

LCP-L11A Dewatering Pump Station Control Panel		Jumper or Internal Cable		Conductor #	Cable	Cable Information
Comments						
			Switch 1			
	RJ-45 To PLC		01			
Spare			02			
Spare			03			
Spare			04			
Spare			05			
Spare			06			
Plant Control Network Receive		PP1: 01	07-Rx			
Plant Control Network Transmit		PP1: 02	07-Tx			
Plant Control Network Receive		PP1: 14	08-Rx			
Plant Control Network Transmit		PP1: 13	08-Tx			

<p>NOTES:</p> <p>1. Panel and Cabling are not in Contract 742-2005. Drawing Issued for Information Only.</p>	B.M. ELEV.				 		ENGINEER'S SEAL		<p align="center"><b>THE CITY OF WINNIPEG</b></p> <p align="center"><b>WATER AND WASTE DEPARTMENT</b></p> <p align="center"><b>ENGINEERING DIVISION</b></p>				
					DESIGNED BY	SWT	CHECKED BY	SWT			<p align="center">ORIGINAL SIGNED BY</p> <p align="center">S.W. TORMEY</p> <p align="center">2006/03/29</p>		
					DRAWN BY	SWT	APPROVED BY	AHL	<p align="center">CONSULTANT DRAWING NO.</p> <p align="center">WH-A0539</p>				
					SCALE: <b>NTS</b>		RELEASED FOR CONSTRUCTION BY:		<p align="center">WATER TREATMENT PLANT</p> <p align="center">PLANT UTILITIES</p> <p align="center">MECHANICAL AND ELECTRICAL</p>				
					0	ISSUED FOR TENDER	06/03/29	SWT	<p align="center">AUTOMATION / I AND C</p> <p align="center">PLANT COMMUNICATION CABLE</p> <p align="center">TERMINATION DIAGRAMS</p>				
				NO.	REVISIONS	DATE	BY	DATE	2006/03/29	DATE	2006/03/29	<p align="center">CITY FILE NUMBER</p> <hr/> <p align="center">SHEET 39 OF 63</p> <hr/> <p align="center">CITY DRAWING NUMBER</p> <p align="center">1-0601H-J-A0539-001-00B</p>	

