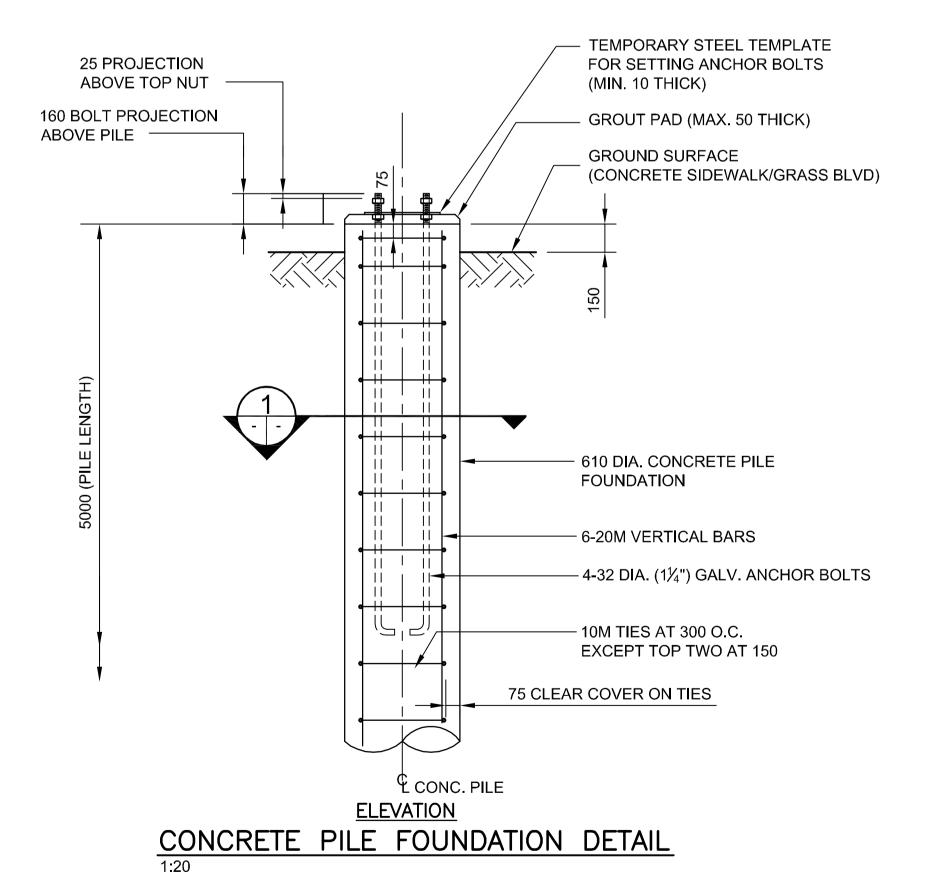


TYPICAL ELEVATION OF OHSS



PILE CONSTRUCTION NOTES

1. REINFORCING STEEL

- CSA G30.12 GR. 400
- VERTICAL BARS FULL LENGTH OF PILE
- HOT DIP GALVANIZED

2. ANCHOR BOLTS CSA G40.21 GR. 300W

4-32 (1½") DIA. x 1500 LONG + 150 HOOK EACH BOLT C/W 2 NUTS & 2 WASHERS TOP 300 THREADED

HOT DIP GALVANIZED FULL LENGTH

BCD = BOLT CIRCLE DIAMETER TO CENTRE OF BOLT GROUP

3. ANCHOR BOLTS SHALL BE ALIGNED WITH A TEMPORARY STEEL TEMPLATE. PLACEMENT OF ANCHOR BOLTS AND CONCRETE WITHOUT THE TEMPLATE WILL NOT BE PERMITTED.

4. TOP OF PILE SHALL BE FORMED WITH A

TUBULAR FORM (SONOTUBE) AS FOLLOWS: (a) BORED PILES - MIN. 500 mm BELOW FINAL GRADE

(b) "HYDRO-JET EXCAVATED" PILES - MIN. 1000 mm BELOW FINAL GRADE

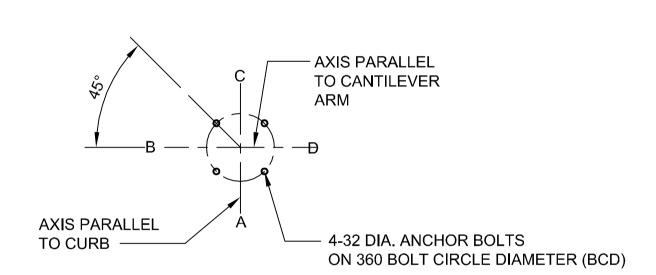
5. CONTRACTOR SHALL REMOVE THE BASE TEMPLATE, NUTS AND FORM, FOLLOWING A MINIMUM 24 HOUR CONCRETE CURING PERIOD.

6. CONCRETE MIX DESIGN

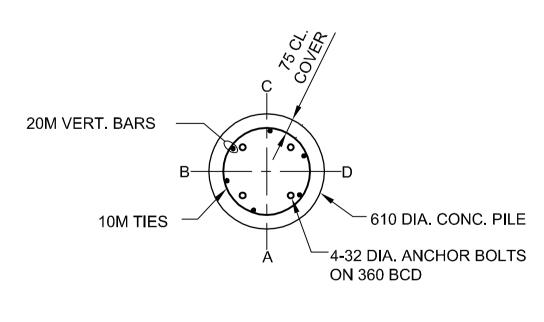
PROPORTIONING OF FINE AGGREGATE, COARSE AGGREGATE, CEMENT, WATER, AND AIR ENTRAINING AGENT SHALL BE SUCH AS YIELD CONCRETE HAVING THE REQUIRED STRENGTH AND WORKABILITY AS FOLLOWS:

i) MINIMUM COMPRESSIVE STRENGTH AT 28 DAYS = 35 MPa

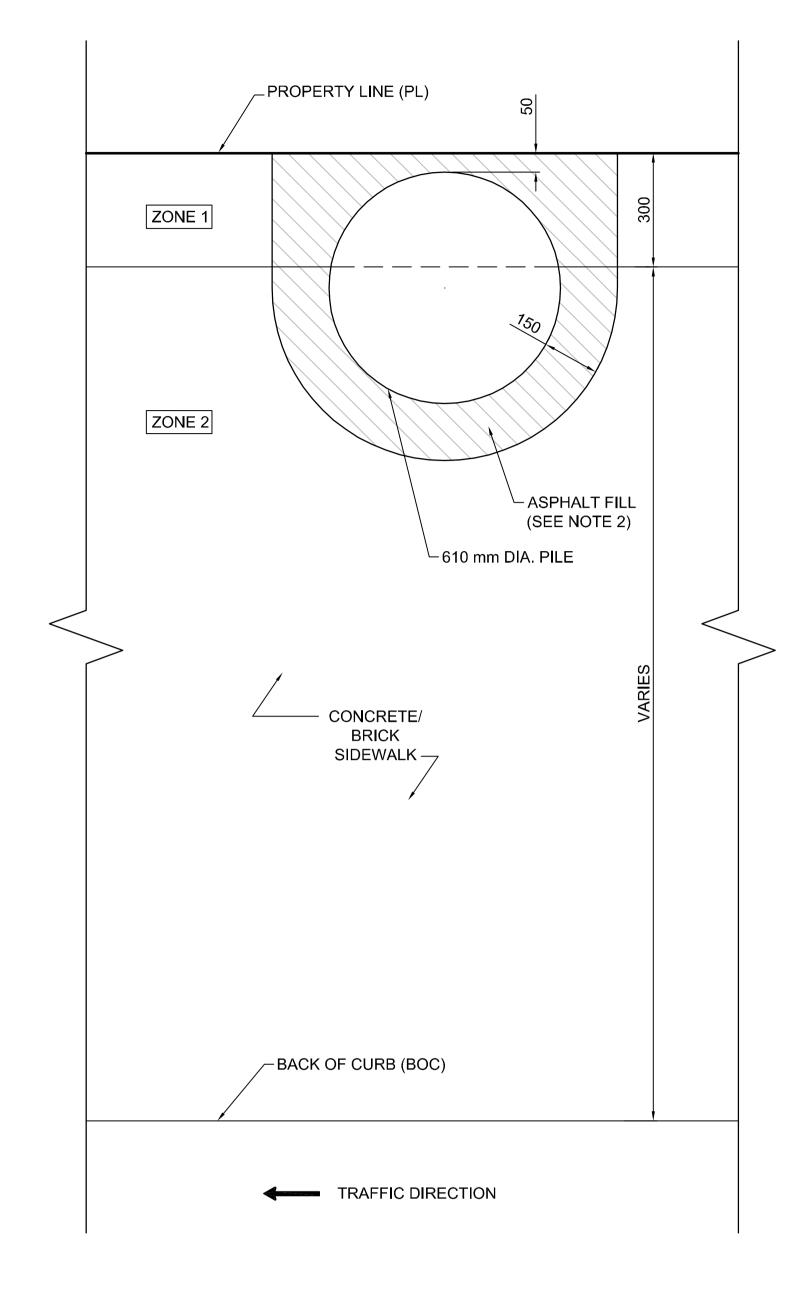
- ii) MAXIMUM WATER/CEMENT RATIO = 0.45
- iii) MINIMUM CEMENT CONTENT = 340 kg/m
- iv) $SLUMP = 80 \text{ mm } \pm 30 \text{ mm}$
- v) AGGREGATE: 20 mm NOMINAL
- vi) AIR CONTENT: 5.0 TO 8.0 PERCENT
- vii) CEMENT TYPE HS, HIGH SULFATE-RESISTANT.



ANCHOR BOLTS LAYOUT







TYPICAL SITE PLAN SHOWING ADJACENT PROPERTY

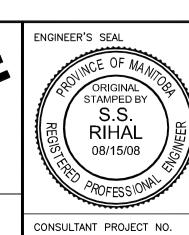
1: 10 (SEE TABLE ON SHEET 2)

TYPICAL SITE NOTES

- 1. TYPICAL PILE INSTALLATION LOCATION SHOWN. CONTRACT ADMINISTRATOR MAY MODIFY DEPENDING ON SITE APPURTENANCES.
- 2. ISOLATE PILE AS PER SD-228C.

| | 150 . mm .W.M | WATER MAIN | 150 mm W.M. | | HYDRO | | 150 mm W.M. | |
|--|---------------|---------------------|---------------|--------------|----------------------|----------------|------------------------|---|
| | ф | HYDRANT | + | | M.T.S. | | | UN |
| | \otimes | VALVE | \otimes | | CONCRETE | 11111111111111 | $\equiv \simeq \equiv$ | |
| | 300 mm L.D.S. | LAND DRAINAGE SEWER | 300 mm L.D.S. | | ASPHALT | | 300 mm L.D.S. | |
| | 250 mm W.W.S. | WASTE WATER SEWER | 250 mm W.W.S. | | PLANING | | 250 mm W.W.S. | SUP\ COM |
| | 0 | MANHOLE | • | | SIDEWALK | | X | |
| | | CATCH BASIN | | | PAVING STONES | | | NO |
| | ∇ | CURB INLET | ▼ | | PARTIAL DEPTH REPAIR | 7///// | ⊙ | |
| | | JUNCTIONS | | | PROPERTY LINE | | | LOCA SHOW AVA THA THA CON LOC OBT. BEFO |
| | | CULVERT | | | SURVEY BAR | | | THA |
| | | GAS | | | PARAPLEGIC RAMP | | | LOC |
| | EXISTING | LEGEND-PLAN | PROPOSED | EXISTING | LEGEND-PLAN | PROPOSED | EXISTING | BEF |
| CAD\ 089000\ Contract\ Current\ Bridge\ STRUCTURAL | DETAILS dwa | | | | | | | |

| | UNDERGROUND STRUCTURES | | B.M. ELEV. | | | DESIGNED BY | SSR | | ENG |
|--|---|-----------------------------|-------------------|-----------|------------------|----------------|----------|---|-------|
| | | | | | | DRAWN BY | TJH | , I I I I I I I I I I I I I I I I I I I | |
| | SUPV. U/G STRUCTURES DATE COMMITTEE | | | | | CHECKED BY | NBU | DILLON | A 200 |
| | NOTE: | | | | | APPROVED BY | | CONSULTING | 1 |
| | SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT | 2 | ISSUED FOR TENDER | 08/15/08 | TJH | HOR. SCALE | AS NOTED | RELEASED FOR CONSTRUCTION | CON |
| CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION. | 1 NO. | ISSUED FOR REVIEW REVISIONS | 07/29/08 DATE | TJH BY | VERTICAL DATE | | DATE | | |



08-8900



THE CITY OF WINNIPEG TRANSIT DEPARTMENT

ON STREET TRANSIT PRIORITY IMPROVEMENTS - PHASE 2

STRUCTURAL DETAILS (1 OF 2)

CITY DRAWING NUMBER 10 OF 11