

| LCP-T11A Clearwell Communication Panel | | Jumper or Internal Cable | | Conductor # | Cable | Cable Information |
|--|---------------------|--------------------------|----|----------------|---|-------------------|
| Comments | | | | | | |
| Plant Control Network Receive | PP2: 13 | 01 | 01 | C-LCP-T11A-C02 | 12-Strand 62.5/125 um Multi-mode TO CP-H11A | |
| Plant Control Network Transmit | PP2: 14 | 02 | 02 | | | |
| Spare | | 03 | 03 | | | |
| Spare | | 04 | 04 | | | |
| Plant Monitoring Network Receive | PP2: 17 | 05 | 05 | | | |
| Plant Monitoring Network Transmit | PP2: 18 | 06 | 06 | | | |
| Spare | | 07 | 07 | | | |
| Spare | | 08 | 08 | | | |
| Spare | | 09 | 09 | | | |
| Spare | | 10 | 10 | | | |
| Spare | | 11 | 11 | | | |
| Spare | | 12 | 12 | | | |
| Plant Control Network Transmit | PP2: 01 | 13 | 01 | C-CP-J11A-C01 | 12-Strand 62.5/125 um Multi-mode TO CP-J11A | |
| Plant Control Network Receive | PP2: 02 | 14 | 02 | | | |
| Remote I/O Network Transmit | RIO Repeater: 02-Tx | 15 | 03 | | | |
| Remote I/O Network Receive | RIO Repeater: 02-Rx | 16 | 04 | | | |
| Plant Monitoring Network Transmit | PP2: 05 | 17 | 05 | | | |
| Plant Monitoring Network Receive | PP2: 06 | 18 | 06 | | | |
| Spare | | 19 | 07 | | | |
| Spare | | 20 | 08 | | | |
| Spare | | 21 | 09 | | | |
| Spare | | 22 | 10 | | | |
| Spare | | 23 | 11 | | | |
| Spare | | 24 | 12 | | | |

| | | | | | | | |
|--|------------|---------------------|---|---|--|---|--|
| NOTES: 1. Panel and Cabling are not in Contract 742-2005. Drawing Issued for Information Only. | B.M. ELEV. | |   | | ENGINEER'S SEAL ORIGINAL SIGNED BY S.W. TORMEY 2006/03/29 CONSULTANT DRAWING NO. WH-A0562 | THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION | |
| | | | DESIGNED BY | CHECKED BY | | | |
| | | | DRAWN BY | APPROVED BY | | SHEET 62 OF 63 | CITY DRAWING NUMBER 1-0601H-J-A0562-001-00B |
| | | | SCALE: NTS | RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI | | | |
|  Certificate of Authorization Earth Tech Canada Inc. No. 730 Expiry: April 30, 2006. | | 0 ISSUED FOR TENDER | 06/03/29 | SWT | | | |
| | | NO. REVISIONS | DATE | BY | | | |

Monday, April 03, 2006