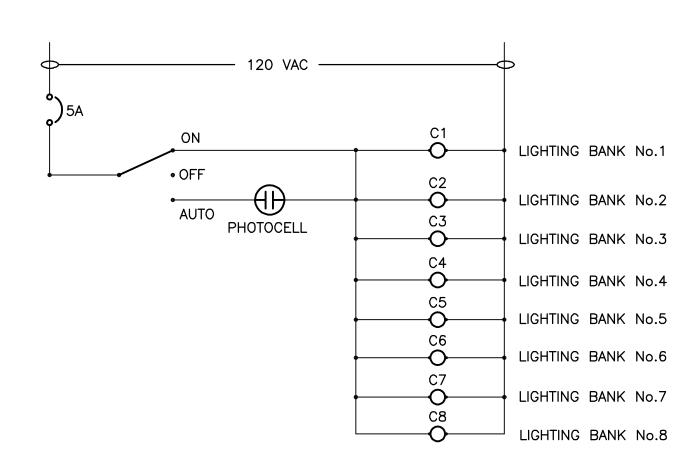
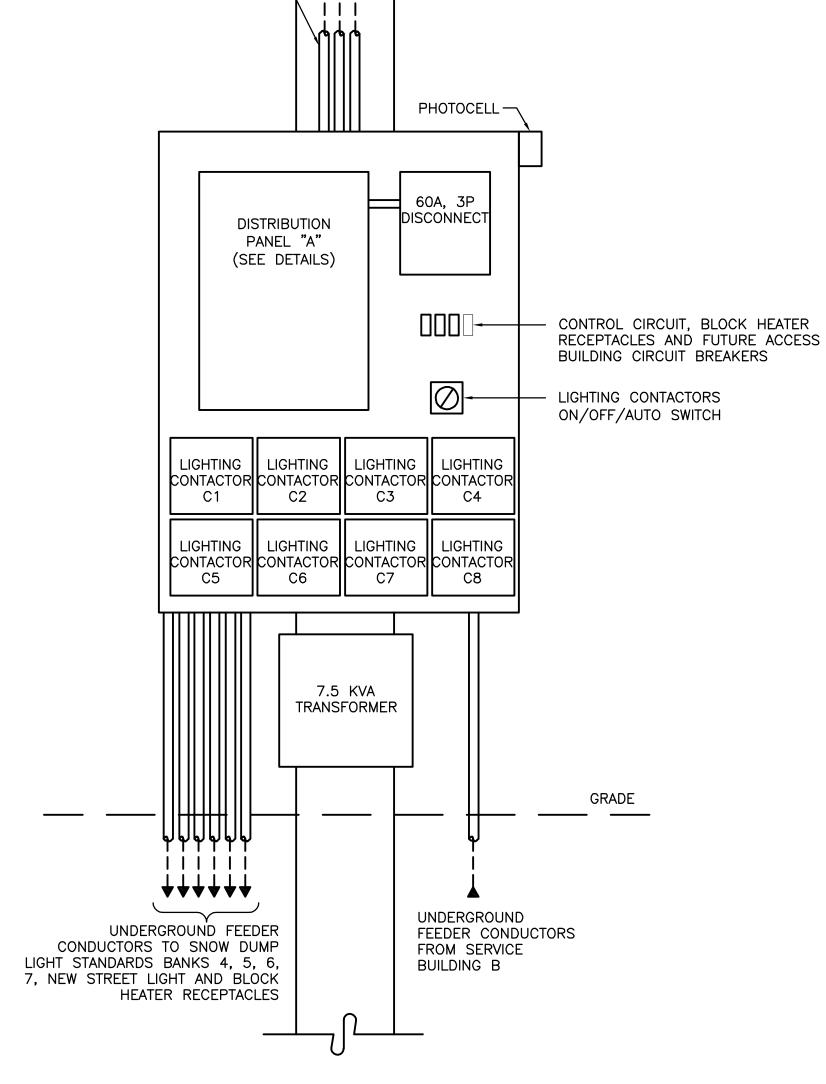


LIGHTING WIRING DETAILS
N.T.S.

| PANEL "A" | | 347 | /60 | ЮV, | , 3¢ | , 4W | | 60A MAINS | | |
|--|------|------------|-----------|----------|------|------|--------|--------------------|--|--|
| DESCRIPTION | CCT. | BRK AMP | A | В | С | BRK | CCT. | DESCRIPTION | | |
| LIGHTING BANK No.1 LIGHTING BANK No.2 | 1 3 | 15 15 | + | • | | 20 | 2 4 | 7.5KVA TRANSFORMER | | |
| LIGHTING BANK No.3 | 5 | 15 | \vdash | 1 | + | 15 | 6 | LIGHTING BANK No.5 | | |
| LIGHTING BANK No.4 | 7 | 15 | - | \dashv | + | 15 | 8 | LIGHTING BANK No.7 | | |
| LIGHTING BANK No.5 | 9 | 15 | \vdash | + | + | 15 | 10 | ROAD LIGHT | | |
| | 11 | | \vdash | + | + | | 12 | | | |
| | 13 | | - | + | + | | 14 | | | |
| | 15 | | - | • | - | | 16 | | | |
| | 17 | | \exists | \pm | + | | 18 | | | |



LIGHTING CONTACTOR WIRING DIAGRAM



LIGHTING POWER PANEL PROPOSED LAYOUT (EXTERIOR DOORS REMOVED)



METRIC

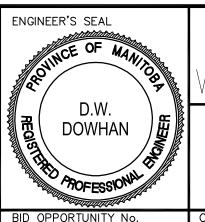
WARNING

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.
SEE PROVINCIAL REGULATION 140/92 FOR DETAILS

| LOCATION APPROVED B.M. ELEV. | | | | | 96 | Stantec Consulting Ltd. | | | |
|--|-----|-----------|------|----|--------------------------|--|----------------------------|--------|--|
| SUPV. U/G STRUCTURES DATE | | | | | Stantec | 905 Waverley Street, Winnipeg, Manitoba Tel 204-489-5900 Fax 204-453-9012 | | | |
| NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION. | | | | | DESIGNED BY | D.W.D. | CHECKED BY | D.W.D. | |
| | | | | | DRAWN BY | D.K.G. | APPROVED BY | D.W.D. | |
| | | | | | HOR. SCALE: VERTICAL: | AS NOTED | RELEASED FOR CONSTRUCTION: | | |
| | NO. | REVISIONS | DATE | BY | DATE 08.04.2 | 28 | DATE | | |



489-2008

FEEDER CONDUCTORS TO —

STANDARDS BANKS 1, 2 & 3

SNOW DUMP LIGHT

THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE

SNOW DUMP

ELECTRICAL DETAILS

CITY DRAWING NUMBER

I-0102A-D-E0001-002-00

SHEET OF

6 6