



- NOTES:**
1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.
  2. ALL ITEMS WITHIN SKID BOUNDARY ARE FUJI'S SCOPE OF SUPPLY.
  3. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

Rev. No.	Description	By	Date
REV 6	PER ENGR COMMENTS	S.L.A.	2/24/06
REV 5	PER ENGR COMMENTS	S.L.A.	2/8/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Date	Name
12/08/05	S.L.A.

**Fuji Electric Co., Ltd.**

THE CITY OF WINNIPEG  
WATER AND WASTE DEPARTMENT  
ENGINEERING DIVISION

**PROCESS & INSTRUMENTATION DIAGRAM  
GENERATOR NO. 1**

Dwg. No.: **WPMB-PID-005**

Ref.: **Fuji Project No.: WPMB-1105  
City of Winnipeg 428-2005**

<p><b>APEGN</b> Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2007</p>	<p>Frederickson Cooper ARCHITECTS</p>	<p>EarthTech A 320 International Ltd. Company</p>	ENGINEER'S SEAL ORIGINAL SIGNED BY D.J. PERNITSKY 2006/03/29	<p><b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p>
			DESIGNED BY: SB/CBE CHECKED BY: EPM DRAWN BY: TLL APPROVED BY: AHL SCALE: NTS RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI DATE: 2005/06/01 DATE: 2006/03/29	