT DRAWING NUMBER

CITY DRAWING NUMBER