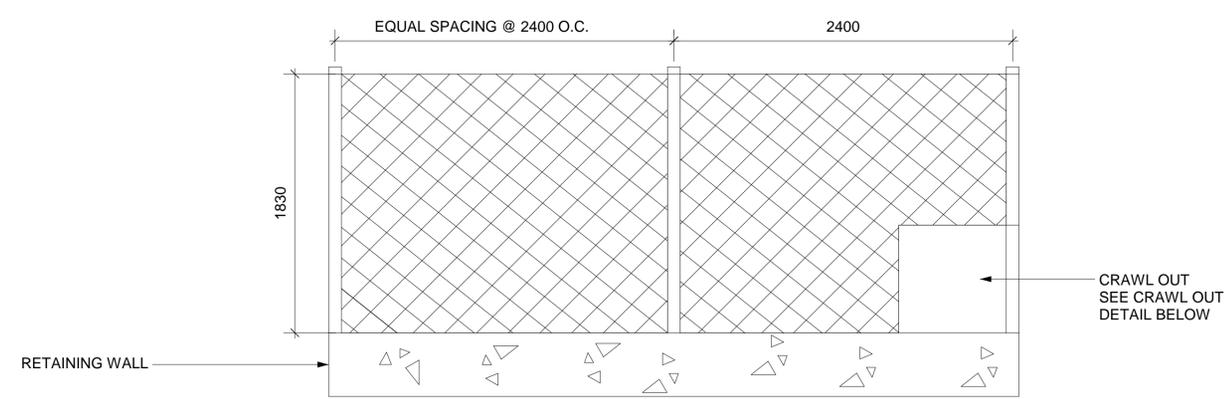
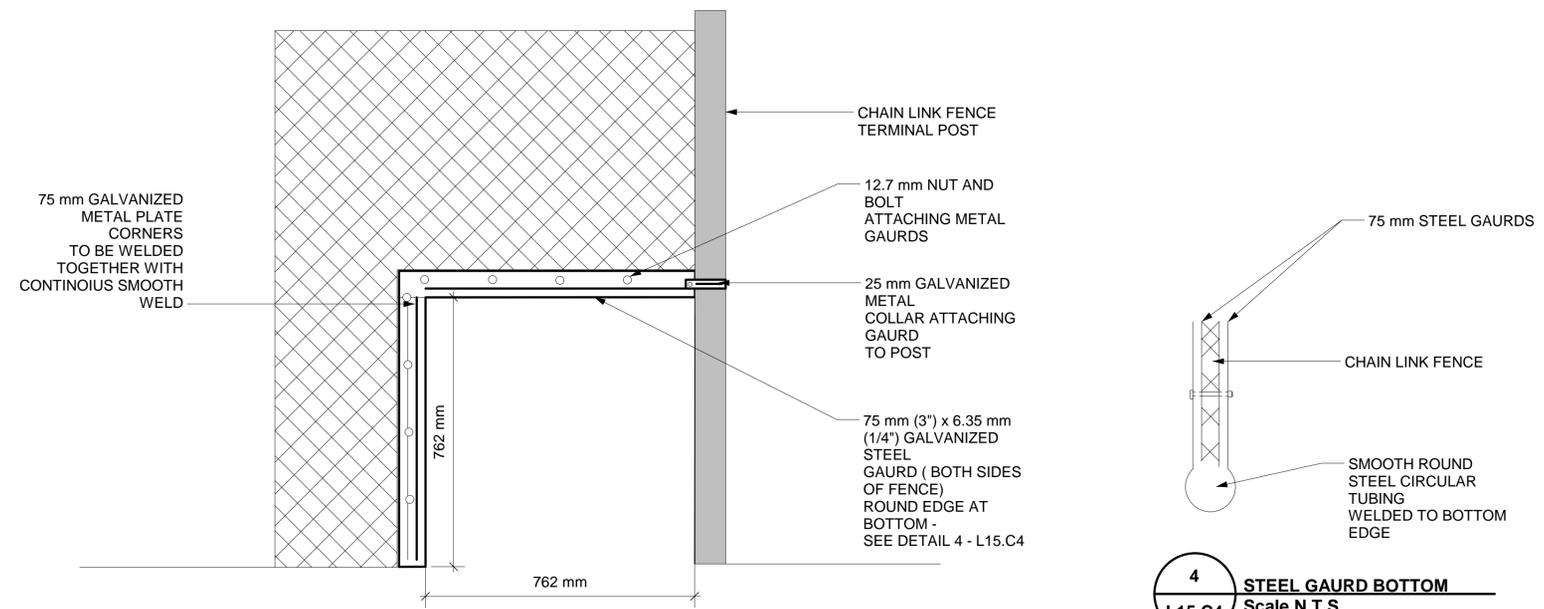


**1**  
L15.C4 **CHAIN LINK FENCE PLATE MOUNTING DETAIL**  
N.T.S



**2**  
L15.C4 **RETAINING WALL PROFILE**  
Scale 1: 250



**4**  
L15.C4 **STEEL GAURD BOTTOM**  
Scale N.T.S.

**3**  
L15.C4 **CRAWL OUT DETAIL**  
Scale 1: 10

**NOTES:**

- 1.) AFTER WELDING ALL METAL SHALL BE HOT DIPPED GALVANIZED COATED
- 2.) ALL METAL EDGE FINISHES FOR CRAWL -OUTS SHALL HAVE A SMOOTH EDGE FINISH WITH NO BURRS .

560 mm x 864 mm DRAWING SHEET: SCALE IS AS NOTED

								<b>LOCATION APPROVED UNDERGROUND STRUCTURES</b> SUPV. U/G STRUCTURES COMMITTEE DATE		B.M. ELEV.		THIS DRAWING SHALL NOT BE USED FOR CONSTRUCTION PURPOSES UNTIL SIGNED BELOW. THE CONTRACTOR SHALL CHECK ALL DIMENSIONS AND OTHER DATA ON SITE AND REPORT ANY DISCREPANCIES TO THE CONTRACT ADMINISTRATOR. FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALED DIMENSIONS.		ENGINEER'S / LANDSCAPE ARCHITECT'S SEAL		THE CITY OF WINNIPEG Planning, Property and Development Department Planning and Land Use Division Unit 15 - 30 Fort Street, Winnipeg, Manitoba R3C 4X5		CAD DRAWING NO.	
								NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.		DESIGNED BY J.F. CHECKED BY DRAWN BY J.F. APPROVED BY		<b>RELEASED FOR CONSTRUCTION</b> MANAGER, PARKS AND OPEN SPACE DATE		DRAWING TITLE		SHEET 4 OF 4			
								NO. REVISIONS DATE BY		HORIZ. SCALE As Noted VERT. SCALE		DIRECTOR OF PLANNING, PROPERTY AND DEVELOPMENT DEPARTMENT DATE		LUXTON COMMUNITY CENTER CHAIN LINK FENCE DETAILS		DRAWING NO. L15-C4			
								DATE July 2005		DATE		DATE		DATE		DATE			