

## SEWER JUNCTION INFORMATION

REFERENCE-METERS NORTH OF MANHOLE MH20004353

| DIST. FROM<br>REF.<br>MANHOLE | JUNCTION<br>DIA. | CLOCK<br>REF. | SERVICE<br>TYPE |
|-------------------------------|------------------|---------------|-----------------|
| 3.1                           | 150              | 09            | CN              |
| 3.9                           | 150              | 02            | CN              |
| 7.8                           | 150              | 12            | JN              |
| 18.8                          | 150              | 02            | CN              |
| 20.4                          | 150              | 10            | CN              |
| 22.6                          | 150              | 12            | JN              |
| 33.5                          | 150              | 02            | CXI             |
| 35.8                          | 150              | 10            | CN              |
| 38.1                          | 150              | 12            | JN              |
| 48.6                          | 150              | 10            | CNI             |
| 49.9                          | 150              | 02            | CN              |
| 53.0                          | 150              | 12            | JN              |
| 58.6                          | 150              | 10            | CN              |
| 64.2                          | 150              | 02            | CN              |
| 68.0                          | 150              | 12            | JN              |
| 77.4                          | 150              | 02            | CN              |
| 80.1                          | 150              | 02            | CNI             |
| 83.6                          | 150              | 12            | JN              |
| 84.0                          | 150              | 10            | CXI             |
| 93.3                          | 150              | 02            | CXI             |
| 98.5                          | 150              | 12            | JN              |
| 102.4                         | 150              | 10            | CXI             |
|                               |                  |               |                 |

ALL JUNCTION INFORMATION BASED ON CCTV INSPECTION

## **METRIC**

WHOLE NUMBERS INDICATE MILLIMETRES DECIMALIZED NUMBERS INDICATE METRES

## WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS. SEE PROVINCIAL REGULATION 140/92 FOR DETAILS

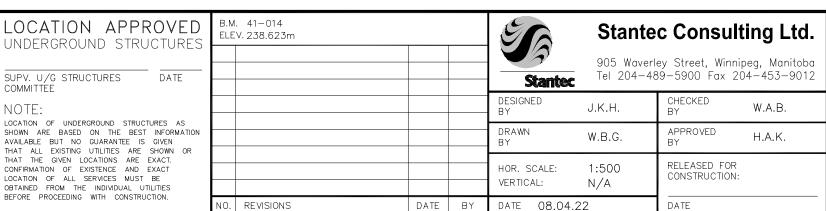
BENCH MARK: S. side Allard Ave., @ Best St., tblt. in N. conc. foundation of Winnipeg Police Dept. Training Div., 0.3m E. & 0.5m below brick of N.W. cor. of bldg.

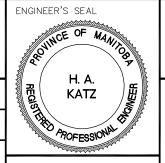
## Certificate of Authorization

Stantec Consulting Ltd.

No. 1301 Expiry: April 30, 2009

BID OPPORTUNITY 391-2008





CONSULTANT DRAWING NO. C-226

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| 7innipeg | WATER | AND |

Y OF WINNIPEG WASTE DEPARTMENT

2008 WATERMAIN RENEWALS, SEWER RENEWALS, AND EXTERNAL POINT REPAIRS - CONTRACT 7

RAQUETTE STREET IST MH N. OF ALLARD AVE TO 2ND MH N. OF ALLARD 250 WWS POINT REPAIR

SHEET 26 26 CAD FILE DRAWING NUMBER 10340c-226-702.dwg

CITY DRAWING NUMBER 08529