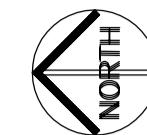
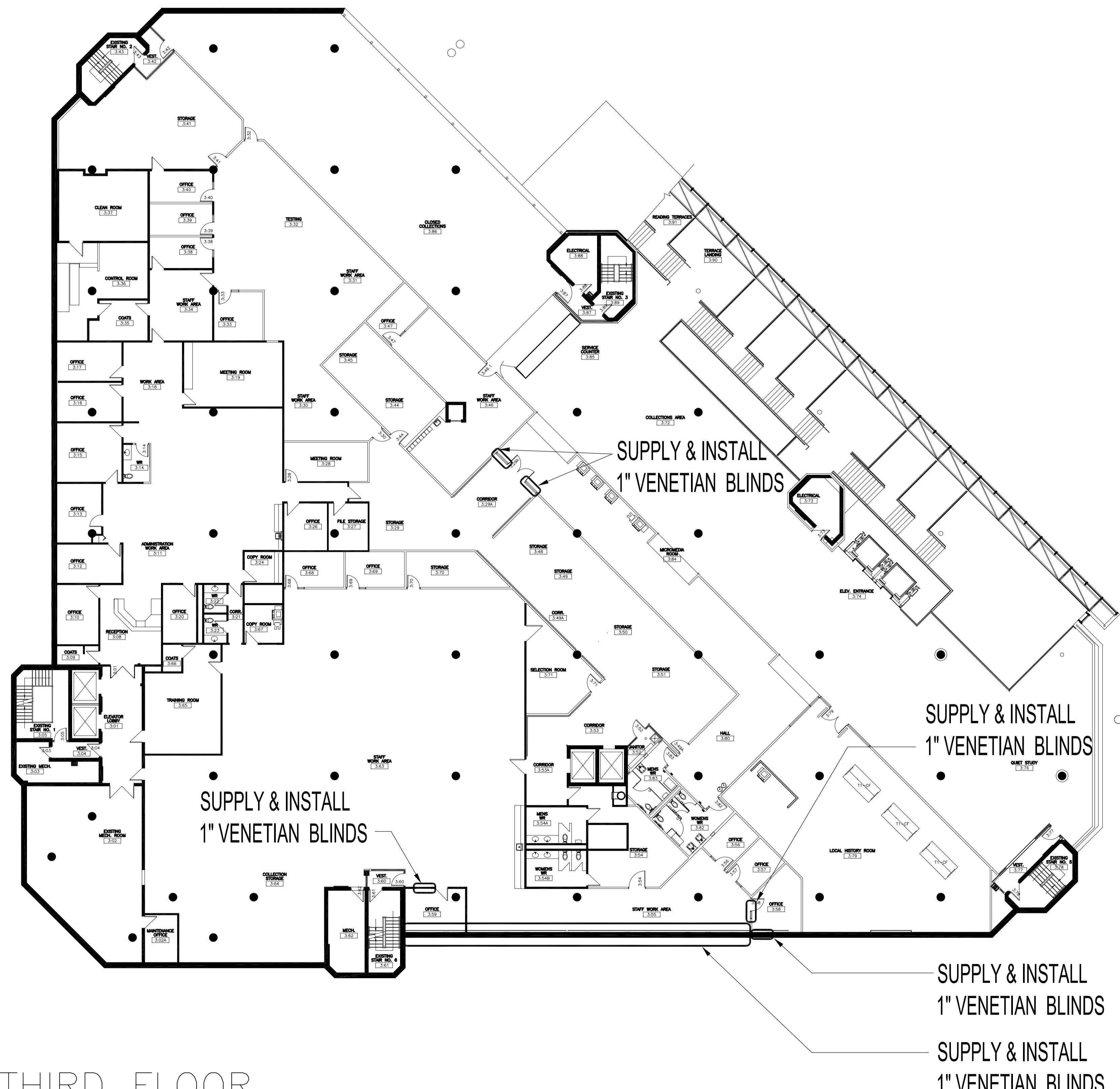


ADDRESS: 251 DONALD ST.
PROJECT No: XXXX-XXX
DESCRIPTION: FLOOR PLAN
FILE NAME: xxxxxxxxx.dwg/
DATE: 2005.05.13



THIRD FLOOR



THIRD FLOOR PLAN -
SCALE: 1/16"=1'-0"

- NOTES :
1. THESE DRAWINGS SHALL NOT BE SCALED.
 2. THE CONTRACTOR SHALL VISIT THE SITE AND SATISFY ONESELF ALL DIMENSIONS, DATUM AND DETAILED INFORMATION SHOWN ARE CORRECT.
 3. THE CONTRACTOR IS TO REPORT ANY DISCREPANCIES PRIOR TO COMMENCEMENT OF WORK.
 4. THE CONTRACTOR IS TO REVIEW AND COORDINATE ALL ARCHITECTURAL, MECHANICAL, ELECTRICAL, AND STRUCTURAL DRAWINGS FOR ADDITIONAL OPENINGS THROUGH FLOORS, WALLS, AND CEILINGS FOR DUCT, PIPE & ELECTRICAL RISERS AND ALL OPENINGS NOT SHOWN ON DRAWINGS.
 5. ALL OPENINGS THROUGH FIRE ASSEMBLIES ARE TO BE FIRE STOPPED AND SEALED WITH UL APPROVED FIRE STOPPING TO MANTAIN THE INTEGRITY OF THE FIRE SEPARATION, AND PROVIDE A SMOKE-TIGHT BARRIER.
 6. ALL PRODUCTS AND MATERIALS TO BE USED AND INSTALLED SHALL CONFORM WITH MANUFACTURER'S SPECIFICATIONS & APPLICABLE CODES.
 7. THE CONTRACTOR SHALL BE RESPONSIBLE TO PATCH AND MAKE GOOD ALL EXISTING CONSTRUCTION AFFECTED BY THE REMOVAL OF ALL ITEMS FORMING THE PART OF THE RENOVATION WORK.
 8. WHERE NEW FLOORING AND BASE IS TO BE INSTALLED IN EXISTING AREAS (REFER TO FLOOR PLAN) THE EXISTING FLOOR SURFACE AND BASE MUST BE REMOVED UNLESS OTHERWISE NOTED. THE NEW SURFACE BE PREPARED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS FOR INSTALLATION OF NEW FLOOR.
 9. WHERE PAINTING OF EXISTING WALLS IS INDICATED ON THE ROOM SCHEDULE THESE WALLS MUST BE CLEANED OF ANY EXISTING WALL COVERING, PATCHED & PREPARED TO ACCEPT NEW MATERIAL, UNLESS OTHERWISE NOTED.

DRAWING LIST

- WC1 MAIN FLOOR PLAN
- WC2 SECOND FLOOR PLAN
- WC3 THIRD FLOOR PLAN
- WC4 FOURTH FLOOR PLAN

| NO. | REVISION/DESCRIPTION | BY DATE |
|-------|----------------------|---------|
| SEALS | | |

| DRAWN BY | TC | CHECKED BY | APPROVED |
|-----------------|----|---------------|----------|
| DATE 2005.05.13 | | USER APPROVAL | |

 CITY OF WINNIPEG
PLANNING, PROPERTY &
DEVELOPMENT DEPARTMENT
CIVIC ACCOMMODATIONS DIVISION
300 - 65 GARRY ST. R3C 4K4

PROJECT
MILLENNIUM LIBRARY
BLIND REPLACEMENT
PROJECT

251 DONALD STREET

SHEET TITLE
THIRD FLOOR PLAN
BID OPPORTUNITY # 238-2005

SCALE PROJECT NO. SHEET NO.
AS SHOWN XXXX-XXX WC3

DRAWING SHEET SIZE: A1 (841mm x 594mm) PLOT 1:1