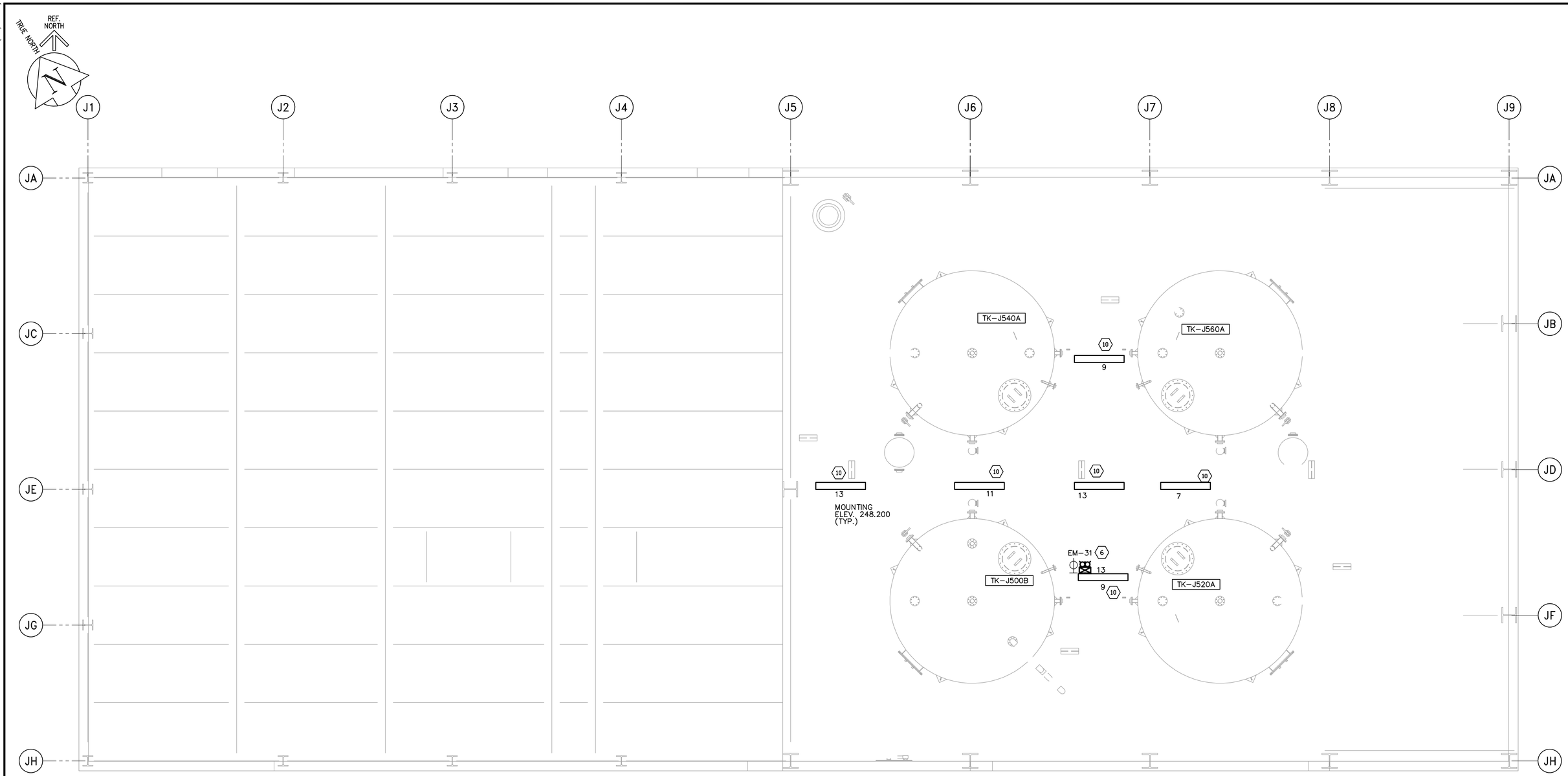
SHEET: COW-A1 (05/2005)




## UPPER LEVEL POWER AND LIGHTING PLAN

1:50

SCALE 1:50 METRES 0 1 2 3 4 5

SCALE 1:1 MILLIMETRES 0 20 40 60 80 100

## NOTES:

1. ALL 120V AND 208V, LOADS ARE FED FROM LP-J11.
2. EMERGENCY LIGHTING EM-X-1,2 ARE FED FROM BATTERY PACK EM-X (REMOTE PACK EM-31-1 IS SHOW ON DWG. WJ-E0123)

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441 Expiry: April 30, 2007

B.M. ELEV.

| NO. | REVISIONS | DATE | BY |
|---|---|---|---|
| 00 | ISSUED FOR TENDER | 07/01/31 | LL |

CH2MHILL
Frederickson Cooper ARCHITECTS
EarthTech A Tyco International Ltd. Company

| | | | |
|---|---|---|---|
| DESIGNED BY | LL | CHECKED BY | JRL |
| DRAWN BY | TL | APPROVED BY | AHL |
| SCALE: | 1:50 | RELEASED FOR CONSTRUCTION BY: | R. SOROKOWSKI |
| DATE | 2006/08/29 | DATE | 2007/01/31 |

ENGINEER'S SEAL
ORIGINAL SIGNED BY
L.D. LLEWELLYN
2007/01/31

CONSULTANT DRAWING NO.
WJ-E0133

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
ENGINEERING DIVISION

WATER TREATMENT PLANT
SODIUM HYPOCHLORITE BUILDING
SODIUM HYPOCHLORITE AND CHEMICAL STORAGE BUILDINGS

ELECTRICAL
SODIUM HYPOCHLORITE BUILDING
UPPER LEVEL POWER AND LIGHTING PLAN

CITY FILE NUMBER
SHEET OF
CITY DRAWING NUMBER
1-0601J-A-E0133-001-00D

Last Save: 2007-02-22 4:10 PM

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